OAK PARK UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION AGENDA #1058

DATE: April 19, 2022

PLACE: Oak Park High School Presentation Room – G9

899 N. Kanan Road, Oak Park, CA 91377

Teleconference Location: 6005 Alexandra Ct., Oak Park, CA 91377

(Board member Soyon Hardy will be joining via teleconference pursuant to Board

Bylaw 9320 Meetings and Notices and Government Code 54953) (added on April 18, 2022)

Members of the public will have the right to observe the meeting in person and on www.opusd.org/livestream and offer public comment as provided on page 2 of this agenda.

TIME: 4:15 p.m. Closed Session – NOTE: Earlier Start Time

6:00 p.m. Open Session

The Mission of the Oak Park Unified School District is to provide students with a strong foundation for learning, which meets the challenge of the present and of the future through a balanced education, that includes academic achievement, personal growth and social responsibility.

BOARD OF EDUCATION

Drew Hazelton, President
Derek Ross, Vice President
Denise Helfstein, Clerk
Tina Wang, Member
Soyon Hardy, Member
Nikita Manyak, Student Board Member



Educating Compassionate and Creative Global Citizens

ADMINISTRATION

Dr. Jeff Davis, Superintendent

Ragini Aggarwal, Executive Assistant and Communications Coordinator
Adam Rauch, Assistant Superintendent, Business & Administrative Services
Stewart McGugan, Assistant Superintendent, Human Resources
Dr. Jay Greenlinger, Director Curriculum, and Instruction
Enoch Kwok, Director, Educational Technology & Information Systems
Susan Roberts, Director, Pupil Services
Brendan Callahan, Director Bond Program, Sustainability, Maintenance and Operations

Sara Ahl, Director Extended Care Programs
Brad Benioff, Director of Student Support and School Safety

INDIVIDUALS WHO REQUIRE SPECIAL ACCOMMODATION TO PARTICIPATE IN A BOARD MEETING, INCLUDING BUT NOT LIMITED TO AN AMERICAN SIGN LANGUAGE INTERPRETER, DOCUMENTATION IN ACCESSIBLE FORMATS, OR ACCOMMODATIONS DUE TO THE ELECTRONIC FORMAT OF THIS MEETING, SHOULD CONTACT THE SUPERINTENDENT'S OFFICE 72 HOURS PRIOR TO THE MEETING TO ENABLE THE DISTRICT TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCOMMODATION AND ACCESSIBILITY TO THIS MEETING. PHONE (818) 735-3206 or e-mail: raggarwal@opusd.org

Welcome to a meeting of the Oak Park Unified School District Board of Education. Routine items are placed under the Consent Calendar and are approved by a single vote of the Board. When the agenda is adopted, a member of the Board may pull an item from the Consent Calendar and transfer the item to an appropriate place on the agenda for discussion.

The following information is provided to help with understanding on how to follow and participate in the Board meeting. Members of the Public can observe the Board of Education meetings in person or watch it at: www.opusd.org/livestream

SUBMIT PUBLIC COMMENTS AT THE MEETING

The President of the Board will inquire if there are any public comments with respect to any item appearing on the regular meeting agenda, or on any issue within the jurisdiction of the Governing Board. Individual speakers will be allowed three minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the Board president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The speaker cards are available in the Board Room and must be completed and handed to Ragini Aggarwal, Executive Assistant, prior to the beginning of the meeting. In order to ensure that non-English speakers receive the same opportunity to directly address the Board, any member of the public who utilizes a translator shall be provided at least twice the allotted time to address the Board, unless simultaneous translation equipment is used to allow the Board to hear the translated public testimony simultaneously. (Government Code 54954.3)

SUBMIT PUBLIC COMMENTS IN ADVANCE OF THE MEETING VIA ONLINE COMMENT FORM

Public Comments may be submitted via this link www.opusd.org/PublicComments. If you wish to make a comment regarding a matter on the agenda or within the board's jurisdiction, please submit your comment via the form accessed by the above link before 6:00 p.m. on April 19, 2022. This public comment form will be open to members of the public 3 hours (at 1:30 pm) prior to the closed session of the public meeting which begins at 4:30 pm and will close at 6:00 pm. Your comments will be read by the Board President at the time the item is called. Please note since the meetings are held in person the online comment form is not a required by law to be offered, but is being offered by the Board as an courtesy to members of the public who are unable to attend the meeting in-person to submit a comment.

Your comments are greatly appreciated. However, in regard to comments which are not on the agenda, the Board cannot enter into a formal discussion at this time, nor can a decision be made. Matters warranting discussion may be placed on a future agenda. Thank you for your cooperation and compliance with these guidelines.

All Board Actions and Discussions are electronically recorded and maintained for thirty days. Interested parties may review the recording upon request. Upon request by a student's parent/guardian, or by the student if age 18 or older, the minutes shall not include the student's or parent/guardian's address, telephone number, date of birth, or email address, or the student's name or other directory information as defined in Education Code 49061. The request to exclude such information shall be made in writing to the secretary or clerk of the Board. (Education Code 49073.2)

NEXT MEETING-Regular Meeting, Tuesday, May 17, 2022
Oak Park High School, Presentation Room, G9
AGENDA IS POSTED AT SCHOOL OFFICE & THE WEBSITE: www.oakparkusd.org/Page/10840

LAND ACKNOWLEDGEMENT STATEMENT

Approved by the Board of Education on May 18, 2021

The Oak Park Unified School District acknowledges the original inhabitants of the land that our school district encompasses. The land that our schools and facilities rest on has been the home to the Ventureño Chumash indigenous communities for at least the last 13,000 years. Please join us in honoring these ancestral grounds by expressing gratitude for the people who stewarded this land throughout the generations and continue to do so. We also celebrate the resilience and strength that all Indigenous people have shown and continue to show in our region and beyond in the face of systemic injustice.

OAK PARK UNIFIED SCHOOL DISTRICT AGENDA – REGULAR BOARD MEETING #1058 April 19, 2022

CALL TO ORDER – Followed by Public Comments/4:15 p.m.

CLOSED SESSION: 4:15 p.m. - NOTE: Earlier Start Time

OPEN SESSION: 6:00 p.m.

The Oak Park Unified School District Board of Education will meet in Regular Session at the **Oak Park High School Presentation Room** – **G9**. Members of the public will have the right to observe the meeting in person and on www.opusd.org/livestream and offer public comment as provided on page 2 of this agenda.

- I. CALL TO ORDER: p.m
- II. PUBLIC SPEAKERS CLOSED SESSION AGENDA ITEMS

III.RECESS TO CLOSED SESSION FOR DISCUSSION AND/OR ACTION ON THE FOLLOWING ITEMS:

A. STUDENT GRADE CHANGE APPEAL

Pursuant to Education Code 35146 and 49070 Pupil #01

- **B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE:** Government Code Section 54957
- **C. PUBLIC EMPLOYEE EMPLOYMENT :** Food Services Assistant 1, Walk-on-Coaches, Guest Teachers, Guest Secondary Counselor, Summer School Counselor, Director of Pupil Services
- IV. CALL TO ORDER RECONVENE IN OPEN SESSION AT: p.m.
 - A. ROLL CALL
 - **B. FLAG SALUTE**
 - C. REPORT OF CLOSED SESSION ACTIONS TAKEN
 - D. ADOPTION OF AGENDA
- V. PUBLIC SPEAKERS: SPEAKERS ON AGENDA AND NON-AGENDA ITEMS
- VI. OPEN COMMUNICATIONS/PRESENTATIONS
 - A. BOARD REPORTS/DISCUSSION/COMMUNICATIONS
 - 1. Presentation of Recognition to Oak Park High School Mock Trial Students
 - 2. Remarks from Board Members
 - 3. Report from Student Board Member
 - 4. Remarks from Superintendent
 - 5. Discussion on Equity and Access of Secondary Math Courses

 Agenda item requested by member of the public. Member of the public requesting this item may

address the Board, staff will also provide input. Board will hold a discussion after information is presented.

6. Update on COVID-19 Impact on Oak Park USD Schools

B. BUSINESS SESSION:

1. CONSENT AGENDA

Consent items shall be items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

At the request of any member of the Board, any item on the Consent Agenda shall be removed and given individual consideration for action as a regular agenda item.

- **a.** Approve Minutes of Regular Board Meeting March 15, 2022

 Board Bylaw 9324 requires Board approval of minutes from previous meetings.
- b. Approve Public Employee/Employment Changes 01CL253933-01CL253932 & 01CE11535-01CE11566

Pursuant to Board Policies 4112 and 4212 Board approval is required for public employee employment and changes.

- **c.** Ratify Purchase Orders March 1 March 31, 2022
 Board Policy 3300 requires Board approval of Purchase Orders.
- d. <u>Approve Quarterly Report on Williams Uniform Complaints April 2022</u>

 Education Code 35185 and Administrative Regulation 1312.4 requires Board approval of each quarterly report regarding complaints related to instructional materials, teacher vacancy or misassignment or facility conditions.
- e. <u>Approve Overnight Trip for Oak Park High School Cross Country Camp July 24-29, 2022 Mammoth Lakes, CA</u>

Board Policy 6153 requires Board approval for student overnight trips.

f. Approve Overnight Trip for Oak Park High School Cheer Camp – July 28-31, 2022 – Santa Barbara, CA

Board Policy 6153 requires Board approval for student overnight trips.

ACTION

2. CURRICULUM AND INSTRUCTION

- **a.** Review the 2021-2022 California Healthy Kids Survey Report

 Board Policy 5131.62 requires the Board to review the California Healthy Kids Survey (CHKS) reports.
- b. <u>Approval and Certification of 2021-22 School Bell Schedules and Minimum Instructional Minutes</u>

Education Code Sections 46200 and 46201 establish the number of annual instructional days and minutes that must be offered in order for the District to receive Average Daily Attendance (ADA) funding as a part of our local control funding formula grant apportionment.

- c. Review and Approve A-G Success Grant Plan
 - An LEA must develop a plan on how the funds received under the A-G Success Grant will increase or improve services for unduplicated students to improve A-G eligibility.
- **d.** Approve K-5 Next Generation Science Standards Curriculum Adoption
 Board 6141 requires Board approval for adoption of new curriculum
- e. <u>Approve Updated Textbook for CP Economics Course at Oak Park High School</u> *Board Policy 6161.1 requires Board approval for adoption of instructional materials.*
- f. Approve Updated Textbook for CP World History Course at Oak Park High School

Board Policy 6161.1 requires Board approval for adoption of instructional materials.

g. Approve Amendment to Administrative Regulation 6152.1 Placement in Mathematics Courses and Revised Secondary Math Pathway Charts

Administrative Regulation 6152.1 and Secondary Math Pathway Chart has been revised reflect courses no longer offered as well as courses that have been added.

- h. <u>Approve Oak Park Independent School Mid-Cycle WASC Progress Report</u>
 Schools that receive a six-year status with a required mid-cycle review must prepare a progress report to submit to the mid-cycle review committee.
- i. Review and Discuss Local Control and Accountability Plan (LCAP) Survey Data
 The Board will receive survey data completed by educational partners, including staff, families,
 and students regarding Oak Park's current goals and actions listed in the LCAP.

3. BUSINESS SERVICES

a. <u>Approve Amendment to Agreement for Program/Construction Management Services with Balfour Beatty Construction, Inc.</u>

Board policy 3312 requires Board approval for contract for services

b. <u>Approve Award of Contract for Measure S Project 20-18 S Renovate Exteriors of</u> Buildings B and C at Red Oak Elementary School

Board approval required to approve projects funded by Measure S Bond Fund and policy 3312 requires Board approval for contract for services

c. Review and Approve Adoption of the New 3-Year District Technology Master Plan for 2022-2025

Board Policy 0440 requires board approval of a three year updated technology plan.

d. Accept 2020-21 Annual Audit Reports for Bond Measure S

Education Code 41020 and Board Policy 3460 requires the Board to approve the annual audit report of the district's financial records and accounts

e. <u>Approve 1-year renewal agreement with Christy White Associates for Auditing</u> Services for Fiscal Year 2021-22

Board policy 3312 requires Board approval for contract for services

4. HUMAN RESOURCES

a. <u>Public Disclosure and Approval of Collective Bargaining Agreement Between the District and Oak Park Teachers Association</u>

Government Code 3547.5 requires public disclosure of the provisions of all collective bargaining agreements

b. <u>Public Disclosure and Approval of Collective Bargaining Agreement Between the</u> District and Oak Park Classified Association

Government Code 3547.5 requires public disclosure of the provisions of all collective bargaining agreements

- c. <u>Public Disclosure and Approval of Compensation Adjustment for Administrative,</u> Confidential, and Specified Unrepresented Employees
 - AB 1200 mandates public disclosure of all compensation adjustments to management, confidential, and unrepresented employees
- d. Establish New Classified Service Position Registered Behavior Technician and Approve Associated Job Description and Placement on the Salary Schedule

 Board approval required to establish a new classified service position
- e. Reclassify and Revise the Title of the Position of College and Career Advisor to College and Career Counselor and Approve Associated Job Description and Placement on the Certificated Salary Schedule

Board Policy 4111/4211/4311 requires staff to review the job description for a position to ensure that it accurately describes the major functions and duties of the position when a potential

vacancy occurs. Board approval also required to reclassify a position.

- f. Establish New Certificated Position Wellness Center Counselor Approve

 Associated Job Description and Placement on the Salary Schedule

 Board approval required to establish a new certificated position. Board Policy 4111/4211/4311 requires staff to review the job description for a position to ensure that it accurately describes the major functions and duties of the position when a potential vacancy occurs, or a new position is established.
- g. <u>Establish New Management Position, Assistant Superintendent of Education</u> <u>Services and Approve Associated Job Description and Placement on the Salary</u> Schedule

Board approval required to establish a new management position. Board Policy 4111/4211/4311 requires staff to review the job description for a position to ensure that it accurately describes the major functions and duties of the position when a potential vacancy occurs, or a new position is established.

5. BOARD

- **a.** Approve 2022 CSBA Delegate Assembly Run-off Ballot Election of Candidates

 Board is asked to vote on the two candidates on the ballot for the run-off election for Delegate

 Assembly election in our region
- b. <u>Approve Amendment to Employment Contract with Assistant Superintendent of Human Resources</u>

Board Policy 4312.1 requires Board approval in open session for amendment to the Assistant Superintendent Contract

c. <u>Approve Amendment to Employment Contract with Assistant Superintendent of Business Services</u>

Board Policy 4312.1 requires Board approval in open session for amendment to the Assistant Superintendent Contract

d. Approve Amendment to Employment Contract with Superintendent Board Policy 2121 requires Board approval in open session for amendments to the Superintendent's Contract

VII. INFORMATION ITEMS

- 1. Monthly Cash Flow Report
- 2. Monthly Measure S Status Report
- 3. Monthly General Fund Budget Report
- 4. Month 7 Enrollment and Attendance Report for the 2021-2022 School Year

VIII. OPEN DISCUSSION /FUTURE AGENDA ITEMS

1. Board Members may request items to be added to upcoming meetings at this time.

IX. ADJOURNMENT:

There being no further business before this Board, the meeting is declared adjourned at _____ p.m.

MINUTES OF REGULAR BOARD MEETING 3-15-2022 #1057 BOARD OF EDUCATION

CALL TO ORDER/MEETING PLACE

The Board of Education President, Mr. Drew Hazelton, called the regular meeting to order at 5:00 p.m. at Oak Park High School Presentation Room, G9, 899 N. Kanan Road, Oak Park.

Members of the public were able to observe the meeting using a published live stream link or attend in person. Members of the public were able to submit public comments via an online form before the board meeting as well as submit them at the Board meeting as outlined in the agenda.

BOARD PRESENT

Mr. Drew Hazelton, President, Mr. Derek Ross, Vice President, Mrs. Denise Helfstein, Clerk, and Mrs. Tina Wang, Member, and Soyon Hardy, Member

STAFF PRESENT

Dr. Jeff Davis, Superintendent, Mr. Adam Rauch, Assistant Superintendent of Business Services, Mr. Stewart McGugan, Assistant Superintendent of Human Resources, and Mrs. Ragini Aggarwal, Executive Assistant and Communications Coordinator.

BOARD ABSENT

None

PUBLIC COMMENTS

None

ADJOURN TO CLOSED SESSION

Board President, Drew Hazelton reported that in Closed Session the Board would be discussing:

- **A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE:** Government Code Section 54957
- **B. PUBLIC EMPLOYEE EMPLOYMENT :** Food Services Assistant Sub, Walk-on-Coaches, Instructional Assistants II SpEd, Instructional Assistant II SpEd Subs, Gust Teachers, Summer School Administrator Elementary, Summer School Administrators Secondary, Director Student Nutrition and Wellness Sub, Director Student Nutrition and Wellness
- C. CONFERENCE WITH LABOR NEGOTIATORS: Government Code 54957.6 Agency Designated Representatives: Adam Rauch and Stewart McGugan Employee Organizations: Oak Park Teachers Association and Oak Park Classified Association
- **D. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION**Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2): one case

E. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: Assistant Superintendents, Directors

F. CONFERENCE WITH LABOR NEGOTIATOR – Government Code 54957.6

Agency designated representative: Drew Hazelton, Board President Unrepresented employee: Dr. Jeff Davis, Superintendent

The Board adjourned to Closed Session at 5:03 p.m.

CALL TO ORDER/MEETING PLACE

The Board of Education President, Mr. Drew Hazelton, called the regular meeting to order at 6:21 p.m.

BOARD PRESENT

Mr. Drew Hazelton, President, Mr. Derek Ross, Vice President, Mrs. Denise Helfstein, Clerk, and Mrs. Tina Wang, Member, and Soyon Hardy, Member and Student, Board Member, Nikita Manyak.

BOARD ABSENT

None

STAFF PRESENT

Dr. Jeff Davis, Superintendent, Mr. Adam Rauch, Assistant Superintendent, Business Services, Dr. Jay Greenlinger, Director of Curriculum and Instruction, Mr. Brad Benioff, Director of Student Support and School Safety, Mr. Brendan Callahan, Director of Bond Programs, Sustainability, Maintenance & Operations, Mr. Byron Jones, Director of Fiscal Services, and Mrs. Ragini Aggarwal, Executive Assistant and Communications Coordinator.

FLAG SALUTE

Brendan Callahan led the Pledge of Allegiance to the Flag.

REPORT ON CLOSED SESSION

Board President Mr. Drew Hazelton reported that the Board took no action in closed session.

ADOPTION OF AGENDA

Student Board Member, Nikita Manyak cast a preferential vote to approve the agenda as presented. On motion of Soyon Hardy, seconded by Denise Helfstein, the Board of Education adopted the agenda as presented. Motion carried Aye: Hazelton, Helfstein, Rosen, Ross, Wang. No - 0. Absent -0.

PUBLIC SPEAKERS

There were three comments submitted via the online form prior on Agenda Item B.3.a. and were read by the Board President at the time the agenda item was called.

OPEN COMMUNICATIONS/PRESENTATIONS

REPORT FROM BOARD MEMBERS

Board Member Denise Helfstein reported that she attended the Technology Committee Meeting, MCMS PFA meeting where Principal DaCosta discussed some proposals to change the Medea bell schedule next year, the Safe Kids Task Force Meeting, VCSBA Exec Board planning meeting, Community Engagement meeting and Conducted Citizens Oversight Committee Member Selection interviews. Denise also reported that she couldn't attend the EEAC meeting this month, but she has been working with Brendan and Keyla on the Community Recycling Drive which is being held in partnership with the County of Ventura on April $2^{\rm nd}$.

Board Member Soyon Hardy congratulated the Oak Park High School Mock Trial Team the Ventura County Champions, the 17 National Merit Finalists. Soyon reminded and encouraged parents, staff, and students to submit the LCAP survey which is currently open. Soyon acknowledged the National Women's History Month. Soyon reported that she attended Diversity and Equity Task Force, Safe Kids Task Force, Curriculum Council, and also visited administrators at the District and site.

Board Member Derek Ross thanked everyone for riding out the roller coaster of COVID and expressed how great it was to see students and staff able to have a choice if they wanted to wear a mask or not. Derek expressed he was looking forward to the end of year culmination and graduation activities. Derek reported that he attended the Safety Security Task Force, Measure S Committee Meetings, Health Benefits Committee Meeting, Dr. Tyrone Howard's presentation to the high school, and the musical Pippin put on by the Thespian Society at OPHS and he also met new Board member Soyon Hardy.

Board Member Tina Wang reported that she attended the GATE DAC meeting, Dr. Tyrone Howard presentation at the high school.

Board Member Drew Hazelton thanked everyone for their work on COVID. Drew attended a few committee meetings and girls' lacrosse game it was great to see the spirit and camaraderie.

Student Board Member Nikita Manyak thanked everyone for making masks optional at our schools. Nikita reported that she attended course advisement at Medea with Freshman Counselor Mrs. Janet Svoboda. ASB is planning a rally and Studio 22 dance. Nikita also expressed her thanks for the Ukraine donation drive.

Superintendent Jeff Davis thanked everyone for their support for the donation drive for the Ukraine drive and encouraged everyone to donate and contribute. Dr. Davis reported that he attended the Student Identity Showcase, visited all the schools with Ventura County Superintendent Dr. Cesar Morales, he also witnessed Ventura County District Attorney Erik Nasarenko, Pippin the musical. Cabinet is hosting a luncheon for the staff at Oak Park High School for the National Blue Ribbon Award. Dr. Davis is planning on attending Medea Creek PFA meeting.

REPORT FROM OAK PARK EDUCATION FOUNDATION

None

REPORT FROM OAK PARK MUNICIPAL ADVISORY COUNCIL

Jane Nye, Oak Park MAC Chair provided an update on the goats being used to clear brush in collaboration with residents and Oak Park fire safety council. Jane thanked members of the Boys Scout troop 775 for cleaning and painting the couple locations where graffiti was found in Oak Park.

UPDATE ON COVID-19 IMPACT ON OAK PARK USD SCHOOLS

Brad Benioff, Director of Student Support and School Safety, discussed, among other things:

- The COVID Dashboard
- Masks being optional but strongly recommended

B.1. CONSENT AGENDA

Student Board Member, Nikita Manyak cast a preferential vote to approve the consent agenda as presented. On motion of Denise Helfstein, seconded by Soyon Hardy, the Board of Education approved the Consent Agenda. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No - 0.

- a. <u>Approve Minutes of Regular Board Meeting February 15, 2022 and Special Board Meetings held March 2, 2022</u>
- b. <u>Approve Public Employee/Employment Changes 01CL253871-01CL253932 & 01CE11492-01CE11534</u>
- c. Ratify Purchase Orders February 1 February 28, 2022
- d. Approve Overnight Trip for Oak Park High School Journalism/Yearbook Students to Attend JEA/NSPA Spring National Journalism Convention April 7-9, 2022, Los Angeles, CA

- e. <u>Approve Overnight Trip for Oak Park High School Future Business Leaders of America</u> (FBLA) State Conference April 7-10, 2022 Ontario, CA
- f. Approve Overnight Trip for Oak Park High School Varsity Baseball Team April 10-13, 2022 San Luis Obispo, CA
- g. <u>Approve Overnight Trip for Oak Park High School Athletic Teams to Attend Spring CIF Play-Offs</u>

B.2. CURRICULUM AND INSTRUCTION

- a. Approve 2020-2021 School Accountability Report Cards (SARCs)
 Student Board Member, Nikita Manyak cast a preferential vote to approve.
 On motion of Derek Ross, seconded by Drew Hazelton, the Board of Education approved the 2020-2021 School Accountability Report Cards (SARCs). Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang, No 0.
- b. Approve New Course Music Appreciation CP at Oak Park Independent School
 Student Board Member, Nikita Manyak cast a preferential vote to approve.
 On motion of Tina Wang, seconded by Soyon Hardy, the Board of Education approved the New Course Music Appreciation CP at Oak Park Independent School. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- c. Approve New Course Intro to Audio and Music Production at Medea Creek Middle School

Student Board Member, Nikita Manyak cast a preferential vote to approve. On motion of Derek Ross, seconded by Drew Hazelton, the Board of Education approved the New Course Intro to Audio and Music Production at Medea Creek Middle School. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No - 0.

- d. Approve New Course Exploration in Data Science at Oak Park High School Student Board Member, Nikita Manyak cast a preferential vote to approve. On motion of Denise Helfstein, seconded by Drew Hazelton, the Board of Education approved the New Course Exploration in Data Science at Oak Park High School. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No - 0.
- e. Approve Updated Textbook for AP and CP Statistics Course at Oak Park High School
 Student Board Member, Nikita Manyak cast a preferential vote to approve.
 On motion of Denise Helfstein, seconded by Tina Wang, the Board of Education approved the Updated Textbook for AP and CP Statistics Course at Oak Park High School. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- f. Quarterly Update on the Expanded Learning Opportunities Grant

 Dr. Jay Greenlinger presented an update on the third-quarter on programs funded by the ELO

 Grant
- g. Review Local Control Accountability Plan (LCAP) Educational Partner Engagement Timeline

Dr. Jay Greenlinger presented an update on the timeline for the Annual Update of the 2021-22 LCAP, including Educational Partner Engagement efforts to encourage a broad scope of feedback and input from students, staff, and parents.

h. Review Student CAASPP Results from 2020-2021

Dr. Jay Greenlinger presented an update on student performance District-wide by school, grade level, and student groups.

Student Board Member Nikita Manyak left the meeting at 7:40 pm.

B.3. BUSINESS SERVICES

a. Review and Approve Framework for Allocation of Measure S Funds

Three public comments on submitted online prior too the meeting and were read aloud by Board President, Drew Hazelton.

The Board recommended that the District staff provide a comprehensive communication to the staff, families, and the community of Oak Park on how this framework was developed and why it was necessary to move away from some of the original plans identified in the facilities needs assessment carried out in 2016 before the Measure S bond was approved.

On motion of Drew Hazelton, seconded by Derek Ross, the Board of Education approved the

Approve Framework for Allocation of Measure S Funds. Motion carried Aye: Hazelton, Helfstein, Ross, Wang. No - 0. Abstain: Hardy.

b. <u>Approve Certification of 2021-22 Second Interim Financial Report and Budget Revisions</u>
Adam Rauch, Assistant Superintendent of Business Services, presented the second interim report to the Board.

On motion of Tina Wang, seconded by Denise Helfstein, the Board of Education approved the Certification of 2021-22 Second Interim Financial Report and Budget Revisions. The Board approved a positive certification as the District staff has presented a balanced budget, with an increased reserve for economic uncertainties, and a multi-year projection demonstrating the ability to meet its financial obligations in the current and two subsequent years. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No - 0.

c. Approve Appointments to the Oak Park Citizens' Oversight Committee for the 2021-2023 Term

On motion of Denise Helfstein, seconded by Drew Hazelton, the Board of Education approved the Appointment of Sal Portaro to fill the vacant seat on the Oak Park Citizens' Oversight Committee and Brett Oberst and Eric Tescher's reappointment for a second term from effective 11/19/2021 to 11/17/2023 to the Oak Park Citizens' Oversight Committee. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No - 0.

B.4. HUMAN RESOURCES

- a. Approve Addendum to the Annual Teacher Assignment Report for 2021-2022

 On motion of Denise Helfstein, seconded by Derek Ross, the Board of Education approved the Addendum to the Annual Teacher Assignment Report for 2021-2022. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- b. Approve Addendum to the Memorandum of Understanding (MOU) Establishing a
 Catastrophic Leave Program and Catastrophic Leave Bank for Classified Employees
 On motion of Drew Hazelton, seconded by Soyon Hardy, the Board of Education approved the Addendum to the Memorandum of Understanding (MOU) Establishing a Catastrophic Leave Program and Catastrophic Leave Bank for Classified Employees. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.

B.5. BOARD POLICIES

a. <u>Approve Amendment to Administrative Regulation 3515.6 Criminal Background Checks</u> for Contractors

On motion of Denise Helfstein, seconded by Drew Hazelton, the Board of Education approved the Amendment to Administrative Regulation 3515.6 Criminal Background Checks for Contractors as first and final reading. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No - 0.

Approve Amendment to Board Policy 3516.5 Emergency Schedules
 On motion of Denise Helfstein, seconded by Derek Ross, the Board of Education approved the

- Amendment to Board Policy 3516.5 Emergency Schedules as first and final reading. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- c. Approve Amendment to Board Policy and Administrative Regulation 6112 School Day
 On motion of Soyon Hardy, seconded by Drew Hazelton, the Board of Education approved the
 Amendment to Board Policy and Administrative Regulation 6112 School Day
 as first and final reading with the suggested changes. Motion carried Aye: Hardy, Hazelton,
 Helfstein, Ross, Wang. No 0.
- d. <u>Approve Amendment to Board Policy 6120 Response to Instruction and Intervention</u>
 On motion of Derek Ross, seconded by Soyon Hardy, the Board of Education approved the Amendment to Board Policy 6120 Response to Instruction and Intervention as first and final reading. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- e. <u>Approve Amendment to Board Policy and Administrative Regulation 6162.51 State Academic Achievement Tests</u>
 - On motion of Denise Helfstein, seconded by Soyon Hardy, the Board of Education approved the Amendment to Board Policy and Administrative Regulation 6162.51 State Academic Achievement Tests as first and final reading. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- f. <u>Approve Amendment to Board Policy and Administrative Regulation 6164.5 Student Success Teams</u>
 - On motion of Soyon Hardy, seconded by Denise Helfstein, the Board of Education approved the Amendment to Board Policy and Administrative Regulation 6164.5 Student Success Teams as first and final reading with the suggested changes. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.
- **g.** Approve Amendment to Board Bylaw 9320 Meetings and Notices
 On motion of Drew Hazelton, seconded by Denise Helfstein, the Board of Education approved the Amendment to Board Bylaw 9320 Meetings and Notices as first and final reading. Motion carried Aye: Hardy, Hazelton, Helfstein, Ross, Wang. No 0.

ADJOURNMENT

Date

| | lton, seconded by Denise Helfstein, there being no furt | |
|----------------------------|--|----|
| Board, the regular meeting | held on March 15, 2022 is declared adjourned at 9:19 p.r | n. |
| | | |
| | | |
| | | |
| Date | President of the Board | _ |
| | | |
| | | |
| | | |

Clerk or Secretary of the Board

To: MEMBERS, BOARD OF EDUCATION FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: APPROVE CLASSIFIED PERSONNEL ACTIONS AS RECOMMENDED BY THE SUPERINTENDENT

ISSUE: B.1.b. APPROVAL/RATIFICATION OF CLASSIFIED PERSONNEL ACTIONS

CONSENT

AUTHORIZATION TO HIRE

| Number | Name | Position | Start Date | Fund | Salary | Site |
|----------|------------------|--|------------|-----------------------|---------|------|
| CL253933 | Lois Koval | Walk-On-Coach - Not to Exceed \$3,500.00 | 3/23/2022 | Coaches, Athletics | TBD | OPHS |
| CL253934 | Tegan Frank | Walk-On-Coach - Not to Exceed \$600. | 3/23/2022 | Coaches, Athletics | TBD | MCMS |
| CL253935 | Jasleen Schefrin | Walk-On-Coach - Not to Exceed \$600. | 3/23/2022 | Coaches, Athletics | TBD | MCMS |
| CL253936 | Timothy Hulbert | Food Service Assistant I | 4/8/2022 | Fund 130 | \$19.92 | OPHS |

AUTHORIZATION TO PAY STIPEND

| Number | Name | Position | Start Date | Fund | Salary | Site |
|----------|------------------------------|----------------------------|------------|----------------|------------|------|
| CL253937 | Grant Bubar | Pit Band Coach | 1/11/2022 | Site | \$1,500.00 | OPHS |
| CL253938 | William Garcia | Band Coach Drum Line | 1/11/2022 | Site | \$3,500.00 | OPHS |
| CL253939 | Maureen Frey | Safety Security Task Force | 8/1/2021 | Safety Credits | \$500.00 | OHES |
| CL253940 | Kim Randall | Safety Security Task Force | 8/1/2021 | Safety Credits | \$500.00 | OPHS |
| CL253941 | 253941 Allen Peck Band Coach | | 1/11/2022 | General | \$1,300.00 | OPHS |
| CL253942 | Amit Maish | Band Coach | 3/1/2022 | General | \$1,000.00 | OPHS |

IN-SERVICE CHANGE

| Number | Name | Change | Effective Date | Fund | Salary | Site |
|----------|---------------------|---|-------------------|----------|---------|------|
| CL253943 | Susan O'Conner | Campus Supervisor LOA | 3/3/2022 | General | \$19.92 | MCMS |
| CL253944 | Susan O'Conner | Campus Supervisor rtn frm LOA & Site Change | 3/21/2022 | General | \$19.92 | OHES |
| CL253945 | Kathleen Norjean | Campus Super Sub | 3/10/2022 | ELO | \$15.83 | ROES |
| CL253946 | Maryam Salour | Campus Super Sub | 3/10/2022 | ELO | \$15.83 | ROES |
| CL253947 | Linda Santiago | Campus Super Sub | 3/10/2022 | ELO | \$15.83 | ROES |
| CL253948 | Sumal Gurpreet | Campus Super Sub | 3/10/2022 | ELO | \$15.83 | ROES |
| CL253949 | Simone Cohen | Campus Super Sub | 3/10/2022 | ELO | \$15.83 | ROES |
| CL253950 | Sujata Bhattacharya | Campus Super Sub | 3/10/2022 | ELO | \$15.83 | ROES |
| CL253951 | Marina Reyes | Campus Supervisor Increase in hours | 3/10/2022 | General | \$17.72 | ROES |
| CL253952 | Eric Tabor | Head Custodian - Medical LOA | 4/1/2022 | General | \$27.13 | OPHS |
| CL253953 | Shelly Resnick | Instructional Assistant II SpEd - sub virtual | 8/13/2021 | Special | \$22.28 | BES |
| CL253954 | Linda Gam | Support Services Coordinator LOA | 4/1/2022 | General | \$22.52 | DO |
| CL253955 | Nazmi Quiami | Food Service Assistant I from Food Serv SUB | 4/1/2022 | Fund 130 | \$19.92 | MCMS |

SEPARATION

| | | | Effective | Separation | | |
|----------|-----------------------|---------------------------------|-----------|--------------|---------|------|
| Number | Name | Position | Date | Туре | Salary | Site |
| CL253956 | Kyle Schmidt | Department Clerk | 3/11/2022 | Resignation | \$22.28 | MCMS |
| CL253957 | Allison Bellefontaine | Certified Sign Language DHH | 6/1/2022 | Retirement | \$29.34 | MCMS |
| CL253958 | Linda Roberts | School Office Manager I | 7/1/2022 | Retirement | \$25.91 | OVHS |
| CL253959 | Marina Reyes | Campus Supervisor | 4/8/2022 | Resignation | \$17.72 | ROES |
| CL253960 | Michael Crumpley | Instructional Assistant II SpEd | 4/8/2022 | Resignation | \$22.28 | OPHS |
| | | | | 39-Month Re- | | |
| CL253961 | Robin Nicastro | Food Service Cook | 4/8/2022 | hire | \$20.04 | OPHS |

Superintendent

| CL233901 | Robin Nicastro | Food Service Cook | 4/8/2022 | nire | \$20.04 |
|-------------|----------------|---------------------------|------------------|------|---------|
| Prepared by | | ntendent, Human Resources | Respectfully St | | φ20.0 . |
| | | | Jeffrey Davis, 1 | Ed.D | |

| TO: | MEMBERS, BOARD (| OF EDUCATION | | | | |
|------------------------|-----------------------|---|--------------|----------------|----------------|----------|
| FROM: | DR. JEFF DAVIS, SUP | | | | | |
| DATE: | APRIL 19, 2022 | | | | | |
| SUBJECT: | · · | TIFICATED PERSONNEL ACTIONS AS R | ECOMMEND | ED BY THE SI | IPERINTEND | ENT |
| ISSUE: | | ATION OF CERTIFICATED PERSONNEL | | ED DI THE SC | EMINIEND | LIVI |
| ISSCE. | ATTRO VALIKATITIC | ATION OF CERTIFICATED TERSONNEL | ACTIONS | | C | ONSENT |
| | | | | | | JINSEINT |
| AUTHORIZ | ZATION TO HIRE | | | | | |
| Number | Name | Position | Start Date | Fund | Site | |
| 01CE11535 | Moira Fagan Simpson | Guest Counselor | 03/07/2022 | | OPHS | |
| 01CE11536 | Quinn Schlatter | Guest Teacher | 03/10/2022 | | BES | |
| 01CE11537 | Caitlin MacGregor | Guest Teacher Guest Teacher | 03/10/2022 | | District Wide | |
| 01CE11537 | Darcy Gilbert | Guest Teacher Guest Teacher | 03/10/2022 | | OHES | |
| 01CE11539 | Ally Sweet | Guest Teacher Guest Teacher | 03/20/2022 | | District Wide | |
| 01CE11539 | Jenny Charrett | Summer School Counselor | 03/10/2022 | | OPHS | |
| 01CE11540 01CE11541 | Marcus Konantz | | | | District Wide | |
| 01CE11341 | Marcus Konantz | Director Pupil Services | 7/1/2022 | General | District wide | |
| AUTHORIZ | LATION TO PAY STIPE | ND | | | | |
| Number | Name | Position | Start Date | Fund | Salary | Site |
| 01CE11542 | Kate Thompson | DEFT Subcommittee Chair | 11/18/2021 | | \$750.00 | OPIS |
| 01CE11543 | Allison Gerin | K-5 Grading (Altman) | 03/08/2022 | | \$403.59 | BES |
| 01CE11543 | Julie Matthews | EEAC Member | 01/01/2022 | | \$400.00 | |
| | Chris Amaral | | | | | |
| 01CE11545 | Chris Amarai | Safety Security Task Force | 08/01/2021 | Safety Credits | \$500.00 | ROES |
| IN-SERVIC | F CHANCE | | | | | |
| | | | Effective | | | |
| Number | Name | Change | Date | Fund | Site | |
| 01CE11546 | Allison Shapiro | FMLA | 3/14/2022 | General | OHES | |
| | | K-5 Report Card Committee (not to exceed | | | | |
| 01CE11547 | Cathryn Paolini | 10 hrs) | 3/21/2022 | EEBG | OHES | |
| | | K-5 Report Card Committee (not to exceed | | | | |
| 01CE11548 | Lauren Cantillon | 10 hrs) | 3/21/2022 | EEBG | OHES | |
| 01CE11549 | Kristin Chobanian | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | FERG | OHES | |
| 01CE11349 | Kristili Cilobalilali | K-5 Report Card Committee (not to exceed | 3/21/2022 | EEBG | OHES | |
| 01CE11550 | Heather Sloan | 10 hrs) | 3/21/2022 | EEBG | OHES | |
| | | K-5 Report Card Committee (not to exceed | | | | |
| 01CE11551 | Jessica Jimenez | 10 hrs) | 3/21/2022 | EEBG | OHES | |
| | | K-5 Report Card Committee (not to exceed | | | | |
| 01CE11552 | Keri Lieberman | 10 hrs) | 3/21/2022 | EEBG | OHES | |
| 01CE11552 | Jassian Proteina | K-5 Report Card Committee (not to exceed | 2/21/2022 | EEDC | OHES | |
| 01CE11553 | Jessica Bretzing | 10 hrs) | 3/21/2022 | | | |
| 01CE11554 | Sarah Rosenberg | Pregnancy Disability Leave K-5 Report Card Committee (not to exceed | 4/11/2022 | General | BES | |
| 01CE11555 | Sandy Hirano | 10 hrs) | 3/21/2022 | EEBG | BES | |
| 010211000 | - miaj Iliano | K-5 Report Card Committee (not to exceed | 3,21,2022 | | BLS | |
| 01CE11556 | Jamie Siskin | 10 hrs) | 3/21/2022 | EEBG | BES | |
| | | K-5 Report Card Committee (not to exceed | | | | |
| 01CE11557 | Alison Gerin | 10 hrs) | 3/21/2022 | EEBG | BES | |
| 01.0011.550 | D ' W | K-5 Report Card Committee (not to exceed | 2/21/2025 | FED.C | | |
| 01CE11558 | Denise Keane | 10 hrs) | 3/21/2022 | EEBG | BES | |

| IN-SERVIC | E CHANGE | | | | |
|--------------|---------------------|--|-------------------|-------------|------|
| Number | Name | Change | Effective Date | Fund | Site |
| 01CE11559 | Erik Squire | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | BES |
| 01CE11560 | Lisa Becker | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | BES |
| 01CE11561 | Elisa Duffy | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | ROES |
| 01CE11562 | Robbin Lund | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | ROES |
| 01CE11563 | Ryan Bodily | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | ROES |
| 01CE11564 | Julie Matthews | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | ROES |
| 01CE11565 | Nicole LoBianco | K-5 Report Card Committee (not to exceed 10 hrs) | 3/21/2022 | EEBG | ROES |
| SEPERATIO | ON | | | | |
| Number | Name | Position | Effective Date | Seperation | Site |
| 01CE11566 | Michelle Williams | Elementary Teacher | 3/14/2022 | Resignation | OHES |
| Prepared by: | Stewart McGugan Ass | istant Superintendent, Human Resources | | | |
| | | | Respectfully | Submitted, | |
| | | | | | |
| | | | Jeff Davis, Ed | | |
| | | | Superintender | nt | |

| TO: | MEMB | ERS, BOARD OF EDUCATION | | | | | | |
|---|--|--|--|--|--|--|--|--|
| FROM: | DR. JEI | EFF DAVIS, SUPERINTENDENT L 19, 2022 | | | | | | |
| DATE: | APRIL | | | | | | | |
| SUBJECT: | B.1.c. RATIFY PURCHASE ORDERS – MARCH 1 THROUGH MARCH 31, 2022 | | | | | | | |
| | | CONSENT | | | | | | |
| ISSUE: | | Shall the Board ratify the following purchase orders issued for the period March 1 through March 31, 2022? | | | | | | |
| BACKGROUN | D: | Purchase Order Report listing all purchase orders issued during the reporting period is included for the Board review. All purchase orders have been approved by an administrator as a necessary expense and are budgeted for and within the budget authorization of the account. The Board is requested to ratify the purchase order from March 1 through March 31, 2022? | | | | | | |
| FISCAL IMPA | CT: | All purchases orders listed are approved by an administrator and included in the Budget. | | | | | | |
| BOARD POLIC | CY: | Pursuant to Board Policy 3300 Expenditures/Expending Authority - The Board is required to review all transactions entered into by the Superintendent or designee on behalf of the Board every 60 days. (Education Code 17605) | | | | | | |
| GOAL: | | In support of District Goal #6 - Use resources responsibly to maintain a balanced budget this year and in subsequent years. | | | | | | |
| ALTERNATIV | ES: | Ratify the Purchase Order Report as submitted. Do not ratify the Purchase Order Report. | | | | | | |
| RECOMMEND | OATION: | Alternative No. 1 | | | | | | |
| | | Director Fiscal Services Assistant Superintendent, Business and Administrative Services | | | | | | |
| | | Respectfully submitted, | | | | | | |
| | | Jeff Davis, Ed.D. Superintendent | | | | | | |
| Board Action: O | n motion o | of, seconded by, the Board of Education: | | | | | | |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep. | AYES | NOES ABSTAIN ABSENT | | | | | | |

| PO Number | Vendor Name | Loc | Description | Fund Object | Accoun Amoun |
|--------------|--|-----|---|------------------|-----------------|
|)10-4330 | Other Materials and Supplies N | | | | |
| B22-00042 | Document Systems | 012 | Open PO for all copiers & printers | 010-4330 | 7,345.00 |
| B22-00214 | Grainger Industrial Supply | 004 | Purchase of electrical tool. | 010-4330 | 209.35 |
| B22-00215 | Blick Art Materials Dick Blick | 023 | Art Supplies for school year | 010-4330 | 950.00 |
| B22-00216 | Office Depot Customer Service Center | 009 | Office Supplies | 010-4330 | 2,000.00 |
| P22-00183 | J.R. Associates | 004 | Choir Masks | 010-4330 | 1,562.50 |
| P22-00512 | Art Trek, Inc. | 005 | Teacher Grant- Amy Kobayashi Art Lessons | 010-4330 | 700.00 |
| P22-00513 | Home Depot | 004 | Solar Roller Shades @OVHS/OPIS | 010-4330 | 1,726.51 |
| P22-00514 | Herff Jones | 015 | OVHS Cap & Gowns | 010-4330 | 411.78 |
| P22-00520 | HEINEMANN | 005 | Tris Wenker Mystery Book Shelf | 010-4330 | 633.15 |
| P22-00525 | ChargePoint, Inc. | 004 | Replacement Part for EV Charging Station @ROES | 010-4330 | 768.75 |
| P22-00527 | Aces High Organizing, Inc. | 004 | Consulation of Organization of DO Warehouse | 010-4330 | 101.67 |
| P22-00531 | HEINEMANN | 005 | TCRWP Summer Materials | 010-4330 | 2,200.77 |
| P22-00534 | Federal Express Corp. | 000 | Fed-Ex Returned shipments for Account Credit | 010-4330 | 279.01 |
| P22-00535 | Fedex Kinkos Customer Administ rative Servic | 005 | FedEx Shipping for a return | 010-4330 | 44.80 |
| P22-00536 | Carolina Biological Supply Co | 013 | Oth Supply/Science/PFA | 010-4330 | 3,146.66 |
| P22-00539 | Delphi Creativity Group DBA De lphi Glass Corp | 015 | Stained Glass Class Supplies | 010-4330 | 514.52 |
| P22-00543 | Carl Abajian Captain Carl's Mo bile Tidepool | 005 | Teacher Grant- Amy Kobayashi Mobile Tidepool | 010-4330 | 445.00 |
| P22-00548 | Lakeshore Equipment Co dba Lak eshore Learning Matls | 011 | ELL Supplies | 010-4330 | 885.60 |
| P22-00549 | Riverside Assessments LLC dba Riverside Insights | 000 | SpEd Team MCMS - Protocols Order | 010-4330 | 288.44 |
| P22-00550 | PEARSON ASSESSMENTS ORDER PROC ESSING | 000 | SpEd - OT / Protocols Order | 010-4330 | 215.04 |
| P22-00551 | PEARSON ASSESSMENTS ORDER PROC ESSING | 000 | SpEd Speech Group / Protocols Order | 010-4330 | 175.88 |
| P22-00553 | Curriculum Associates | 000 | SpEd Elementary / Protocols Order | 010-4330 | 137.18 |
| TB22-00013 | Document Systems | 006 | RICHO & Brother HR Printer Parts & Ink | 010-4330 | 858.00 |
| | | | Total:010-4330 Other Material | s and Supplies N | 25,599.61 |
|)10-4410 | Equipment New Non-Capitalized | | | | 07.005.55 |
| T22-00025 | Compuwave Inc. | 007 | OPHS Engineering Laptop Lab Refresh | 010-4410 | 87,285.55 |
| | | | Total:010-4410 Equipment New | Non-Capitalized | 87,285.55 |
| 10-5200 | Travel and Conference | | | | |
| B22-00217 | Reading Writing Project Networ k, LLC | 005 | TCRWP Rebalancing Balanced Literacy Institute 2022 | 010-5200 | 5,000.00 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Board Report by Fund/Object

| PO Number | Vendor Name | Loc | Description | Fund Object | Account Amount |
|--------------|--|-----|--|--------------------|-------------------|
| P22-00532 | Reading Writing Project Networ k, | 005 | TCRWP New Teacher Institute: K-8 | 010-5200 | 5,000.00 |
| P22-00533 | Bureau Of Education & Research | 000 | SpEd Seminar | 010-5200 | 279.00 |
| | | | Total:010-5200 Travel | and Conference | 10,279.00 |
| 010-5300 | Dues and Memberships | | | | 75.00 |
| P22-00510 | Tri-County Gate Council | 005 | Tri-County GATE Council 2021-2022 | 010-5300 | 75.00 |
| | | | Total:010-5300 Dues ar | nd Memberships | 75.00 |
|)10-5520 | Electric Utility Service | | | | 0.070.00 |
| P22-00522 | ChargePoint, Inc. | 004 | Chargepoint Cloud Plan DW | 010-5520 | 8,970.00 |
| | | | Total:010-5520 Electr | ic Utility Service | 8,970.00 |
|)10-5600 | Rents, Leases, and Repairs | | | | 4 000 00 |
| P22-00511 | Golden State Elevator | 000 | Test elevator @OPHS per State Requirements | 010-5600 | 1,800.00 |
| P22-00515 | Enhanced Landscape Mgmt, Inc | 004 | In field/out field grass edge @OPHS | 010-5600 | 1,542.00 |
| P22-00524 | Lister Rents, Inc. | 004 | Sod Cutter Rental Lower Baseball Field @OPHS | 010-5600 | 269.41 |
| P22-00528 | Golden State Elevator | 000 | Test elevator @MCMS per State Requirements | 010-5600 | 1,700.00 |
| P22-00541 | Reliable Cabling Solutions | 004 | Fiber Replacement Underground Bldg. B @ROES | 010-5600 | 6,393.00 |
| | | | Total:010-5600 Rents, Leas | ses, and Repairs | 11,704.41 |
|)10-5820 | Other Operating Expense | | | | |
| P22-00517 | Acorn Press | 000 | Ad for Sale of Obsolete Tech Equipment | 010-5820 | 290.72 |
| P22-00523 | Department of Industrial Relat ions(Accounting) | 004 | Elevator Inspections at MCMS | 010-5820 | 225.00 |
| P22-00527 | Aces High Organizing, Inc. | 004 | Consulation of Organization of DO Warehouse | 010-5820 | 300.00 |
| P22-00529 | Safety Unlimited, Inc | 000 | First Aid / CPR Training (District Nurse) | 010-5820 | 500.00 |
| P22-00530 | Cion Binshtock DBA Town and Co untry Printing and Graph | 003 | Cash Receipt Books - Accounting Department | 010-5820 | 2,432.43 |
| P22-00544 | TUMBLEWEED EDUCATIONAL ENTERPR ISES INC | 010 | Buses for 1st Grade Field Trip to Underwood Farms | 010-5820 | 1,250.00 |
| P22-00545 | Underwood Family Farms at Tier ra Rejada | 010 | 1st Grade Field Trip to Underwood Family Farms | 010-5820 | 100.00 |
| P22-00546 | TUMBLEWEED EDUCATIONAL ENTERPR ISES INC | 010 | Buses for 5th Grade Field Trip to Reagan Library | 010-5820 | 1,150.00 |
| P22-00547 | The Ronald Reagan Foundation a nd Institure | 010 | 5h Grade Field Trip to Reagan Library | 010-5820 | 599.00 |
| | | | Total:010-5820 Other Op | erating Expense | 6,847.15 |
| 010-6100 | Sites and Improvement of Sites | | | _ | |
| DIR22-00004 | Fence Factory | 004 | OPHS Softball Field Improvements | 010-6100 | 57,255.33 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

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Board Report by Fund/Object

| PO Number | Vendor Name | Loc | Description | Fund Object | Account Amount |
|--------------|--|---------|---|-------------------|--------------------|
| | | | Total:010-6100 Sites and Impr | ovement of Sites | 57,255.33 |
| 010-6170 | Site Construction | | | | |
| P22-00519 | Hughes General Engineering | 004 | Concrete Flatwork @softball field/bleachers @OPHS | 010-6170 | 24,215.00 |
| P22-00521 | Sunbelt Rentals, Inc | 004 | Double Drum Roller for Baseball field @OPHS | 010-6170 | 709.20 |
| | | | Total:010-6170 \$ | Site Construction | 24,924.20 |
| 120-4330 | Other Materials and Supplies N | | | _ | |
| P22-00542 | Jared Luke Kira DBA Deo Volent e Industries | 028 | Shirts & Sweatshirts for Ext. Care Program staff | 120-4330 | 2,883.13 |
| | | | Total:120-4330 Other Material | s and Supplies N | 2,883.13 |
| 211-6209 | Main Construction-Buildings | | | _ | |
| P22-00508 | Reliable Cabling Solutions | 004 | Proj 20-15S Computer Lab Remove data cabling OHES | 211-6209 | 1,692.00 |
| P22-00518 | Cal-State Site Services | 004 | Proj 21-01S Temp Fencing @field OPHS | 211-6209 | 791.44 |
| P22-00537 | AM House Inc | 004 | Proj 22-01S Sound System and Install for OPHS | 211-6209 | 13,786.58 |
| P22-00538 | Pierres Welding & Maint. | 004 | Proj 17-35S Relocate Screen Wheelchair Lift MCMS | 211-6209 | 850.00 |
| | | | Total:211-6209 Main Const | ruction-Buildings | 17,120.02 |
| 211-6250 | Architect/Engineering Services | | | _ | <u> </u> |
| P22-00540 | Roy E. Colbert, Architect | 004 | Proj 19-17S Arch Svcs VCFD Electrical Eng Plans | 211-6250 | 1,600.00 |
| | | | Total:211-6250 Architect/Engi | neering Services | 1,600.00 |
| 211-6259 | Other Costs/Planning/Change O | r | · | _ | · |
| P22-00516 | Colbi Technologies, Inc | 004 | Proj 20-18S PreQual Svcs for Contractors @ROES | 211-6259 | 6,000.00 |
| | | | Total:211-6259 Other Costs/Pla | nning/Change Or | 6,000.00 |
| 211-6500 | Equipment Replacement \$5000+ | | | _ | <u> </u> |
| T22-00023 | Apple Computer, Inc. Ms198-3ED | 007 | Proj 22-02S Office Computer Refresh-Appe iMac24s | 211-6500 | 75,860.95 |
| T22-00024 | Compuwave Inc. | 007 | Proj 22-02S Office Computer Refresh - PC's | 211-6500 | 35,419.04 |
| | | | Total:211-6500 Equipment Rep | lacement \$5000+ | 111,279.99 |
| | | | | | A- 4.000.00 |
| | | Total N | umber of POs 54 | Total | 371,823.39 |

Fund Recap

| Fund | Description | PO Count | Amount |
|------|--------------|------------------------|------------|
| 010 | General Fund | 45 | 232,940.25 |
| | | Total Fiscal Year 2022 | 232,940.25 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 3 of 5

Includes Purchase Orders dated 03/01/2022 - 03/31/2022

Fund Recap

| Fund | Description | PO Count | Amount |
|------|-----------------------------|------------------------|------------|
| 120 | Child Development Fund | 1 | 2,883.13 |
| | | Total Fiscal Year 2022 | 2,883.13 |
| 211 | Measure S Facilities & Tech | 8 | 136,000.01 |
| | | Total Fiscal Year 2022 | 136,000.01 |
| | | Total | 371,823.39 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE

Page 4 of 5

Includes Purchase Orders dated 03/01/2022 - 03/31/2022

PO Changes

| | | Fund/ | | |
|------------|-----------------------|----------|---|---------------|
| | New PO Amount | Object | Description | Change Amount |
| 010-4330 | Other Materials and S | | | |
| B22-00005 | 6,743.89 | 010-4330 | General Fund/Other Materials and Supplies N | 256.11- |
| B22-00013 | 4,401.22 | 010-4330 | General Fund/Other Materials and Supplies N | 200.00 |
| B22-00072 | 19,000.00 | 010-4330 | General Fund/Other Materials and Supplies N | 7,000.00 |
| B22-00169 | 14,600.00 | 010-4330 | General Fund/Other Materials and Supplies N | 1,600.00 |
| B22-00211 | 154.11 | 010-4330 | General Fund/Other Materials and Supplies N | 145.89- |
| P22-00174 | 13,900.00 | 010-4330 | General Fund/Other Materials and Supplies N | 303.13- |
| P22-00505 | 526.00 | 010-4330 | General Fund/Other Materials and Supplies N | 258.77 |
| TB22-00003 | 6,000.00 | 010-4330 | General Fund/Other Materials and Supplies N | 1,000.00 |
| | | | Total:010-4330 Other Materials and Supplies N | 9,353.64 |
| 010-5600 | Rents, Leases, and R | • | | |
| B22-00016 | 6,603.23 | 010-5600 | General Fund/Rents, Leases, and Repairs | 117.95 |
| B22-00120 | 5,800.00 | 010-5600 | General Fund/Rents, Leases, and Repairs | 600.00 |
| B22-00121 | 6,000.00 | 010-5600 | General Fund/Rents, Leases, and Repairs | 1,000.00 |
| P22-00432 | 2,057.44 | 010-5600 | General Fund/Rents, Leases, and Repairs | 942.56- |
| P22-00500 | 3,048.00 | 010-5600 | General Fund/Rents, Leases, and Repairs | 3,048.00- |
| | | | Total:010-5600 Rents, Leases, and Repairs | 2,272.61- |
| 010-5820 | Other Operating Expe | ense | | |
| P22-00361 | 777.99 | 010-5820 | General Fund/Other Operating Expense | 256.11 |
| | | | Total:010-5820 Other Operating Expense | 256.11 |
| 130-4700 | Food Purchases | | | |
| FS22-00002 | 26,338.12 | 130-4700 | Cafeteria Fund/Food Purchases | 750.00 |
| FS22-00003 | 30,500.00 | 130-4700 | Cafeteria Fund/Food Purchases | 6,000.00 |
| | | | Total:130-4700 Food Purchases | 6,750.00 |
| | | | Total PO Changes | 14,087.14 |

The preceding Purchase Orders have been issued in accordance with the District's Purchasing Policy and authorization of the Board of Trustees. It is recommended that the preceding Purchase Orders be approved and that payment be authorized upon delivery and acceptance of the items ordered.

ESCAPE ONLINE
Page 5 of 5

| FROM: | DR. J | EFF DAVIS, S | UPERINTENDENT | | | | | |
|--|---------|--|---|-------------------------|----------------------------|--|--|--|
| DATE: | APRI | PRIL 19, 2022 | | | | | | |
| SUBJECT | B.1.d. | | UARTERLY REPORT ΓS – APRIL 2022 | ON WILLIAM | MS UNIFORM | | | |
| | | | | | CONSENT | | | |
| ISSUE: | | Shall the Boar - April 2022? | d of Education Approve | the Quarterly W | illiams Uniform Complaints | | | |
| BACKGROUND: | | As a result of a lawsuit filed against the State of California, the State Legislature passed several bills that codified the negotiated settlement to the suit. One of the many requirements of this legislation is for school districts to establish a uniform complaint process to allow parents or members of the public to register written complaints regarding textbook/instructional materials sufficiency, teacher vacancy or missassignment, and hazardous conditions of school facilities. | | | | | | |
| | | Education Code 35186 requires the Superintendent or designee to report summarized data on the nature and resolution of all Williams Uniform Complaints on a quarterly basis to the Board of Education and the County Office of Education. For the quarterly period of January 1, 2022 through March 31, 2022 there were no complaints filed with any school in the District. | | | | | | |
| FISCAL IMP | ACT: | None | None | | | | | |
| BOARD POL | ICY: | Pursuant to Administrative Regulation 1312.4 - On a quarterly basis, the Superintendent or designee shall report, to the Board at a regularly scheduled public Board meeting and to the County Superintendent of Schools, summarized data on the nature and resolution of all complaints. The report shall include the number of complaints | | | | | | |
| GOAL: | | In support of l | In support of LCAP Goal #1 - Support high academic achievement for all students | | | | | |
| ALTERNATI | VES: | Approve the Quarterly Report on Williams Uniform Complaints – April 2022. Do not approve the Quarterly Report on Williams Uniform Complaints | | | | | | |
| RECOMMEN | DATIO | N: Alternative | #1. | | | | | |
| | | | Respec | ctfully submitted | d, | | | |
| | | | | avis, Ed.D. ntendent | | | | |
| Board Action: | On moti | on of | , seconded by | | , the Board of Education: | | | |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AY | YES | NOES | ABSTAIN | ABSENT | | | |

TO: BOARD OF EDUCATION

Quarterly Report on Williams Uniform Complaints [Education Code Section 35186] Fiscal Year 2021-22

| District: | | ak Park | Unified School D | District | _ | |
|--|--------------------|--|---|---------------|--|---|
| Person completing this f | orm: Dr | . Jay Gı | _ | | | |
| Title: | Di | Director of Curriculum and Instruction | | | | |
| Quarterly Report Submission Date (check one) | | ☐ Jar ☑ Apı | ober 31, 2021 nuary 31, 2022 ril 30, 2022 / 31, 2022 | (10/ (1/1) | /21 to 9/30/21) 1/21 to 12/31/21) /22 to 3/31/22) /22 to 6/30/22) | |
| Date for information to b | pe reported pu | ublicly a | t governing boar | d meeting: | 1/18/2022 | |
| Please check the box th | at applies: | | | | | |
| ☑ No compla indicated a | | d with a | ny school in the o | district duri | ng the quarter | |
| • | ne following ch | | ols in the district imarizes the nati | _ | quarter indicated olution of these | |
| General Subject Area | Total # Complai | | # Resolv | ed | # Unresolved | |
| Textbooks and Instructional Materials | 0 | | | | | |
| Teacher Vacancy or Misassignment | 0 | | | | | |
| Facilities Conditions | 0 | | | | | |
| Totals | 0 | | | | | _ |
| Jeff Davis Ed D | | | | • | | |

Signature of District Superintendent

Name of District Superintendent

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.1.e. APPROVE OVERNIGHT TRIP FOR OAK PARK HIGH SCHOOL

CROSS COUNTRY MAMMOTH LAKES TRIP – JULY 24-29, 2022.

CONSENT

ISSUE: Shall the Board approve an overnight field trip for the OPHS Cross Country to

Mammoth Lakes, California?

BACKGROUND: Principal, Mat McClenahan, requests approval for this camp scheduled for July

24-29, 2022 in Mammoth Lakes, CA. Approximately 75 athletes, 5 coaches, and 10 adult male and female chaperones will travel by district approved drivers in district and private vehicles. They will depart on Sunday, July 24th at approximately 7 a.m. and return on Friday, July 29th at approximately 5 p.m. Team and chaperones will stay at the Mammoth Mountain Inn, Mammoth, CA. Accept this as certification that the Principal has reviewed and verified that all the required components of the approved *Field Trip Planning/Checklist* have been

met.

FISCAL IMPACT: The cost is \$470 per athlete (which includes transportation, team bonding

Activities lodging, and food). Funding source is the ASB Cross Country Fund

and is included in the ASB 2021-2022 Budget.

BOARD POLICY: Pursuant to Board Policy 6153 School Sponsored Trips – Requests for field

trips involving out-of-state, out-of-country, or overnight travel require Board

approval prior to the trip.

GOAL: In support of OPUSD Goal 5 – Continue to ensure that District-wide athletics,

arts, enrichment, and extracurricular activities complement the academic

mission of our schools.

ALTERNATIVES:

1. Approve overnight trip for Oak Park High School Cross Country Team –

Mammoth Lakes, CA.

2. Do not approve overnight trip for Oak Park High School Cross Country

Team

RECOMMENDATION: Alternative No. 1

Prepared by: Debbie Goodnough, Athletic Secretary, Oak Park High School

Mat McClenahan, Principal, Oak Park High School

| I. (CD | Respectfully submitted: | • |
|----------------|-------------------------|---|
| I WD ' E1D | | |
| | Jeff Davis, Ed.D. | |
| Superintendent | * | |

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Approve Overnight Trip for Cross County Camp – July 24-29, 2022 Page 2

| Board Action: O | n motion of | , second | ed by | _, the Board of Education: |
|--|-------------|----------|---------|----------------------------|
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AYES | NOES | ABSTAIN | ABSENT |

TO: MEMBERS, BOARD OF EDUCATION FROM: DR. JEFF DAVIS, SUPERINTENDENT DATE: **APRIL 19, 2022 SUBJECT:** B.1.f. APPROVE OVERNIGHT TRIP FOR OAK PARK HIGH SCHOOL CHEER TO UNITED SPIRIT ASSOCIATION CAMP – JULY 28-31. 2022. CONSENT **ISSUE:** Shall the Board approve an overnight field trip for the OPHS Cheer Team to Santa Barbara, California? **BACKGROUND:** Principal, Mat McClenahan, requests approval for this camp scheduled for July 28-31, 2022 in Santa Barbara, CA. Approximately 35 athletes, and 3 coaches will travel by district approved drivers in district and private vehicles. They will depart on Thursday, July 28th at approximately 9 a.m. and return on Sunday, July 31st at approximately 5 p.m. Team and chaperones will stay at the University of California, Santa Barbara. Accept this as certification that the Principal has reviewed and verified that all the required components of the approved *Field Trip Planning/Checklist* have been met. **FISCAL IMPACT:** The cost is \$480 per athlete (which includes camp fees, transportation, lodging, and food). Funding source is the ASB Cheer Fund and is included in the ASB 2021-2022 Budget. Pursuant to Board Policy 6153 School Sponsored Trips – Requests for field **BOARD POLICY:** trips involving out-of-state, out-of-country, or overnight travel require Board approval prior to the trip. **GOAL**: In support of OPUSD Goal 5 – Continue to ensure that District-wide athletics, arts, enrichment, and extracurricular activities complement the academic mission of our schools. **ALTERNATIVES:** 1. Approve overnight trip for Oak Park High School Cheer Team – Santa Barbara, CA. 2. Do not approve overnight trip for Oak Park High School Cheer Team

RECOMMENDATION: Alternative No. 1

Prepared by: Debbie Goodnough, Athletic Secretary, Oak Park High School

Mat McClenahan, Principal, Oak Park High School

| Respectfully submitted: |
|-------------------------|
| Jeff Davis, Ed.D. |
| Superintendent |

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Approve Overnight Trip for Cheer Camp – July 28-31, 2022 Page 2

| Board Action: | On motion of | , second | led by | , the Board of Education: |
|---|--------------|----------|---------|---------------------------|
| VOTE: Hardy Hazelton Helfstein | AYES | NOES | ABSTAIN | ABSENT |
| Ross Wang Student Rep | | | | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

BOARD POLICY:

SUBJECT: B.2.a. REVIEW 2021-2022 CALIFORNIA HEALTHY KIDS SURVEY REPORT

INFORMATION/DISCUSSION

ISSUE: Shall the Board of Education review the 2021-2022 California Healthy Kids

Survey (CHKS) Report?

BACKGROUND: The California Department of Education (CDE) has implemented the CHKS

since 1997 to provide data that would assist schools in: (1) fostering positive school climates and engagement in learning; (2) preventing youth health-risk behaviors and other barriers to academic achievement; and (3) promoting positive youth development, resilience, and well-being. A thorough understanding of the scope and nature of youth behaviors, attitudes, and learning conditions is essential to guide school improvement efforts and to also develop effective prevention, health, and youth development programs. These surveys grew out of CDE's commitment to helping schools promote the successful cognitive, social, and emotional development of all students and create more positive, engaging school environments for students, staff, and parents.

The survey consists of a broad range of key questions identified by an expert advisory committee that is considered most important for schools to administer to guide improvement of academic, health, and prevention programs and the promotion of student achievement, positive development, and well-being. The primary focus of the survey is assessing student perceptions and experiences related to school climate and engagement, learning supports, and health-related, non-academic learning barriers (e.g., bullying and violence).

School-Related Core Content

To support school improvement efforts, the majority of questions on the CHKS assess school performance, engagement, climate, and experiences. The survey provides self-reported data on:

- School connectedness;
- The level at which students experience caring adult relationships, high
 expectations, and opportunities for meaningful participation at school, three
 fundamental developmental supports (protective factors) that promote
 positive academic outcomes; and
- Perceived safety and frequency of, and reasons for, harassment and bullying at school.

CHKS Survey Reports for 2021-2022 School year accessed at this link: https://bit.ly/3xk3cxL.

intps://oft.ry/s/aksekb.

Pursuant to Board Policy BP 5131.62 - To evaluate the effectiveness of the district's program and ensure accountability, the Superintendent or designee shall biennially administer the California Healthy Kids Survey or other appropriate student survey at selected grade levels in order to assess student attitudes toward tobacco and student use of tobacco. He/she also shall annually report to the Board, and to the CDE if required, the data specified in Health and Safety Code 104450.

BOARD OF EDUCATION MEETING, APRIL 19, 2022

Review the 2021-2022 California Healthy Kids Survey (CHKS) Report Page 2

GOAL: In support of OPUSD Goal 2 - Strengthen the Climate of Care and School

Connectedness at all OPUSD schools.

FISCAL IMPACT: N/A

Prepared by:

Brad Benioff, Director of Student Support and School Safety

Respectfully submitted,

Jeff Davis, Ed.D., Superintendent TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.b. APPROVAL AND CERTIFICATION OF 2021-2022 SCHOOL BELL

SCHEDULES AND MINIMUM INSTRUCTIONAL MINUTES

ACTION

ISSUE: Shall the Board of Education approve the 2021-22 school bell schedules and

certify compliance with the minimum number of instructional minutes as

required by Education Code (EC) Section 46201?

BACKGROUND: EC Section 46201 requires the governing board of every school district to certify

that each school and each grade level has met the minimum number of

instructional minutes as described in EC 46201 and meets the intent of the longer school day provisions of SB 813. As described in EC 46201.5, school bell

schedules must provide for the minimum number of instructional minutes as follows:

Kindergarten = 36,000 minutes/year Grades 4–8 = 54, 000 minutes/year Grades 9–12 = 64,800 minutes/year

The District's audit firm, as a part of the District's financial audit, reviews compliance with the instructional time requirement annually. There are severe financial penalties for programs with less than the required minimum number of instructional minutes. Based on the number of instructional minutes remaining for this school year and the number of instructional days staff is certain that all our schools and grades will be within the required number of instructional minutes for the current school year. The 2021-2022 bell schedules and instructional minutes for each school site are included for the Board's review.

FISCAL IMPACT: N/A

BOARD POLICY: Pursuant to Board Policy 6112 - The Governing Board shall fix the length of the

school day subject to the provisions of law. (Education Code 46100)

GOAL: N/A

ALTERNATIVES: 1. Approve the 2021-22 school bell schedules and certify compliance with the

minimum number of instructional minutes.

2. Do not approve the 2021-22 school bell schedules and certify compliance with

the minimum number of instructional minutes.

RECOMMENDATION: Alternative #1

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

Respectfully submitted,

Jeff Davis, Ed.D., Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Approval and Certification of 2021-2022 School Bell Schedule and Minimum Instructional Minutes Page 2

| Board Action: O | n motion of | , seconded b | у | _, the Board of Education: |
|---|-------------|--------------|---------|----------------------------|
| VOTE: Hardy Hazelton Helfstein | AYES | NOES | ABSTAIN | ABSENT |
| Ross | | | | |
| Wang Student Rep. | | | | |

School Site: Brookside
School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| Discovery K | 180 | 39600 | 36,000 | 3,600 |
| K | 180 | 41565 | 36,000 | 5,565 |
| 1 - 3 | 180 | 51415 | 50,400 | 1,015 |
| 4 - 8 | 180 | 54821 | 54,000 | 821 |

Bell Schedule Discovery K Number of Days 168

| | | | Period | Passing | Total |
|------------------|----------|----------|-------------------|--------------------|---------|
| Period | Begin | End | Period Minutes | Passing Minutes | Minutes |
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 12:15 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 220 |

Bell Schedule Regular Grade K Number of Days 131

| Period | | | | Passing Minutes | Total Minutes |
|------------------|----------|----------|-----------|--------------------|------------------|
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 11:15 AM | 75 | 0 | 75 |
| Lunch | 11:15 AM | 12:00 PM | 0 | 0 | 0 |
| Instruction | 12:00 PM | 1:15 PM | 75 | 0 | 75 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 235 |

Bell Schedule Early Release Wed. + 11 Asses Days Grade P Number of Days 37

| | | | | Passing | Total |
|------------------|----------|----------|----------------|--------------------|---------|
| Period | Begin | End | Period Minutes | Passing Minutes | Minutes |
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 12:15 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | - | • | Total Hou | re/Minutes | 220 |

Bell Schedule Conference Days Discovery K Number of Days 12

| | | | Period | Passing | Total |
|------------------|---------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 9:45 AM | 90 | 0 | 90 |
| Nutrition/Recess | 9:45 AM | 10:05 AM | 0 | 0 | 0 |
| Instruction | 10:05 | 12:15 PM | 130 | 0 | 130 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | _ | | Total Hou | rs/Minutes | 220 |

Bell Schedule Conference Day Grade K Number of Days 12

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 12:15 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 220 |

Bell Schedule Regular Grades 1 - 3 Number of Days 131

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:20 AM | 10:10 AM | 110 | 0 | 110 |
| Nutrition/Recess | 10:10 AM | 10:30 AM | 0 | 0 | 0 |
| Instruction | 10:30 AM | 12:00 PM | 90 | 0 | 90 |
| Lunch | 12:00 PM | 12:45 PM | 0 | 0 | 0 |
| Instruction | 12:45 PM | 2:30 PM | 105 | 0 | 105 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 305 |

School Site: Brookside
School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| Discovery K | 180 | 39600 | 36,000 | 3,600 |
| К | 180 | 41565 | 36,000 | 5,565 |
| 1 - 3 | 180 | 51415 | 50,400 | 1,015 |
| 4 - 8 | 180 | 54821 | 54,000 | 821 |

Bell Schedule Ear

Early Release Wed. Grades 1 - 3

Number of Days 37

| | | | Period | Passing | Total |
|------------------|----------|----------|----------------|--------------------|---------|
| Period | Begin | End | Period Minutes | Passing Minutes | Minutes |
| Instruction | 8:20 AM | 10:10 AM | 110 | 0 | 110 |
| Nutrition/Recess | 10:10 AM | 10:30 AM | 0 | 0 | 0 |
| Instruction | 10:30 AM | 12:40 PM | 130 | 0 | 130 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 240 |

Bell Schedule

Conference Day Grades 1 - 3

Number of Days 12

12

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|-------------------|--------------------|------------------|
| Instruction | 8:20 AM | 10:10 AM | 110 | 0 | 110 |
| Nutrition/Recess | 10:10 AM | 10:30 AM | 0 | 0 | 0 |
| Instruction | 10:30 AM | 12:15 PM | 105 | 0 | 105 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 215 |

Bell Schedule

Regular Grades 4 - 5

Number of Days 131

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|-------------------|--------------------|------------------|
| Instruction | 8:20 AM | 10:35 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:35 AM | 10:55 AM | 0 | 0 | 0 |
| Instruction | 10:55 AM | 12:30 PM | 95 | 0 | 95 |
| Lunch | 12:30 PM | 1:15 PM | 0 | 0 | 0 |
| Instruction | 1:15 PM | 2:56 PM | 101 | 0 | 101 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 331 |

Bell Schedule

Early Release Wed Grades 4 - 5

Number of Days 37

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:20 AM | 10:35 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:35 AM | 10:55 AM | 0 | 0 | 0 |
| Instruction | 10:55 AM | 12:40 PM | 105 | 0 | 105 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 240 |

Bell Schedule

Conference Day Grades 4 - 5

Number of Days 12

| | | | Period Passin | | Total |
|------------------|----------|----------|---------------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:20 AM | 10:35 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:35 AM | 10:55 AM | 0 | 0 | 0 |
| Instruction | 10:55 AM | 12:15 PM | 80 | 0 | 80 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hou | rs/Minutes | 215 |

Bell Schedule

Number of Days

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|--------|-------|-----|-------------------|--------------------|------------------|
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 0 |

School Site: Oak Hills School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| Discovery K | 180 | 39600 | 36,000 | 3,600 |
| κ | 180 | 41550 | 36,000 | 5,550 |
| 1 - 3 | 180 | 51325 | 50,400 | 925 |
| 4 - 8 | 180 | 54640 | 54,000 | 640 |

Bell Schedule Discovery K Number of Days 167

| | | | | Passing | Total |
|------------------|----------|----------|-------------------|---------|---------|
| Period | Begin | End | Period Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 9:45 AM | 90 | 0 | 90 |
| Nutrition/Recess | 9:45 AM | 10:05 AM | 0 | 0 | 0 |
| Instruction | 10:05 AM | 12:15 PM | 130 | 0 | 130 |
| | | | 0 | 0 | 0 |
| | | | _ | 1 ^ | _ |

Total Hours/Minutes 220

Bell Schedule Regular Grade K Number of Days

| | _ | |
|-----|-----|--|
| ays | 130 | |

| Period | | | | Passing Minutes | Total Minutes |
|------------------|----------|----------|----------|--------------------|------------------|
| Instruction | 8:15 AM | 9:45 AM | 90 | 0 | 90 |
| Nutrition/Recess | 9:45 AM | 10:05 AM | 0 | 0 | 0 |
| Instruction | 10:05 AM | 11:30 AM | 85 | 0 | 85 |
| Lunch | 11:30 AM | 12:15 PM | 0 | 0 | 0 |
| Instruction | 12:15 PM | 1:15 PM | 60 | 0 | 60 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Ho | urs/Minutes | 235 |

Bell Schedule Friday Early + 13 Asses Days Grade K

| mber of Days | 37 |
|---------------|----|
| misci oi bayo | ٠, |

| | | | Period | Passing | Total |
|------------------|----------|----------|---------------------|---------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 9:45 AM | 90 | 0 | 90 |
| Nutrition/Recess | 9:45 AM | 10:05 AM | 0 | 0 | 0 |
| Instruction | 10:05 AM | 12:15 PM | 130 | 0 | 130 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hours/Minutes | | 220 |

Bell Schedule Friday Early Release Grades 1 - 3

Number of Days 37

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|---------------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 10:00 AM | 105 | 0 | 105 |
| Nutrition/Recess | 10:00 AM | 10:20 AM | 0 | 0 | 0 |
| Instruction | 10:20 AM | 12:35 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | Total Hours/Minutes | |

Bell Schedule Conference Days Discovery K

Number of Days 13

| | | | | | Total |
|------------------|----------|----------|-------------------|--------------------|---------|
| Period | Begin | End | Period Minutes | Passing Minutes | Minutes |
| Instruction | 8:15 AM | 10:20 AM | 125 | 0 | 125 |
| Nutrition/Recess | 10:20 AM | 10:40 AM | 0 | 0 | 0 |
| Instruction | 10:40 | 12:15 PM | 95 | 0 | 95 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 220 |

Bell Schedule Conference Day Grade K

Number of Days 13

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|-------------------|--------------------|------------------|
| Instruction | 8:15 AM | 9:45 AM | 90 | 0 | 90 |
| Nutrition/Recess | 9:45 AM | 10:05 AM | 0 | 0 | 0 |
| Instruction | 10:05 AM | 12:15 PM | 130 | 0 | 130 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 220 |

Bell Schedule Regular Grades 1 - 3

Number of Days 130

| | | | Period | Passing | Total |
|------------------|----------|----------|---------------------|---------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 10:00 AM | 105 | 0 | 105 |
| Nutrition/Recess | 10:00 AM | 10:20 AM | 0 | 0 | 0 |
| Instruction | 10:20 AM | 12:00 PM | 100 | 0 | 100 |
| Lunch | 12:00 PM | 12:45 PM | 0 | 0 | 0 |
| Instruction | 12:45 PM | 2:25 PM | 100 | 0 | 100 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hours/Minutes | | 305 |

Bell Schedule Conference Day Grades 1 - 3

Number of Days 13

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | | Minutes | Minutes |
| Instruction | 8:15 AM | 10:00 AM | 105 | 0 | 105 |
| Nutrition/Recess | 10:00 AM | 10:20 AM | 0 | 0 | 0 |
| Instruction | 10:20 AM | 12:10 PM | 110 | 0 | 110 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| ` | • | | Total Hou | rs/Minutes | 215 |

School Site: Oak Hills School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| Discovery K | 180 | 39600 | 36,000 | 3,600 |
| κ | 180 | 41550 | 36,000 | 5,550 |
| 1 - 3 | 180 | 51325 | 50,400 | 925 |
| 4 - 8 | 180 | 54640 | 54,000 | 640 |

Bell Schedule Regular Grades 4 - 5

Number of Days 130

| Period | | | Period | Passing Minutes | Total Minutes |
|------------------|---------------------|----------|---------|--------------------|------------------|
| | Begin | End | Minutes | | |
| Instruction | 8:20 AM | 10:35 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:35 AM | 10:55 AM | 0 | 0 | 0 |
| Instruction | 10:55 AM | 12:45 PM | 110 | 0 | 110 |
| Lunch | 12:45 PM | 1:30 PM | 0 | 0 | 0 |
| Instruction | 1:30:00 PM | 2:56 PM | 86 | 0 | 86 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | Total Hours/Minutes | | | 331 | |

Bell Schedule Conference Day Grades 4 - 5

Number of Days 13

| | | | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|-------------------|--------------------|------------------|
| Period | Begin | End | | | |
| Instruction | 8:20 AM | 10:35 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:35 AM | 10:55 AM | 0 | 0 | 0 |
| Instruction | 10:55 AM | 12:10 PM | 75 | 0 | 75 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hou | 210 | |

Bell Schedule Friday Early Release Grades 4 - 5

Number of Days 37

| B | B | Fnd | Period Minutes | Passing | Total |
|------------------|----------|----------|---------------------|---------|---------|
| Period | Begin | Ena | winutes | Minutes | Minutes |
| Instruction | 8:20 AM | 10:35 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:35 AM | 10:55 AM | 0 | 0 | 0 |
| Instruction | 10:55 AM | 12:40 PM | 105 | 0 | 105 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hours/Minutes | | 240 |

Bell Schedule Number of Days

| Period | Begin | Fnd | Period | Passing Minutes | Total Minutes |
|--------|-------|-----|---------------------|--------------------|------------------|
| | 209 | 2 | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hours/Minutes | | 0 |

School Site: Red Oak School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| Discovery K | 180 | 39600 | 36,000 | 3,600 |
| К | 180 | 41565 | 36,000 | 5,565 |
| 1 - 3 | 180 | 51475 | 50,400 | 1,075 |
| 4 - 8 | 180 | 54750 | 54,000 | 750 |

Bell Schedule Discovery K Number of Days 168

| | | | Period | Passing | Total |
|------------------|----------|----------|---------------------|--------------------|---------|
| Period | Begin | End | Minutes | Passing Minutes | Minutes |
| Instruction | 8:15 AM | 10:20 AM | 125 | 0 | 125 |
| Nutrition/Recess | 10:20 AM | 10:40 AM | 0 | 0 | 0 |
| Instruction | 10:40 AM | 12:15 PM | 95 | 0 | 95 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hours/Minutes | | 220 |

Bell Schedule Regular Grade K Number of Days 131

| Period | | | | Passing Minutes | Total Minutes |
|------------------|----------|----------|-----------|--------------------|------------------|
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 11:25 AM | 85 | 0 | 85 |
| Lunch | 11:25 AM | 12:10 PM | 0 | 0 | 0 |
| Instruction | 12:10 PM | 1:15 PM | 65 | 0 | 65 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hou | ırs/Minutes | 235 |

Number of Days 37

Bell Schedule Early Release Wed. + 11 Asses Days Grade

| | | | | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 12:15 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 220 |

Bell Schedule Early Release Wed. Grades 1 - 3

Number of Days 37

| | | | Period | Passing | Total |
|------------------|----------|----------|---------------------|--------------------|---------|
| Period | Begin | End | Minutes | Passing Minutes | Minutes |
| Instruction | 8:15 AM | 10:00 AM | 105 | 0 | 105 |
| Nutrition/Recess | 10:00 AM | 10:20 AM | 0 | 0 | 0 |
| Instruction | 10:20 AM | 12:35 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hours/Minutes | | 240 |

Bell Schedule Conference Days Discovery K

Number of Days 12

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | | Minutes |
| Instruction | 8:15 AM | 10:20 AM | 125 | 0 | 125 |
| Nutrition/Recess | 10:20 AM | 10:40 AM | 0 | 0 | 0 |
| Instruction | 10:40 | 12:15 PM | 95 | 0 | 95 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 220 |

Bell Schedule Conference Day Grade K

Number of Days 12

| | | | Period | Passing Minutes | Total |
|------------------|----------|----------|-----------|---------------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 9:40 AM | 85 | 0 | 85 |
| Nutrition/Recess | 9:40 AM | 10:00 AM | 0 | 0 | 0 |
| Instruction | 10:00 AM | 12:15 PM | 135 | 0 | 135 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hou | Total Hours/Minutes | |

Bell Schedule Regular Grades 1 - 3

Number of Days 131

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 10:00 AM | 105 | 0 | 105 |
| Nutrition/Recess | 10:00 AM | 10:20 AM | 0 | 0 | 0 |
| Instruction | 10:20 AM | 12:00 PM | 100 | 0 | 100 |
| Lunch | 12:00 PM | 12:45 PM | 0 | 0 | 0 |
| Instruction | 12:45 PM | 2:25 PM | 100 | 0 | 100 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 305 |

Number of Days 12

Bell Schedule Conference Day Grades 1 - 3

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 10:00 AM | 105 | 0 | 105 |
| Nutrition/Recess | 10:00 AM | 10:20 AM | 0 | 0 | 0 |
| Instruction | 10:20 AM | 12:15 PM | 115 | 0 | 115 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 220 |

School Site: Red Oak School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| Discovery K | 180 | 39600 | 36,000 | 3,600 |
| K | 180 | 41565 | 36,000 | 5,565 |
| 1 - 3 | 180 | 51475 | 50,400 | 1,075 |
| 4 - 8 | 180 | 54750 | 54,000 | 750 |

Number of Days 131

Bell Schedule Regular Grades 4 - 5

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|---------------------|--------------------|------------------|
| Instruction | 8:15 AM | 10:30 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:30 AM | 10:50 AM | 0 | 0 | 0 |
| Instruction | 10:50 AM | 12:30 PM | 100 | 0 | 100 |
| Lunch | 12:30 PM | 1:15 PM | 0 | 0 | 0 |
| Instruction | 1:15 PM | 2:50 PM | 95 | 0 | 95 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hours/Minutes | | 330 |

Bell Schedule Conference Day Grades 4 - 5

Number of Days 12

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Instruction | 8:15 AM | 10:30 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:30 AM | 10:50 AM | 0 | 0 | 0 |
| Instruction | 10:50 AM | 12:15 PM | 85 | 0 | 85 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 220 |

Bell Schedule Early Release Wed Grades 4 - 5

Number of Days 37

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|---------------------|--------------------|------------------|
| Instruction | 8:15 AM | 10:30 AM | 135 | 0 | 135 |
| Nutrition/Recess | 10:30 AM | 10:50 AM | 0 | 0 | 0 |
| Instruction | 10:50 AM | 12:35 PM | 105 | 0 | 105 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hours/Minutes | | 240 |

Bell Schedule Number of Days

| | | | Period | Passing | Total |
|----------|-------|-----|-----------|--------------------|------------------|
| Period | Begin | End | Minutes | Passing Minutes | Total Minutes |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| V | | | Total Hou | rs/Minutes | 0 |

School Site: Medea Creek
School Year: 2021-2022

| 6 182 59,154.00 54,000 5,154 7 - 8 182 59,154.00 54,000 5,154 | Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|--|-------------|------------|---------------|---------------------|--------------------|
| 7 - 8 182 59.154.00 54.000 5.154 | 6 | 182 | 59,154.00 | 54,000 | 5,154 |
| | 7 - 8 | 182 | 59,154.00 | 54,000 | 5,154 |

Bell Schedule Regular Schedule Grade 6
Number of Days 178

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|-----------|----------|----------|-------------------|--------------------|------------------|
| Period 1 | 8:23 AM | 9:15 AM | 52 | 5 | 57 |
| Period 2 | 9:20 AM | 10:10 AM | 50 | 0 | 50 |
| Nutrition | 10:10 AM | 10:20 AM | 0 | 5 | 5 |
| Period 3 | 10:25 AM | 11:15 AM | 50 | 0 | 50 |
| Lunch | 11:15 AM | 11:55 AM | 0 | 5 | 5 |
| Period 4 | 12:00 PM | 12:50 PM | 50 | 5 | 55 |
| Period 5 | 12:55 PM | 1:45 PM | 50 | 5 | 55 |
| Period 6 | 1:50 PM | 2:40 PM | 50 | 0 | 50 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 327 |

Bell Schedule Regular Schedule Grades 7 - 8
Number of Days 178

| | | | Period | Passing | Total |
|-----------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:23 AM | 9:15 AM | 52 | 5 | 57 |
| Period 2 | 9:20 AM | 10:10 AM | 50 | 0 | 50 |
| Nutrition | 10:10 AM | 10:20 AM | 0 | 5 | 5 |
| Period 3 | 10:25 AM | 11:15 AM | 50 | 5 | 55 |
| Period 4 | 11:20 AM | 12:10 PM | 50 | 0 | 50 |
| Lunch | 12:10 PM | 12:50 PM | 0 | 5 | 5 |
| Period 5 | 12:55 PM | 1:45 PM | 50 | 5 | 55 |
| Period 6 | 1:50 PM | 2:40 PM | 50 | 0 | 50 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 327 |

Bell Schedule Minimum Day Schedule All Grades
Number of Days 2

| | | | Period | Passing | Total |
|-----------|----------|----------|---------------------|---------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:23 AM | 9:00 AM | 37 | 5 | 42 |
| Period 2 | 9:05 AM | 9:40 AM | 35 | 5 | 40 |
| Period 3 | 9:45 AM | 10:20 AM | 35 | 0 | 35 |
| Nutrition | 10:20 AM | 10:35 AM | 0 | 5 | 5 |
| Period 4 | 10:40 AM | 11:15 AM | 35 | 5 | 40 |
| Period 5 | 11:20 AM | 11:55 AM | 35 | 5 | 40 |
| Period 6 | 12:00 PM | 12:35 PM | 35 | 0 | 35 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hours/Minutes | | 237 |

Bell Schedule Minimum Day Schedule All Grades
Number of Days 2

| Period | Danie. | Ford | Period | Passing | Total |
|-----------|----------|----------|-----------|------------|---------|
| Perioa | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:23 AM | 9:00 AM | 37 | 5 | 42 |
| Period 2 | 9:05 AM | 9:40 AM | 35 | 5 | 40 |
| Period 3 | 9:45 AM | 10:20 AM | 35 | 0 | 35 |
| Nutrition | 10:20 AM | 10:35 AM | 0 | 5 | 5 |
| Period 4 | 10:40 AM | 11:15 AM | 35 | 5 | 40 |
| Period 4 | 11:20 | 11:55 AM | 35 | 5 | 40 |
| Period 6 | 12:00 PM | 12:35 PM | 35 | 0 | 35 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 237 |

School Site: Oak Park High School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| | | | | |
| 9 - 12 | 180 | 65,295.00 | 64,800 | 495 |

Bell Schedule All Periods Schedule 0-6
Number of Days 4

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|-------------------|--------------------|------------------|
| Period 0 | 7:20 AM | 8:20 AM | 60 | 10 | 70 |
| Period 1 | 8:30 AM | 9:12 AM | 42 | 10 | 52 |
| Period 2 | 9:22 AM | 10:04 AM | 42 | 0 | 42 |
| Nutrition | 10:04 AM | 10:14 AM | 0 | 10 | 10 |
| Period 3 | 10:24 AM | 11:14 AM | 50 | 10 | 60 |
| Period 4 | 11:24 AM | 12:06 PM | 42 | 0 | 42 |
| Lunch | 12:06 PM | 12:41 PM | 0 | 10 | 10 |
| Period 5 | 12:51 PM | 1:33 PM | 42 | 10 | 52 |
| Period 6 | 1:43 PM | 2:25 PM | 42 | 0 | 42 |
| Period 7 Support | 2:25 PM | 3:10 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | · | | Total Hou | rs/Minutes | 380 |

Bell Schedule Activity Schedule 120 Minutes
Number of Days 4

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|------------------|----------|----------|-------------------|--------------------|------------------|
| Period 0 | 7:20 AM | 8:20 AM | 60 | 10 | 70 |
| Block 1 | 8:30 AM | 10:00 AM | 90 | 0 | 90 |
| Nutrition | 10:00 AM | 10:10 AM | 0 | 10 | 10 |
| Activity | 10:20 AM | 10:40 AM | 20 | 0 | 20 |
| Block 2 | 10:40 AM | 12:10 PM | 90 | 0 | 90 |
| Lunch | 12:10 PM | 12:45 PM | 0 | 10 | 10 |
| Block 3 | 12:55 PM | 2:25 PM | 90 | 0 | 90 |
| Period 7 Support | 2:25 PM | 3:10 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 380 |

Bell Schedule Minimum Day Finals Schedule Number of Days 6

| | | | Period | Passing | Total |
|-----------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 0 | 7:30 AM | 8:20 AM | 50 | 10 | 60 |
| Block 1 | 8:30 AM | 10:10 AM | 100 | 0 | 100 |
| Nutrition | 10:10 AM | 10:20 AM | 0 | 10 | 10 |
| Block 2 | 10:30 AM | 12:10 PM | 100 | 0 | 100 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 270 |

Bell Schedule Monday/Late Start Number of Days 27

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Meeting | 7:30 AM | 8:20 AM | 0 | 0 | 0 |
| Period 1/2 | 8:30 AM | 10:05 AM | 95 | 0 | 95 |
| Nutrition | 10:05 | 10:15 AM | 0 | 10 | 10 |
| Period 3/4 | 10:25 AM | 12:05 PM | 100 | 0 | 100 |
| Lunch | 12:05 PM | 12:40 PM | 0 | 10 | 10 |
| Period 5/6 | 12:50 PM | 2:25 PM | 95 | 0 | 95 |
| Period 7 Support | 2:25 PM | 3:10 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 310 |

Bell Schedule Assembly Schedule 45 Minutes
Number of Days 18

| | 1 | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 0 | 7:20 AM | 8:20 AM | 60 | 10 | 70 |
| Block 1 | 8:30 AM | 9:50 AM | 80 | 0 | 80 |
| Nutrition | 9:50 AM | 10:00 AM | 0 | 10 | 10 |
| Block 2 | 10:10 AM | 11:35 AM | 85 | 0 | 85 |
| Assembly | 11:35 AM | 12:20 PM | 45 | 0 | 45 |
| Lunch | 12:20 | 12:55 PM | 0 | 10 | 10 |
| Block 3 | 1:05 PM | 2:25 PM | 80 | 0 | 80 |
| Period 7 Support | 2:25 PM | 3:10 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 380 |

Bell Schedule Minimum Day Block Schedule
Number of Days 4

| | | | Period | Passing | Total |
|-----------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 0 | 7:30 AM | 8:20 AM | 50 | 10 | 60 |
| Block 1 | 8:30 AM | 9:30 AM | 60 | 0 | 60 |
| Nutrition | 9:30 AM | 9:40 AM | 0 | 10 | 10 |
| Block 2 | 9:50 AM | 10:50 AM | 60 | 10 | 70 |
| Block 3 | 11:00 AM | 12:00 PM | 60 | 0 | 60 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | • | Total Hou | rs/Minutes | 260 |

School Site: Oak Park High School Year: 2021-2022

| Grade Level | Total Days | Total Minutes | Required Minutes | Excess/ (Short) |
|-------------|------------|---------------|---------------------|--------------------|
| | | | | |
| 9 - 12 | 180 | 65,295.00 | 64,800 | 495 |

Bell Schedule Fine Arts Assembly Schedule Number of Days 1

| | | | Period | Passing | Total Minutes |
|-----------|----------|----------|-----------|------------|------------------|
| Period | Begin | End | Minutes | Minutes | |
| Period 1 | 8:30 AM | 9:47 AM | 77 | 0 | 77 |
| Nutrition | 9:47 AM | 9:57 AM | 0 | 10 | 10 |
| Assembly | 10:12 AM | 11:02 AM | 50 | 5 | 55 |
| Period 3 | 11:07 AM | 12:23 PM | 76 | 0 | 76 |
| Lunch | 12:23 PM | 12:58 PM | 0 | 10 | 10 |
| Period 5 | 1:08 PM | 2:25 PM | 77 | 0 | 77 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 305 |

Bell Schedule CAASPP Testing
Number of Days 4

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|-----------|----------|----------|-------------------|--------------------|------------------|
| Period 0 | 7:20 AM | 8:20 AM | 60 | 10 | 70 |
| Block 1 | 8:30 AM | 10:00 AM | 90 | 0 | 90 |
| Nutrition | 10:00 AM | 10:10 AM | 0 | 10 | 10 |
| Block 2 | 10:20 AM | 12:10 PM | 110 | 0 | 110 |
| Lunch | 12:10 PM | 12:45 PM | 0 | 10 | 10 |
| Block 3 | 12:55 PM | 2:25 PM | 90 | 0 | 90 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |

Total Hours/Minutes 380

Bell Schedule Regular Schedule Tues-Fri Number of Days 112

| | | | Period | Passing | Total |
|------------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 0 | 7:20 AM | 8:20 AM | 60 | 10 | 70 |
| Period 1/2 | 8:30 AM | 10:05 AM | 95 | 0 | 95 |
| Nutrition | 10:05 AM | 10:15 AM | 0 | 10 | 10 |
| Period 3/4 | 10:25 AM | 12:05 PM | 100 | 0 | 100 |
| Lunch | 12:05 PM | 12:40 PM | 0 | 10 | 10 |
| Period 5/6 | 12:50 PM | 2:25 PM | 95 | 0 | 95 |
| Period 7 Support | 2:25 PM | 3:10 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 380 |

Bell Schedule Number of Days

| | | | Period | Passing | Total |
|--------|-------|-----|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | rs/Minutes | 0 |

School Site: Oak View High School Year: 2021-2022

| Gra | ade Level | Total Days | Total Minutes | Required Minutes | |
|-----|------------|------------|---------------|---------------------|-------|
| Co | ntinuation | 180 | 35,455.00 | 32,400 | 3,055 |
| | | | | | |

Bell Schedule Monday, Tuesday, Wednesday Schedule
Number of Days 104

| | | | Period | Passing | Total |
|-------------------|----------|----------|-----------|---------------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:35 AM | 9:20 AM | 45 | 0 | 45 |
| Period 2/3 | 9:25 AM | 10:55 AM | 90 | 0 | 90 |
| Break | 10:55 AM | 11:20 AM | 0 | 0 | 0 |
| Period 4/5 | 11:20 AM | 12:50 PM | 90 | 0 | 90 |
| Period 6 Elective | 12:55 PM | 1:40 PM | 45 | 0 0 | 45 |
| | | | 0 | 0 | 0 |
| | | | Total Hou | Total Hours/Minutes | |

Bell Schedule Friday Incentive Day Schedule
Number of Days 40

| | | | Period | Passing | Total |
|------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1/2 | 8:35 AM | 10:05 AM | 90 | 0 | 90 |
| Period 3/4 | 10:10 AM | 11:40 AM | 90 | 0 | 90 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | • | Total Hou | rs/Minutes | 180 |

Bell Schedule Halloween Number of Days 1

| | | | Period | Passing | Total |
|---------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:35 AM | 9:30 AM | 55 | 0 | 55 |
| Period 2/3 | 9:35 AM | 10:35 AM | 60 | 0 | 60 |
| Period 4/5 | 10:40 AM | 11:40 AM | 60 | 0 | 60 |
| OVHS Activity | 11:40 AM | 12:40 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 175 |

Bell Schedule Thursday Schedule
Number of Days 32

| Period | Begin | End | Period Minutes | Passing Minutes | Total Minutes |
|-------------------|----------|----------|-------------------|---------------------|------------------|
| Period 1 | 8:35 AM | 9:05 AM | 30 | 0 | 30 |
| Period 2/3 | 9:10 AM | 10:25 AM | 75 | 0 | 75 |
| Break | 10:25 AM | 10:45 AM | 0 | 0 | 0 |
| Period 4/5 | 10:50 AM | 12:05 PM | 75 | 0 | 75 |
| Period 6 Elective | 12:10 PM | 12:40 PM | 30 | 0 | 30 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | Total Hours/Minutes | |

Bell Schedule CAASPP Testing Number of Days 2

| | | | Period | Passing | Total |
|---------------------|----------|----------|---------|---------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:35 AM | 10:00 AM | 85 | 0 | 85 |
| Nutrition | 10:00 AM | 10:30 AM | 0 | 0 | 0 |
| Period 2 | 10:35 AM | 12:00 PM | 85 | 0 | 85 |
| | | | 0 | 0 | 0 |
| Total Hours/Minutes | | | | | 170 |

Bell Schedule Turkey Walk Number of Days 1

| | | | Period | Passing | Total |
|---------------|----------|----------|-----------|------------|---------|
| Period | Begin | End | Minutes | Minutes | Minutes |
| Period 1 | 8:30 AM | 9:20 AM | 50 | 0 | 50 |
| Period 2/3 | 9:25 AM | 10:10 AM | 45 | 0 | 45 |
| Period 4/5 | 10:15 AM | 11:00 AM | 45 | 0 | 45 |
| OVHS Activity | 11:00 AM | 12:40 PM | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | | | 0 | 0 | 0 |
| | • | | Total Hou | rs/Minutes | 140 |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.c. REVIEW AND APPROVE A-G SUCCESS GRANT PLAN

ACTION

ISSUE: Shall the Board of Education review and approve the A-G Success Grant Plan?

BACKGROUND: Education Code 41590 (f) established the A-G Completion Improvement Grant

Program, which aims to improve A-G completion rates for all students. Due to OPUSD's already high A-G completion rate, OPUSD will receive \$119,257 for the A-G Success Grant, with the goal of increasing teacher and counselor professional development regarding A-G courses, comprehensive advising plans for students, expanded access to A-G courses, and AP exam fees for unduplicated students. Funds must be spent by June 30, 2026. Additionally, OPUSD will receive \$17,722 in A-G Learning Loss Mitigation Funds, which must be used to "allow pupils who receive a 'D' or 'F' in an A-G course in 2020 or 2021 to retake the course." The A-G Grant Plan must include measurements for success. OPUSD's measurements for success align with existing LCAP goals and actions. OPUSD's A-G Success Grant Plan follows for the Board review and approval.

FISCAL IMPACT: OPUSD will receive a total of \$136,979 to be spent by June 30, 2026.

BOARD POLICY: Pursuant to Board Policy BP 6190 - The Governing Board recognizes that it is

accountable to students, parents/guardians, and the community for the

effectiveness of the district's educational program in meeting district goals for student learning. The Superintendent or designee shall conduct a continual evaluation of the curriculum and the instructional program in order to identify

strategies for improving student achievement.

GOAL: In Support of OPUSD Goal 3: Inform and prepare students for college and career

success.

ALTERNATIVES: 1. Approve the A-G Success Grant Plan.

2. Do not approve the A-G Success Grant Plan.

RECOMMENDATION: Alternative #1

Prepared by:

Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

Jeff Davis, Ed.D.,
Superintendent

Respectfully submitted,

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Approve A-G Success Grant Plan Page 2

| Board Action: On | n motion of | , seconded by | | _, the Board of Education |
|------------------|-------------|---------------|---------|---------------------------|
| VOTE: Hardy | AYES | NOES | ABSTAIN | ABSENT |
| Hazelton | | | | |
| Helfstein | | | | _ |
| Ross | | | | _ |
| Wang | | | | _ |
| Student Rep. | | | | |

OPUSD A-G Success Grant/A-G Learning Loss Mitigation Grant Plan

Pursuant to <u>ED Code 41590</u>, OPUSD has written this plan prior to April 1, 2022 to provide increased access to A-G courses, and to provide remediation and support to students-particularly unduplicated pupils- so that they may complete A-G requirements prior to graduation. The following plan was developed in collaboration with counselors and administrators at OPUSD's secondary schools.

OPUSD will receive **\$136,979** to support access to A-G courses for our students in grades 9-12 through the 2025-26 school year. The allowable expenses for this program are:

- (A) Providing teachers, administrators, and counselors with professional development opportunities to improve the local educational agency's A–G completion rate.
- (B) Developing comprehensive advising plans and pupil supports, including tutoring programs, to improve the local educational agency's A–G completion rate.
- (C) Expanding access to coursework or other opportunities to satisfy A–G course requirements to all pupils, including, but not necessarily limited to, unduplicated pupils. These opportunities may include, but shall not be limited to, course development, course review, incorporating A–G course requirements into the local educational agency's graduation requirements, and new or expanded partnerships with other secondary or postsecondary educational institutions.
- (D) Advanced Placement and International Baccalaureate fees for unduplicated pupils.

A-G Success Grant

| Strategy | Budget | Notes |
|---|--|---|
| (B) 5 additional days for secondary counselors to assist student scheduling/graduation planning | 22-23 \$21,000 23-24 \$23,000 24-25 \$25,000 25-26 \$27,000 \$96,000 | These additional days will assist counselors in the finalizing of student schedules, assess class availability, and provide 1:1 guidance related to class placement |
| (D) AP Exam fees for unduplicated students | \$3,257 | |
| (B) In-Person Math Tutoring | 22-23 \$5,000 23-24 \$5,000 24-25 \$5,000 25-26 \$5,000 \$20,000 | Provide access to 24/7 online tutoring to all students for all subjects. Provide in person tutoring for math. |
| Total Budget: | \$119,257 | |

^{**}OPUSD has 167 unduplicated students in grades 9-12 for the 2021-22 school year.

As part of this grant, OPUSD will receive **\$17,722** in A-G Learning Loss Mitigation funds, which can be used to: "allow pupils who receive a grade of 'D' 'F' or 'Fail' in an A–G approved course in the spring semester of 2020 or the 2020–21 school year to retake those A–G courses."

A-G Learning Loss Mitigation

| Strategy | Budget | Notes |
|---------------------------|---|--|
| Summer school remediation | Remainder of remediation costs will be covered by ELO-G | \$4,500 per semester for teacher salary. 16 semesters of remediation identified for Summer School 2022, which may cost the District as much as \$72,000 |
| Total Budget: | \$17,722 | |

Measuring Impact of A-G Success and Learning Loss Funds

The A-G Success Grant, in conjunction with efforts noted in <u>OPUSD's LCAP</u>, will impact student access and success related to A-G course access and AP Exam success. Below are measures that will be used to gauge the effectiveness of this plan.

| Student Group | A-G Completion Rate 2021 (4 year cohort) | A-G Completion Goal by 2026 |
|---------------------------------|---|-----------------------------|
| All Students | 71.7% | 90% |
| Socio-economic Disadvantaged | 54.7% | 80% |

| Student Group | 3 or Higher At Least 2 AP Exams 2021 (4 year cohort) | 3 or Higher At Least 2 AP Exams by 2026 |
|---------------------------------|--|--|
| All Students | 39.9% | 60% |
| Socio-economic Disadvantaged | 31.6% | 50% |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.d. APPROVE K-5 SCIENCE/NGSS CURRICULUM ADOPTION

ACTION

ISSUE:

Shall the Board of Education approve K-5 Science/NGSS Curriculum Adoption?

BACKGROUND:

In 2016, the CA Department of Education released the updated New Generation Science Standards (NGSS) Frameworks. At that time, OPUSD previewed available textbooks, but found none that suited our needs and goals. The pilot and adoption process for new science materials began in 2019-20 and was delayed by the pandemic. More than 65% of our elementary teachers participated in a pilot of 3 publishers' materials. Using teacher generated priorities, the 3 materials were rated, and Full Option Science System (FOSS) was selected. FOSS was developed at the Lawrence Hall of Science at the University of California, Berkeley. Teachers found FOSS to be engaging with hands-on investigations and integrates well with our literacy practices. Adoption of FOSS includes all instructional materials and significant professional development for teachers to assist with a successful implementation. This adoption is recommended by the OPUSD Curriculum Council, which voted unanimously at their April 5, 2022 meeting in favor of presenting this adoption to the Board for approval.

FISCAL IMPACT:

The cost of adoption is \$150,845, which includes student textbooks, classroom lab kits, and consumable lab materials for 3 years. Differences in costs per site are based on the number of classrooms at each grade level and what FOSS materials are already on school sites from previous purchases. The instructional materials will be funded by the general fund and will be included in the proposed 2022-2023 budget.

BOARD POLICY:

Pursuant to Board Policy 6141 - When presenting a recommended curriculum for adoption, the Superintendent or designee shall provide research, data, or other evidence demonstrating the proven effectiveness of the proposed curriculum. He/she also shall present information about the resources that would be necessary to successfully implement the curriculum and describe any modifications or supplementary services that would be needed to make the curriculum accessible to all students.

GOAL:

In Support of OPUSD Goals:

Goal 1d. Ensure availability of quality resources, technology support, and professional development to staff.

Goal 3a. Provide innovative and differentiated instruction for all students through quality professional development, utilizing evidence-based materials and practices, and ensuring alignment with state standards and across school sites. Goal 3e. Deepen student learning through nature-based experiences and environmental stewardship in the instructional program, to foster creativity, play, and experiential and inquiry-based learning.

ALTERNATIVES:

- 1. Approve K-5 Science/NGSS Curriculum Adoption.
- 2. Do not approve the K-5 Science/NGSS Curriculum Adoption.

RECOMMENDATION: Alternative #1

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

BOARD OF EDUCATION MEETING, APRIL 19, 2022

| Approve K-5 Se Page 2 | cience/NGSS Curricu | lum Adoption | | |
|--------------------------|---------------------|---------------|---------|---------------------------|
| | | | Respe | ctfully submitted, |
| | | | | avis, Ed.D., ntendent |
| Board Action: (| On motion of | , seconded by | | , the Board of Education: |
| VOTE: | AYES | NOES | ABSTAIN | ABSENT |
| Hardy | | | | |
| Hazelton | | | | |
| Helfstein | | | | _ |
| Ross | | | | _ |
| Wang | | | | _ |
| Student Rep. | | | | _ |

Pursuant to BP 6141, the Superintendent or designee shall provide research, data, or other evidence demonstrating the proven effectiveness of a proposed curriculum. The items below relate to the proposed adoption of Full Option Science System (FOSS), developed by the Lawrence Hall of Science at the University of California, Berkeley.

Research

There are many completed and ongoing research projects related to FOSS. The first is the Assessing Science Knowledge (ASK), which coincided with the development of the Next Generation Science Standards (NGSS). This project from the Lawrence Hall of Science at the University of California, Berkeley, validated formative and summative assessment strategies that are embedded in the FOSS curriculum. The second project is called the Formative Assessment for Science Through Technology (FAST) project, which evaluated the effectiveness of technology based formative assessment. Further details on these projects can be found <a href="https://example.com/here-new-main-related-new-main-rela

<u>This document</u> provides an overview of FOSS related to two research projects conducted by large school districts; Oakland, CA and Hampton City, VA.

Wested, an independent organization that evaluates instructional materials, gave FOSS the <u>highest ratings</u> <u>possible</u> based on FOSS' hands-on approach to inquiry. Additionally, FOSS was recognized for reaching diverse student populations.

Local Data

Below is a summary of teacher ratings of the piloted materials according to teacher-developed priorities. FOSS was rated highest in 7 of 8 categories, and had the highest overall score.

| Which of the following three programs did you pilot? | The ability for students to become "hands-on" with science and its elements. | Ease of experiments (prep, assembly, execution). | Access at home and school to online materials (including reading materials and hands-on experiences). | Must have a science notebook component. ≂ | Real world application. ः | Staff development support for teacher. = | Consumable materials are able to be reordered easily. | Outdoor activities. $=$ | Summative Score ऱ |
|--|--|--|---|---|------------------------------|--|--|-------------------------|---------------------------------|
| Carolina Biological | 2.43 | 2.14 | 2.05 | 2.47 | 2.57 | 2.22 | 1.80 | 1.90 | 17.60 |
| | 2.75 | 2.31 | 2.14 | 2.87 | 2.63 | 2.08 | 2.36 | 2.46 | 19.60 |
| FOSS | 2.75 | 2.31 | 2.14 | 2.07 | 2.00 | 2.00 | 2.00 | 2.10 | 10.00 |

Other Evidence

All adoption processes include an evaluation of proposed curriculum related to OPUSD goals and moral imperatives. Specifically, the Curriculum Council seeks to understand how proposed materials address our goals related to diversity, equity, and inclusion. FOSS has ample support for this area, as demonstrated in this article, which lists the FOSS resources related to Diversity and Equity.

QUOTE

SSL Quote Number: Q-180937

Quote Name: K-5 FOSS

Currency: USD

Created Date: 04-08-2022 Expiration Date: 07-07-2022 Customer Number: 298889

Sales Rep Name: Maggie De Frank

Sales Rep Email: margaret.defrank@schoolspecialty.com

Sales Rep Phone: (949) 275-2602

Requestor Name: Melissa Curtis

mcurtis@opusd.org (818) 735-3272

Bill To: OAK PARK UNIFIED SCHOOL DISTRICT

5801 CONIFER ST

OAK PARK, CA 91377-1000

Ship To: RED OAK ELEMENTARY SCHOOL

4857 ROCKFIELD ST

OAK PARK, CA 91377-5512





To place an order using this quote, contact:

Phone: 800-225-5750

To place an order email:

curriculumorders@schoolspecialty.com

For questions email Customer Care: curriculumcare@schoolspecialty.com

Notes: Shipping and handling included in the price except for live material cards.

Grade 1

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|-----------|--|------------|----------------|
| | | Size | | | |
| 3 | 2014237 | Each | KIT FOSS PLANTS+ANIMALS CA NG W/O SRB | \$804.00 | \$2,412.00 |
| 12 | 1487631 | Pack of 8 | SCI RES BK FOSS PLNTS+ANIMLS NX GN 8PK | \$56.00 | \$672.00 |
| 3 | 270-4063 | Each | LM CARD FOSS 25 PILLBGS.25 SOWBGS.1 | \$61.54 | \$184.62 |

Grade 2

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|-----------|---|------------|----------------|
| | | Size | | | |
| 3 | 2014235 | Each | KIT FOSS INSECTS+PLANTS CA NG W/O SRB | \$866.00 | \$2,598.00 |
| 12 | 1487632 | Pack of 8 | SCI RES BK FOSS INST+PLNT NXT GN 8PK | \$56.00 | \$672.00 |
| 3 | 1459532 | Set of 4 | LM CARDS INSECTS AND PLANTS 3E/NG SET/4 | \$175.00 | \$525.00 |

Grade 3

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|---------------|--|------------|----------------|
| 4 | 2014240 | Each | KIT FOSS MOTION+MATTER CA NG W/O SRB | \$936.00 | \$3,744.00 |
| 105 | 1494234 | Each | SCI RES BK FOSS GRADE 3 NEXT GEN EA | \$32.00 | \$3,360.00 |
| 4 | 270-4184 | Each | LM CARD FOSS STRUC LIFE CRAY+ELODEA/EA | \$80.16 | \$320.64 |
| 4 | 373995 | Pack of 15 | OWL PELLETS REPLACEMENTS PACK OF 15 | \$57.15 | \$228.60 |

Grade 4

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|--------------|--|------------|----------------|
| 2 | 1586489 | | KIT FOSS GRADE 4 NG CA | \$2,979.00 | \$5,958.00 |
| 115 | 1511920 | Each | SCI RES BK FOSS GRADE 4 NEXT GEN EA | \$32.00 | \$3,680.00 |
| 2 | 2014242 | Each | KIT FOSS ENVIRONMENTS CA NG W/O SRB | \$1,093.00 | \$2,186.00 |
| 4 | 1459533 | Set of 6 | LM CARDS ENVIRONMENTS 3E/NG SET/6 | \$273.00 | \$1,092.00 |
| 2 | 2014243 | Each | KIT FOSS SOILS RKS+LNDFRMS CA NG W/O SRB | \$1,116.00 | \$2,232.00 |

Grade 5

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|---------------|--|------------|----------------|
| 3 | 2014247 | Each | KIT FOSS LIVING SYSTEMS CA NG W/O SRB | \$1,093.00 | \$3,279.00 |
| 7 | 1487620 | Pack of 16 | SCI RES BK FOSS LIVING SYSTEMS NG 16PK | \$191.00 | \$1,337.00 |
| 3 | 1459534 | Set of 2 | LM CARDS LIVING SYSTEMS 3E/NG SET/2 | \$84.00 | \$252.00 |
| 3 | 2014244 | Each | KIT FOSS MIXTURS+SOLUTIONS CA NG W/O SRB | \$1,216.00 | \$3,648.00 |
| 7 | 1487621 | Pack of 16 | SCI RES BK FOSS MIX+SOLUTIONS NG 16PK | \$191.00 | \$1,337.00 |

Grade K

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|------|------------------|------------|----------------|
| | | Size | | | |

| | 1459531 | Set of 5 | LM CARDS ANIMALS TWO BY TWO 3E/NG S/5 | \$240.00 | | \$720.00 |
|----------------------|-----------------|--------------|---|----------------------------|------------------|--|
| | Othe | er | | | | |
| uantity | SSL Item | Pack | Item Description | Your Price | Extende | ed Price |
| | LIVE | Size Each | LIVE MATERIAL CHARGE | \$30.00 | | \$30.00 |
| | • | • | | | | |
| | | | | Su | ıbtotal | \$40,467.8 |
| | | | | Fating - t | Tavas | לה חבב די |
| | | | | Estimated Shipping & Ha | | |
| | | | our purchase order number or signing it electronically. | Shipping & Ha | andling Total | \$450.0 \$43,884.4 |
| | our Purchase Or | | our purchase order number or signing it electronically. | Shipping & Ha | andling Total | \$450.0 \$43,884.4 |
| copy of yo | our Purchase Or | | our purchase order number or signing it electronically. | Shipping & Ha | andling Total | \$450.0 \$43,884.4 |
| opy of yo | our Purchase Or | | our purchase order number or signing it electronically. | Shipping & Ha | andling Total | \$450.0 \$43,884.4 |
| Signatur Name: Date: | our Purchase Or | der. | our purchase order number or signing it electronically. | Shipping & Ha | andling Total | \$2,966.5 \$450.0 \$43,884.4 mit a hard |

| Lift Gate Truck Required: Inside Delivery: | |
|---|--|
| Inside Delivery: | |
| Shipping Instructions: | |
| | |
| Pack Slip Notes: | |
| | |

QUOTE

SSL Quote Number: Q-180936

Quote Name: K-5 FOSS

Currency: USD

Created Date: 04-08-2022 Expiration Date: 07-07-2022 Customer Number: 298889

Sales Rep Name: Maggie De Frank

Sales Rep Email: margaret.defrank@schoolspecialty.com

Sales Rep Phone: (949) 275-2602

Requestor Name: Melissa Curtis

mcurtis@opusd.org (818) 735-3272

Bill To: OAK PARK UNIFIED SCHOOL DISTRICT

5801 CONIFER ST

OAK PARK, CA 91377-1000

Ship To: OAK HILLS ELEMENTARY SCHOOL

1010 KANAN RD

OAK PARK, CA 91377-4826





To place an order using this quote, contact:

Phone: 800-225-5750

To place an order email:

curriculumorders@schoolspecialty.com

For questions email Customer Care: curriculumcare@schoolspecialty.com

Notes: Shipping and handling included in the price except for live material cards.

Grade 1

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|--------------|-------------------------------------|------------|----------------|
| 3 | 270-4063 | Each | LM CARD FOSS 25 PILLBGS.25 SOWBGS.1 | \$61.54 | \$184.62 |

Grade 2

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|--------------|---|------------|----------------|
| 3 | 1586487 | | KIT FOSS GRADE 2 NG CA | \$2,435.00 | \$7,305.00 |
| 3 | 1459532 | Set of 4 | LM CARDS INSECTS AND PLANTS 3E/NG SET/4 | \$175.00 | \$525.00 |
| 12 | 1487632 | Pack of 8 | SCI RES BK FOSS INST+PLNT NXT GN 8PK | \$56.00 | \$672.00 |
| 12 | 1487634 | Pack of 8 | SCI RES BK FOSS SOL+LIQ NEXT GEN 8PK | \$56.00 | \$672.00 |
| 12 | 1487633 | Pack of 8 | SCI RES BK FOSS PBLS SND+SILT NX GN 8PK | \$56.00 | \$672.00 |

Grade 3

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|---------------|--|------------|----------------|
| 3 | 2014240 | Each | KIT FOSS MOTION+MATTER CA NG W/O SRB | \$936.00 | \$2,808.00 |
| 6 | 1487613 | Pack of 16 | SRB FOSS MOTION+ MATTER NEXT GEN PK/16 | \$191.00 | \$1,146.00 |
| 3 | 2014236 | Each | KIT FOSS STRCTRS OF LIFE CA NG W/O SRB | \$970.00 | \$2,910.00 |
| 6 | 1487614 | Pack of 16 | SCI RES BK FOSS STRCTR OF LIFE NGSS P/16 | \$191.00 | \$1,146.00 |
| 3 | 270-4184 | Each | LM CARD FOSS STRUC LIFE CRAY+ELODEA/EA | \$80.16 | \$240.48 |
| 3 | 373995 | Pack of 15 | OWL PELLETS REPLACEMENTS PACK OF 15 | \$57.15 | \$171.45 |

Grade 4

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|--------------|-------------------------------------|------------|----------------|
| 3 | 1586489 | | KIT FOSS GRADE 4 NG CA | \$2,979.00 | \$8,937.00 |
| 100 | 1511920 | Each | SCI RES BK FOSS GRADE 4 NEXT GEN EA | \$32.00 | \$3,200.00 |
| 3 | 1459533 | Set of 6 | LM CARDS ENVIRONMENTS 3E/NG SET/6 | \$273.00 | \$819.00 |

Grade 5

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|----------|-------------------------------------|------------|----------------|
| | | Size | | | |
| 3 | 1586490 | | KIT FOSS GRADE 5 NG CA | \$2,715.00 | \$8,145.00 |
| 100 | 1511921 | Each | SCI RES BK FOSS GRADE 5 NEXT GEN EA | \$32.00 | \$3,200.00 |
| 3 | 1459534 | Set of 2 | LM CARDS LIVING SYSTEMS 3E/NG SET/2 | \$84.00 | \$252.00 |

Grade K

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|----------|---------------------------------------|------------|----------------|
| | | Size | | | |
| 3 | 1459531 | Set of 5 | LM CARDS ANIMALS TWO BY TWO 3E/NG S/5 | \$240.00 | \$720.00 |
| | | | | | |
| | | | | | |

Other

| Quantity SS | L Item Pack Size | Item Description | Your Price | Extended Price |
|-------------|---------------------|----------------------|------------|----------------|
| 1 LIVE | Each | LIVE MATERIAL CHARGE | \$30.00 | \$30.00 |

Subtotal \$43,755.55

Estimated Taxes \$3,204.93

Shipping & Handling \$450.02

Total \$47,410.50

over \$5,000.00, please submit a hard

Pack Slip Notes:

QUOTE

SSL Quote Number: Q-180887

Quote Name: K-5 FOSS

Currency: USD

Created Date: 04-08-2022 Expiration Date: 07-07-2022 Customer Number: 298889

Sales Rep Name: Maggie De Frank

Sales Rep Email: margaret.defrank@schoolspecialty.com

Sales Rep Phone: (949) 275-2602

Requestor Name: Melissa Curtis

mcurtis@opusd.org (818) 735-3272

BIII To: OAK PARK UNIFIED SCHOOL DISTRICT

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| 12 | 1487631 | Pack of 8 | SCI RES BK FOSS PLNTS+ANIMLS NX GN 8PK | \$56.00 | \$672.00 |
| 3 | 270-4063 | Each | LM CARD FOSS 25 PILLBGS.25 SOWBGS.1 | \$61.54 | \$184.62 |

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| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|-----------|---|------------|----------------|
| | | Size | | | |
| 1 | 1586487 | | KIT FOSS GRADE 2 NG CA | \$2,435.00 | \$2,435.00 |
| 3 | 2014234 | Each | KIT FOSS PEBS SAND+SILT CA NG W/O SRB | \$939.00 | \$2,817.00 |
| 15 | 1487633 | Pack of 8 | SCI RES BK FOSS PBLS SND+SILT NX GN 8PK | \$56.00 | \$840.00 |

| 3 | 2014235 | Each | KIT FOSS INSECTS+PLANTS CA NG W/O SRB | \$866.00 | \$2,598.00 |
|----|---------|-----------|---|----------|------------|
| | | | | | |
| 15 | 1487632 | Pack of 8 | SCI RES BK FOSS INST+PLNT NXT GN 8PK | \$56.00 | \$840.00 |
| | | | | | |
| 4 | 1459532 | Set of 4 | LM CARDS INSECTS AND PLANTS 3E/NG SET/4 | \$175.00 | \$700.00 |
| | | | | | |
| 15 | 1487634 | Pack of 8 | SCI RES BK FOSS SOL+LIQ NEXT GEN 8PK | \$56.00 | \$840.00 |
| | | | | | |

Grade 3

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|---------------|--|------------|----------------|
| 90 | 1494234 | Each | SCI RES BK FOSS GRADE 3 NEXT GEN EA | \$32.00 | \$2,880.00 |
| 3 | 2014240 | Each | KIT FOSS MOTION+MATTER CA NG W/O SRB | \$936.00 | \$2,808.00 |
| 3 | 2014236 | Each | KIT FOSS STRCTRS OF LIFE CA NG W/O SRB | \$970.00 | \$2,910.00 |
| 3 | 270-4184 | Each | LM CARD FOSS STRUC LIFE CRAY+ELODEA/EA | \$80.16 | \$240.48 |
| 3 | 373995 | Pack of 15 | OWL PELLETS REPLACEMENTS PACK OF 15 | \$57.15 | \$171.45 |

Grade 4

| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|--------------|-------------------------------------|------------|----------------|
| 3 | 1586489 | | KIT FOSS GRADE 4 NG CA | \$2,979.00 | \$8,937.00 |
| 100 | 1511920 | Each | SCI RES BK FOSS GRADE 4 NEXT GEN EA | \$32.00 | \$3,200.00 |
| 3 | 1459533 | Set of 6 | LM CARDS ENVIRONMENTS 3E/NG SET/6 | \$273.00 | \$819.00 |

Grade 5

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|----------|-------------------------------------|------------|----------------|
| | | Size | | | |
| 4 | 1586490 | | KIT FOSS GRADE 5 NG CA | \$2,715.00 | \$10,860.00 |
| 120 | 1511921 | Each | SCI RES BK FOSS GRADE 5 NEXT GEN EA | \$32.00 | \$3,840.00 |
| 4 | 1459534 | Set of 2 | LM CARDS LIVING SYSTEMS 3E/NG SET/2 | \$84.00 | \$336.00 |

Grade K

| Quantity | SSL Item | Pack | Item Description | Your Price | Extended Price |
|----------|----------|-----------|--|------------|----------------|
| | | Size | | | |
| 3 | 2014232 | Each | KIT FOSS ANIMALS 2X2 CA NEXT GEN W/O SRB | \$771.00 | \$2,313.00 |
| 12 | 1487626 | Pack of 8 | SCI RES BK FOSS ANIMALS 2X2 NG 8PK | \$56.00 | \$672.00 |
| 3 | 1459531 | Set of 5 | LM CARDS ANIMALS TWO BY TWO 3E/NG S/5 | \$240.00 | \$720.00 |

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| Quantity | SSL Item | Pack Size | Item Description | Your Price | Extended Price |
|----------|----------|--------------|----------------------|------------|----------------|
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TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.e. APPROVE UPDATED TEXT FOR OAK PARK HIGH SCHOOL

CP ECONOMICS COURSE

ACTION

ISSUE: Shall Oak Park High School update its CP Economic textbook?

BACKGROUND: Oak Park High School would like to update its Economics textbook. Our current

Economics textbook was written in 2006. Over the past 15+ years, major economic changes have occurred in the US. Namely, this new textbook would have a deeper review of the effects of the tax cuts from the early 2000s and any reference/coverage of the Great Recession in 2008. Also, because of the number of years a majority of 12th grade class has handled the books, most of our copies are in poor condition and replacing them is not an option as our current 2006 edition is no longer in print. This textbook is being recommended by the OPUSD Curriculum Council, which voted unanimously at their April 5, 2022 meeting in

favor of presenting this proposal to the Board for approval.

FISCAL IMPACT: The estimated cost for 150 textbooks plus 6 years of online access is \$20,425.50.

Funding source is Restricted Lottery Funds and will be included in the 2022-23

proposed budget.

BOARD POLICY: Pursuant to Board Policy BP 6161.1 - The Board shall adopt instructional

materials based on a determination that such materials are an effective learning resource to help students achieve grade-level competency and that the materials

meet criteria specified in law.

GOAL: In Support of OPUSD Goals:

Goal 1d. Ensure availability of quality resources, technology support, and

professional development to staff.

Goal 3.a. Provide innovative and differentiated instruction for all students

through quality professional development, utilizing evidence-based materials and practices, and ensuring alignment with state standards and across school sites.

ALTERNATIVES: 1. Approve the request for an updated text at Oak Park High School for CP

Economics.

2. Do not approve the request for an updated text at Oak Park High School.

RECOMMENDATION: Alternative #1

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

BOARD OF EDUCATION MEETING, APRIL 19, 2022Approve Updated Economics Text for Oak Park High School Economics CP Course Page 2

| | | | Respectfully submitted, | | |
|---|-------------|-----------------|-------------------------|----------------------------|--|
| | | | | avis, Ed.D., ntendent | |
| Board Action: O | n motion of | , seconded by _ | | _, the Board of Education: | |
| VOTE: Hardy Hazelton Helfstein Ross | AYES | NOES | ABSTAIN | ABSENT | |
| Wang Student Rep. | | | | _ | |

OPUSD New Text Request Form

Course/Grade: CP Economics 12th

Text Title: Economics

Author/Publisher: Savvas/Prentice Hall

Date of Publication: 2022

OPHS Teacher(s) Approval Date: 2/17/22 OPHS Dept Chair Approval Date: 2/17/22 OPHS Admin Approval Date: 2/17/22

CC First Reading Date: 3/1/22 CC Recommendation Date:

Text Description:

Helping students build an essential, life-long understanding of core economics principles, Savvas Economics features motivating, hands-on activities, interactive graphics, animations, and videos to help build relevant economic literacy. The program bridges time-tested best practices, curriculum standard expectations, and technology to help prepare students to be college and career ready. (Taken from the Savvas website.)

Note, this is not a proposal for AP Economics which has its own textbook.

Reason for Requesting a New Text:

Our current Economics textbook was written in 2006. Over the 15+ years, major economic changes have occurred in the US. Namely, this new textbook would have a deeper review of the effects of the tax cuts from the early 2000s and any reference/coverage of the Great Recession in 2008. Also, because of the number of years a majority of 12th grade class has handled the book, most of our copies are in poor condition and replacing them is not an option as our current 2006 edition is no longer sold en masse by the publisher.

State Standards Addressed:

History/Social Science Content Standards (see pages 75-78)

History/Social Science State Framework for Grade 12 (Chapter 18) - Principles of Economics

District Goals Addressed:

- 1. Return to a full-time, in-person instructional model.
 - d. Ensure availability of quality resources, technology support, and professional development to staff.
- 3. Inform and prepare students for college and career success.
 - a. Provide innovative and differentiated instruction for all students through quality professional development, utilizing evidence-based materials and practices, and ensuring alignment with state standards and across school sites.

Process for Selecting This Text:

The history/social science department ranked textbook adoption in terms of need over the next 3-5 years. World History and Economics was deemed the most in need. With the assistance of the OPUSD Curriculum Department, sample texts were sent to the teacher to review. After a thorough review by the 3 teachers who regularly teach Economics and consultation with the department chair and administration, this book is being proposed for use beginning in the 2022-23 school year.

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.f. APPROVE UPDATED WORLD HISTORY TEXT FOR OAK PARK HIGH

SCHOOL CP WORLD HISTORY COURSE

ACTION

ISSUE: Shall Oak Park High School update its CP World History textbook?

BACKGROUND: Oak Park High School would like to update its CP World History textbook. Our

current World History textbook was written in 2006. Over the 15+ years, many important world events, key world players, and adjustments in geopolitical situations have made the book outdated. Furthermore, this new textbook reflects the updated CA History/Social Science Frameworks. Also, because of the number of years the entire 10th grade class has handled the book, most of our copies are in poor condition and replacing them is not an option as our current 2006 edition is no longer in print. This textbook is being recommended by the OPUSD Curriculum Council, which voted unanimously at their April 5, 2022

meeting in favor of presenting this proposal to the Board for approval.

FISCAL IMPACT: The estimated cost for 385 textbooks plus 6 years of online access is \$53,900.

Funding source is the Restricted Lottery Funds and will be included in the 2022-

23 proposed budget.

BOARD POLICY: Pursuant to Board Policy BP 6161.1 - The Board shall adopt instructional

materials based on a determination that such materials are an effective learning resource to help students achieve grade-level competency and that the materials

meet criteria specified in law.

GOAL: In Support of OPUSD Goals:

Goal 1d. Ensure availability of quality resources, technology support, and

professional development to staff.

Goal 3.a. Provide innovative and differentiated instruction for all students

through quality professional development, utilizing evidence-based materials and practices, and ensuring alignment with state standards and across school sites.

ALTERNATIVES: 1. A

1. Approve the request for an updated text at Oak Park High School for CP

World History Course.

2. Do not approve the request for an updated text at Oak Park High School.

RECOMMENDATION: Alternative #1

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

Respectfully submitted,

Jeff Davis, Ed.D., Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022Approve Updated Economics Text for Oak Park High School World Histroy CP Course Page 2

| | | | Respectfully submitted, | | |
|----------------------------|-------------|-----------------|-------------------------|----------------------------|--|
| | | | | avis, Ed.D., ntendent | |
| Board Action: O | n motion of | , seconded by _ | | _, the Board of Education: | |
| VOTE: Hardy Hazelton | AYES | NOES | ABSTAIN | ABSENT | |
| Helfstein Ross | | | | | |
| Wang Student Rep. | | | | _ | |

OPUSD New Text Request Form

Course/Grade: CP World History, 10th Text Title: World History Interactive Author/Publisher: Savvas/Prentice Hall

Date of Publication: 2022

OPHS Teacher(s) Approval Date: 2/17/22 OPHS Dept Chair Approval Date: 2/17/22 OPHS Admin Approval Date: 2/17/22

CC First Reading Date: 3/1/22 CC Recommendation Date:

Text Description:

World history is more than the "story" of our past. Its consequences can be felt today, and may impact our future. New *World History Interactive* is a modern, inquiry-based social studies curriculum that promotes critical thinking, immersive experiences, and informed action. It leverages the **C3 Framework** to make world history experiential and culturally relevant for all students. (Taken from the Savvas website.)

Reason for Requesting a New Text:

Our current World History textbook was written in 2006. Over the 15+ years, many important world events, key world players, and adjustments in geopolitical situations have made the book outdated. Also, because of the number of years the entire 10th grade class has handled the book, most of our copies are in poor condition and replacing them is not an option as our current 2006 edition is no longer sold en masse by the publisher.

State Standards Addressed:

History/Social Science Content Standards (see pages 52-58)

History/Social Science State Framework for Grade 10 (Chapter 15) - World History, Culture,

and Geography: The Modern World

District Goals Addressed:

- 1. Return to a full-time, in-person instructional model.
 - d. Ensure availability of quality resources, technology support, and professional development to staff.
- 3. Inform and prepare students for college and career success.
 - a. Provide innovative and differentiated instruction for all students through quality professional development, utilizing evidence-based materials and practices, and ensuring alignment with state standards and across school sites.

Process for Selecting This Text:

The history/social science department ranked textbook adoption in terms of need over the next 3-5 years. World History and Economics was deemed the most in need. With the assistance of the OPUSD Curriculum Department, sample texts were sent to the teacher to review. After a thorough review by the 3-5 teachers who regularly teach World History and consultation with the department chair and administration, this book is being proposed for use beginning in the 2022-23 school year.

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.g. APPROVE AMENDMENT TO ADMINISTRATIVE REGULATION

6152.1 PLACEMENT IN MATHEMATICS COURSES AND APPROVE

REVISED SECONDARY MATH PATHWAY CHARTS

ACTION

ISSUE: Shall the Board of Education review and approve the amended Math Placement

Administrative Regulations (AR) 6152.1 and the revised secondary Math

Pathway Charts?

BACKGROUND: Board Policy 6152.1 discusses the Math Placement Policies and Practices for

secondary mathematics (grades 7-12). AR 6152.1 provides schools and families with information regarding the criteria for math placement at the comprehensive middle and high schools. AR 6152.1 also includes information regarding math pathways for grades 7-12. Math Placement pathways charts are included in the communications to students and families at Medea and Oak Park High School and on school and district websites. Staff has revised these pathways charts to reflect courses no longer offered as well as courses that have been added.

FISCAL IMPACT: N/A

BOARD POLICY: Pursuant to Board Policy 6152.1 Placement in Mathematics Courses - The

Governing Board believes that a student's placement in an academic course should be primarily based on the student's current academic needs and abilities. A sound educational program must include the study of subjects that prepare students for admission to higher education and/or fulfilling careers.

students for admission to higher education and/or furn

GOAL: In Support of OPUSD Goal:

3.d. Evaluate and align our math pathways and curriculum using student data, course enrollment data, results from the UCLA Curtis Center, staff and family feedback, and evidence-based strategies tailored to our demographics.

- Ensure equity of access to UC/CSU math requirements.

- Focused interventions for students with math skill gaps at the middle school and

the high school.

ALTERNATIVES: 1. Approve amended AR 6152.1 and Math Placement Pathway charts.

2. Do not approve amended AR 6152.1 and Math Placement Pathway charts.

RECOMMENDATION: Alternative #1

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

Respectfully submitted,

Jeff Davis, Ed.D., Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Approve amended AR 6152.1 and Math Placement Pathway charts. Page 2

| Board Action: O | n motion of | , seconded by | | _, the Board of Education |
|-------------------|-------------|---------------|---------|---------------------------|
| VOTE: Hardy | AYES | NOES | ABSTAIN | ABSENT |
| Hazelton | | | | |
| Helfstein Ross | | | | _ |
| Wang | | | | <u> </u> |
| Student Rep. | | | | |

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000 Instruction AR 6152.1(a)

Placement In Mathematics Courses

Placement Protocols

In determining student placement in mathematics courses for students entering grade 7-129, the Superintendent or designee shall assess whether each student has the prerequisite skills for success in the course and consider student and parent/guardian requests. Such determinations shall be based on multiple measures, including, but not limited to, the following:

- 1. The mathematics grades earned in the previous eighth grade.
- 2. The student's grades in their previous mathematics courses.
- 3. Interim and Summative grade 8-mathematics assessments from California Assessment of Student Performance and Progress (CAASPP).
- 4. Other assessments such as University of California's Mathematics Diagnostic Diagnosti
- 5. For students with disabilities, an alternate test or other measures when designated in a student's individualized education program (IEP).

```
(cf. 5121 - Grades/Evaluation of Student Achievement)
(cf. 6142.92 - Mathematics Instruction)
(cf. 6143 - Courses of Study)
(cf. 6162.5 - Student Assessment)
(cf. 6162.51 - State Academic Achievement Tests)
```

Individual student performance data shall be analyzed each spring prior to scheduling and placing students into secondary mathematics courses. Students and parents/guardians shall be notified in writing by the end of the school year as to the mathematics course in which the student has been placed.

No student shall be required to repeat a mathematics course which he/she has successfully completed in accordance with the district's placement protocols.

When a student does not qualify to be enrolled in a particular mathematics course based on a consideration of the objective measures specified in the placement protocol, they may nevertheless be admitted to the course based on the recommendation of a teacher or counselor who has personal knowledge of the student's academic ability.

Students who exhibit deficits in knowledge and skills needed to advance to a higher level

OAK PARK UNIFIED SCHOOL DISTRICT BOARD POLICY

Series 6000 Instruction AR 6152.1(b)

mathematics course may receive supplemental instruction to improve achievement of mathematic content standards.

(cf. 6011 - Academic Standards) (cf. 6179 - Supplemental Instruction)

Reevaluation

Within the first month of the school year, mathematics course placements shall be individually reevaluated to ensure placement in the most rigorous mathematics course for which the student has the potential for success.

Criteria for reevaluating each student's placement shall include but are not limited to, course pre assessment results, attendance, and student performance in the first month of the school year as determined by teacher observation and grades on assignments, tests, and other assessments. Student and parent/guardian request for course placement may also be considered.

Notification of Placement Protocol

The district's policy and protocols related to student placement in mathematics courses shall be posted on the district's web site. (Education Code 51224.7)

(cf. 1113 - District and School Web Sites)

The Superintendent or designee shall also make the district's placement policy, protocols, and course sequence readily accessible to students, parents/guardians, and staff at school sites and/or in student handbooks.

Appeals

Within 10 school days of an initial placement decision or a placement decision upon reevaluation, a student and their parent/guardian who disagree with the placement may appeal in writing the decision to the site administrator. A student or their parent/guardian may appeal the site administrator's decision to the Superintendent or designee. The Superintendent or designee shall decide whether or not to overrule the placement determination within 10 school days of receiving the appeal.

Adopted: 3-19-19 Amended: 4-19-2022 At Medea Creek Middle School, the following courses are available to all students:

MCMS MATH COURSES

| 6 th Grade | 7 th Grade | 8 th Grade | |
|----------------------------|---|---|--|
| 6 th Grade Math | Pre-Algebra Introduction Algebra Introduction Algebra 1 *Placement Criteria Listed | | |
| | Algebra 1 (<8%) *Placement Criteria Listed Below | Geometry (<7%) **Placement Criteria Listed Below 'Transition to 9th Grade' | |

Percentages shown indicate the typical percentage of students who meet the requirements of advanced courses, based on historical math placement data.

Criteria for Algebra I

- 1. At least an A- on three of the four quarter report cards
- 2. At least an 85% on the Algebra Readiness skills test written by Medea Creek teachers
- 3. At least an 85% on the MDTP, an Algebra Readiness diagnostic exam created by UCLA

Algebra 1 is a fast paced class. This is a class typically offered in 9th grade. Students are essentially skipping 8th grade math in order to take Algebra 1.

In an effort to expose students to more 8th grade skills there will no longer be an Algebra Readiness class. Instead the skills will be reinforced in the Algebra Introductions class and an additional teacher will be in the classroom. This will be called, "Co-taught Algebra Introductions."

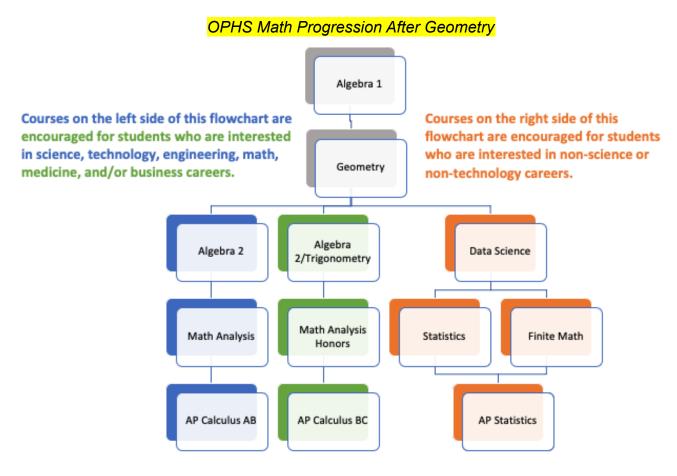
Transition to 9th Grade

| In 8 th Grade, I am taking: Course Title | My grades in Qs 3 and 4 (average) | In 9 th grade, I will take: | |
|--|--|--|--|
| Algebra Readiness | 90% or higher | Algebra I (CP) | |
| | Below 90% | Algebra IA (CP) | |
| Algebra Introductions | 70% or higher | Algebra I (CP). | |
| | Below 70% | Algebra IA (CP) | |
| Algebra I | 80% or higher | Geometry (CP): Must Meet or Exceed standards on CAASPP Math exam. | |
| | Below 80% | Algebra I (CP) unless I attend summer school Algebra I and bring my grade up to 80%. If I earn 80% or better over the summer, I will be eligible for Geometry. Appeals may be requested based upon the placement protocols specified below. | |
| Geometry | 90% or Higher (all quarters) (with 90% or higher in Algebra I, all quarters) | Algebra II (H): Must Exceed standards on CAASPP Math exam. | |
| | 80% or Higher | Algebra II (CP): Must Meet or Exceed standards on CAASPP Math Exam. | |
| | Below 80% | Geometry (CP) unless I attend summer school Geometry and bring my grade up to 80%. If I earn 80% or better over the summer, I will be eligible for Algebra II (CP). Appeals may be requested based upon the placement protocols specified below. | |

PLACEMENT PROTOCOLS for OPHS MATH COURSES

In determining student placement in mathematics courses for students entering grade 9, the Superintendent or designee shall assess whether each student has the prerequisite skills for success in the course and consider student and parent/guardian requests. Such determinations shall be based on multiple measures, including, but not limited to, the following:

- 1. The mathematics grades earned in eighth grade.
- 2. The student's grades in their previous mathematics courses.
- 3. Interim and Summative grade 8 mathematics assessments from the California Assessment of Student Performance and Progress (CAASPP).
- 4. Other assessments such as the University of California's Mathematics Diagnosis Testing Project (MDTP) and/or district benchmark assessments.
- 5. For students with disabilities, an alternate test or other measures when designated in a student's individualized education program (IEP).



Students who wish to explore more than one course of study should discuss options with their counselor and/or current math teacher to understand how to navigate multiple pathways.

A student's math placement at Oak Park High School impacts the science course they can simultaneously enroll in. Below you will find a chart that outlines the math courses at Oak Park High School and the corresponding science courses.

OPHS Math and Science Sequence and Coordination

| 8 th Grade | 9 th Grade | 10 th Grade | 11 th Grade | 12 th Grade |
|------------------------------|-------------------------------------|-------------------------------------|--|---|
| Algebra Readiness | Algebra 1A | Algebra 1B | Geometry | Algebra II |
| Of | No Science – Elective/Study Hall | Foundations | CP or Biology H | CP or Chemistry H CP/AP Physics 1 |
| Algebra Introductions | Algebra 1 | Geometry | Algebra II | Finite, Statistics CP/AP or Math Analysis CP/H |
| | Foundations | CP or Biology H | CP or Chemistry H AP Physics 1 | CP/AP Physics 1 or 2 (depending on Math), Anatomy & Physiology or AP Environmental |
| Algebra 1 | Geometry | Algebra II or Algebra II H | Math Analysis CP/H Finite Math or Statistics CP/AP | Calculus AB/BC or Statistics CP/AP |
| | Foundations | Biology CP, H, AP | Chemistry CP, H, AP and may take in addition AP Physics 1 or 2 (depending on Math) | AP Physics 1 or 2 (depending on Math), Anatomy & Physiology or AP Environmental |
| | Algebra II or Algebra II H | Math Analysis or Math Analysis H | Calculus AB/BC or Statistics CP/AP | Calculus AB/BC or Statistics CP/AP |
| Geometry | Foundations | Biology CP, H, AP | Chemistry CP, H, AP and may take AP Physics 1 or 2 (depending on Math) | AP Physics 1 or 2, Anatomy & Physiology or AP Environmental |

REEVALUATION

Within the first month of the school year, mathematics course placements shall be individually reevaluated to ensure placement in the most rigorous mathematics course for which the student has the potential for success.

Criteria for reevaluating each student's placement shall include but are not limited to, course pre-assessment results, attendance, and student performance in the first month of the school year as determined by teacher observation and grades on assignments, tests, and other assessments. Student and parent/guardian request for course placement may also be considered.

APPEALS

Within 10 school days of an initial placement decision or a placement decision upon reevaluation, a student and their parent/guardian who disagree with the placement may appeal the decision to the site administrator (Principal or Assistant Principal). A student or their parent/guardian may appeal to the site administrator's decision to the Superintendent or designee. The Superintendent or designee shall decide whether or not to overrule the placement determination within 10 school days of receiving the appeal.

Note: This is NOT the complete AR. To view the entire AR document, click here.

TO: BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.h. APPROVE OAK PARK INDEPENDENT SCHOOL MID CYCLE WASC

PROGRESS REPORT

ACTION

ISSUE: Shall the Board of Education review and approve the Mid Cycle WASC Progress

Report for Oak Park Independent School?

BACKGROUND: In March 2019, Oak Park Independent School received a six-year accreditation

requiring a 3-year Progress Report and a one-day visit by the WASC Visiting Committee. The Mid-cycle progress report is a review process requiring the collaboration of all stakeholders, including the School Board to review and approve. The Mid-cycle Progress Report has been reviewed by OPIS Site Council and was developed with input from the OPIS staff. The school did a virtual visit with the 3-member visiting committee on March 30,2022 to validate the schools

progress toward goals and review the revised action plan.

This report is a concise compilation of all achievement data and action plan progress since the 2019 WASC Focus on Learning Self-study. Included in this report is the progress made on the schoolwide action plan that integrates the recommendations and critical areas for follow-up provided by the previous full self-study visiting committee and supporting evidence, including student achievement data analyzed using multiple means of assessment. The Report can

be accessed at the following link: https://bit.ly/3JxgdGA.

FISCAL IMPACT: None

BOARD POLICY: Pursuant to Board Policy 6190 - The Superintendent or designee shall undertake

procedures whereby district schools may achieve and maintain full WASC accreditation status. The schools shall conduct a self-study in accordance with WASC requirements, cooperate with the WASC committee during a site visit, and develop and review action plans to increase the effectiveness of the instructional program for students. The Superintendent or designee shall regularly report to the Board on the status of district schools and any WASC recommendations for

school improvement.

GOAL: In Support of OPUSD Goal 4: Engage staff more deeply in shared-decision

making and enhance communications to engage, inform and educate all

stakeholders.

ALTERNATIVES: 1. Approve the Mid-cycle WASC Progress Report for Oak Park Independent

School.

2. Do not approve the Mid-cycle WASC Progress Report for Oak Park

Independent School.

RECOMMENDATION: Alternative No. 1

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

BOARD OF EDUCATION MEETIING, APRIL 19, 2022 Approve the Mid-cycle WASC Progress Report for OPIS. Page 2

| | | | Respectf | ully submitted, |
|---------------|--------------|----------|------------------------|---------------------------|
| | | | | |
| | | | Jeff Davi Superinte | • |
| Board Action: | On motion of | , second | led by | , the Board of Education: |
| VOTE: | AYES | NOES | ABSTAIN | ABSENT |
| Hardy | | | | |
| Hazelton | | | | |
| Helfstein | | | | |
| Ross | | | | |
| Wang | | | | |
| Student Rep | | | | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.2.i. REVIEW LOCAL CONTROL AND ACCOUNTABILITY PLAN (LCAP)

SURVEY DATA

INFORMATION/DISCUSSION

ISSUE: Shall the Board Review and Discuss Local Control and Accountability Plan

(LCAP) Survey Data?

BACKGROUND: The Local Control and Accountability Plan (LCAP) is a tool for local educational

agencies to set goals, plan actions, and leverage resources to meet those goals to improve student outcomes. The Board will receive survey data completed by educational partners, including staff, families and students in regard to Oak Park's current goals and actions listed in the LCAP. Pursuant to Board Policy 0460 prior to the development of the LCAP the Superintendent or designee shall gather data and information needed for effective and meaningful plan development and present

it to the Board and community.

FISCAL IMPACT: N/A

BOARD POLICY: Pursuant to Board Policy BP 0460 - The Board shall consult with teachers,

principals, administrators, other school personnel, employee bargaining units, parents/guardians, and students in developing the LCAP. Consultation with students shall enable unduplicated students and other numerically significant student subgroups to review and comment on LCAP development and may include surveys of students, student forums, student advisory committees, and/or meetings with student government bodies or other groups representing students. (Education

Code 52060; 5 CCR 15495)

GOAL: In Support of OPUSD Goals:

Goal 4: Engage staff more deeply in shared decision making and enhance

communications to engage, inform and educate all stakeholders.

Goal 4a. Conduct ongoing outreach (surveys, Doodle polls, etc.) to stakeholders for feedback on a variety of matters and communicate feedback in a timely manner. Goal 6: Use resources responsibly to maintain a balanced budget this year and in

subsequent years.

Prepared by: Jay Greenlinger, Ed.D., Director of Curriculum and Instruction

Respectfully submitted,

Jeff Davis, Ed.D.,
Superintendent

OAK PARK UNIFIED SCHOOL DISTRICT

LCAP Survey Data Review

Dr. Jay Greenlinger, Director of Curriculum & Instruction



Educational Partner Outreach

- LCAP and District Goal Survey available March 11-28
- Survey Reminders via Parent Square, Student Square, School Bulletins, and Staff Email
- 2 OPHS Student Sessions
- OPHS ASB Social Media



Survey Participation

349 **Families**

- 123 OPHS 47 OHES
- 129 MCMS 53 ROES
- **72 BES** 11 OPIS

30 **Students**

~4,400 Students

- 18 OPHS
- 2 ROFS
- 5 MCMS
- 2 OPIS
- 3 BES

91 **Staff**

600 OPUSD Employees

- 28 OPHS
 - 2 OPIS
- 17 MCMS •
- 3 OVHS
- 9 BES
- 8 DO
- 12 OHES
 - 1 OPNS 12 ROES



Goal 1: Return to a full-time, in-person instructional model.

- A. Promote, adhere to, and whenever possible exceed state and county health guidelines
- C. Develop written plans with site leaders and counseling staff using evidence-based strategies to support social-emotional well-being of students as they transition back to on-campus learning.
- D. Ensure availability of quality resources, technology support, and professional development to staff.
- G. Continue to be sensitive to and supportive of the challenges of teaching and learning during the pandemic.



Goal 2: Strengthen the Climate of Care and School Connectedness at all OPUSD schools.

- A. Each school site will develop a plan to articulate the Climate of Care with measurable outcomes to ensure all students feel valued, honored, and connected to their school.
- B. Ensure that our schools appreciate, celebrate, and provide equitable opportunities for all students.
- D. Evaluate and improve processes for student access to courses and counselors including increased academic and college counseling.
- G. Collaborate with local business/leaders, families, and community groups to implement internships, mentorship, and other programs that provide additional career-related opportunities for students.
- H. Maintain the increased level of daily cleaning/sanitizing as required, as well as completing both routine and deferred maintenance.
- I. Continue to provide opportunities for self-care for all employees.



Goal 3: Inform and prepare students for college and career success.

- A. Provide innovative and differentiated instruction for all students through quality professional development, utilizing evidence-based materials and practices, and ensuring alignment with state standards and across school sites.
- D. Evaluate and align our math pathways and curriculum using student data, course enrollment data, results from the UCLA Curtis Center, staff and family feedback, and evidence-based strategies tailored to our demographics.
 - Ensure equity of access to UC/CSU math requirements.
 - Focused interventions for students with math skill gaps at the middle school and the high school.
- E. Deepen student learning through nature-based experiences and environmental stewardship in the instructional program, to foster creativity, play, and experiential and inquiry-based learning.

Goal 4: Engage staff more deeply in shared-decision making and enhance communications to engage, inform, and educate all stakeholders.

B. Implement District-wide Communication Plan that includes a weekly communication for all stakeholders and district committee updates/summaries.

Goal 5: Continue to ensure that District-wide athletics, arts, enrichment, and extracurricular activities complement the academic mission of our schools.

- A. Provide engaging extracurricular activities to enhance student connectedness, including the arts and an intramural sports program.
- B. Provide opportunities to a wide segment of the school population with the goal of meeting equity guidelines.

Relative Areas of Strength

Goal 1: Return to a full-time, in-person instructional model.

- A. Promote, adhere to, and whenever possible exceed state and county health guidelines
- D. Ensure availability of quality resources, technology support, and professional development to staff.

Goal 2: Strengthen the Climate of Care and School Connectedness at all OPUSD schools.

J. Continue to work on disaster preparedness plans and drills (earthquake, fire, lockdowns, shelter-in-place, evacuations, etc).

Goal 5: Continue to ensure that District-wide athletics, arts, enrichment, and extracurricular activities complement the academic mission of our schools.

D. Partner with the YMCA to launch an aquatics program at OPHS.



Relative Areas of Growth

Goal 2: Strengthen the Climate of Care and School Connectedness at all OPUSD schools.

- A. Each school site will develop a plan to articulate the Climate of Care with measurable outcomes to ensure all students feel valued, honored, and connected to their school.
- F. Continue expanding alternative credits, summer school opportunities, flexible scheduling, availability/accessibility of advanced placement classes, and blended and dual enrollment opportunities while maintaining the integrity of our instructional program.
- G. Collaborate with local business/leaders, families, and community groups to implement internships, mentorship, and other programs that provide additional career-related opportunities for students.

Goal 3: Inform and prepare students for college and career success.

- E. Deepen student learning through nature-based experiences and environmental stewardship in the instructional program, to foster creativity, play, and experiential and inquiry-based learning.
- F. Increase the number of OPHS students recognized with the Seal of Civic Engagement, Seal of Biliteracy, and Green Cords.

Goal 6: Use resources responsibly to maintain a balanced budget this year and in subsequent years.

A. Continue to explore ways to attract and retain student from Oak Park to address the trend of declining enrollment



Variation Among Educational Partners

| Goal | Families | Student | Staff |
|-------------------------------------|----------|---------|-------|
| 1D - Quality Resources & Support | 4.02 | 3.96 | 3.51 |
| 1F - OPIS Virtual | 3.84 | 3.60 | 4.10 |
| 1G - Pandemic Challenges | 3.85 | 3.77 | 3.26 |
| 2C - Collective Equity Report | 3.79 | 3.61 | 3.24 |
| 2E - Challenge Success | 3.65 | 3.79 | 3.19 |
| 2G - Internships | 3.37 | 3.50 | 2.82 |
| 21 - Staff Self-Care | 3.97 | 4.00 | 2.59 |

^{*}Score varied 0.5 or more between educational partners.

Variation Among Educational Partners

| Goal | Families | Student | Staff |
|------------------------------------|----------|---------|-------|
| 3A - Differentiation | 3.80 | 4.12 | 3.59 |
| 3G - CTE Pathways | 3.61 | 3.29 | 3.10 |
| 4A - Outreach | 3.61 | 3.35 | 3.09 |
| 4C - Teacher Leadership | 3.75 | 3.46 | 2.99 |
| 4D - Committee Applications | 3.66 | 3.15 | 3.17 |
| 5C - Positive Coaching Alliance | 3.66 | 3.38 | 3.08 |
| 6A - Attract/Retain Students | 3.52 | 2.94 | 3.37 |

^{*}Score varied 0.5 or more between educational partners.

Variation Among Educational Partners

| Goal | Families | Student | Staff |
|-----------------------------------|----------|---------|-------|
| 6C - LCAP/ELO Progress Reports | 3.75 | 3.83 | 3.19 |
| 6E - Technology Master Plan | 3.84 | 3.55 | 3.34 |
| 6F - Universal TK Planning | 3.63 | 3.91 | 3.28 |
| 6G - Budget Reserves | 3.94 | 3.31 | 3.27 |



Recommended Actions or Areas for Study

- Prioritize Universal Design for Learning and Differentiated Instruction in Professional Development Plans
- Revitalize Outdoor Learning Opportunities, Including Field Trips and Overnight Experiences
- Continue Opportunities for Staff to Provide Feedback, and Demonstrate Responses to Feedback

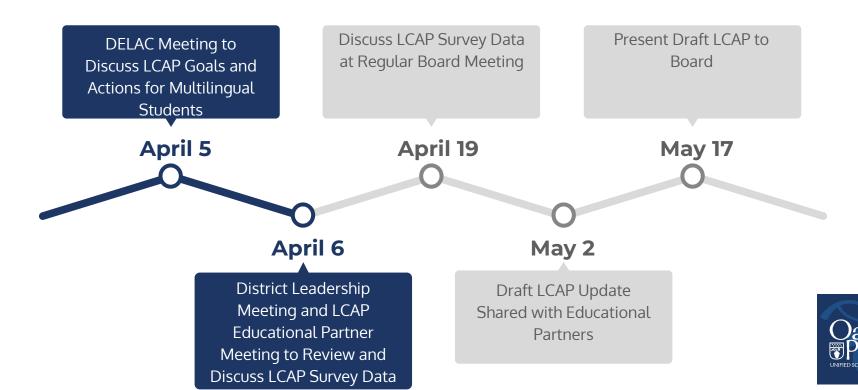


Recommended Actions or Areas for Study

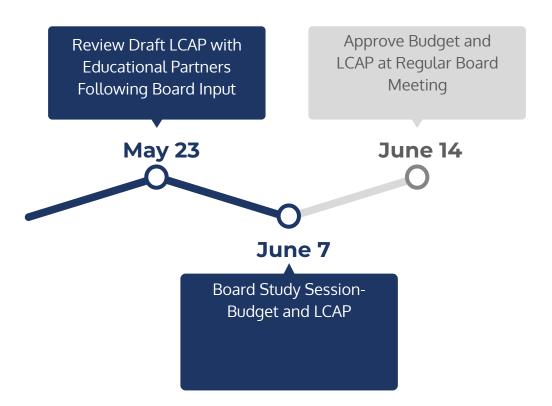
- Develop More Visible Plans for Our Climate of Care
- Continue Discussions Related to Alternative Credits,
 Course Prerequisites, and Student Supports at OPHS
- Continue to Review and Implement the Communications
 Plan



LCAP Timeline



LCAP Timeline





TO: MEMBERS, BOARD OF EDUCATION FROM: DR. JEFF DAVIS, SUPERINTENDENT **DATE: APRIL 19, 2022** APPROVE AMENDEMNT TO AGREEMENT FOR **SUBJECT:** B.3.a. PROGRAM/CONSTRUCTION MANAGEMENT SERVICES ACTION **ISSUE:** Shall the Board approve Amendment 12 to the agreement with Balfour Beatty Construction, Inc. (BBC) for program/construction management services in connection with Measure S facilities construction projects? BACKGROUND: At its meeting on May 20, 2009, the Board entered into an agreement with BBC for program and construction management (PM/CM) services in connection with Measure R and State Modernization Program projects. Based on the success of the resulting facility program, the BBC contract has been extended annually in each subsequent year, most recently when the Board approved Amendment 11 on December 15, 2020. District Staff recommends the Board's approval of Amendment 12, extending the contract for one year to December 31, 2022. District Bond Program Staff will continue to oversee Measure S projects, with BBC services being utilized on an as-needed hourly basis. The proposed amendment follows for the Board's review. **FISCAL IMPACT:** Staff expect costs of BBC services to be consistent with 2020-21 (\$56,050) and is to be funded by Bond Measure S. **BOARD POLICY:** Pursuant to Board Policy 3312 Contracts - For the contract to be valid or to constitute an enforceable obligation against the district, all contracts must be approved and/or ratified by the Governing Board. **GOAL:** In Support of Goal 5.e. - Identify and address upgrades/improvements to our athletic fields, and the Pavilion. Evaluate and improve equitable access to all school facilities. 1. Approve Amendment 12 to the agreement with Balfour Beatty Construction, **ALTERNATIVES:** Inc. for program/construction management services.

2. Do not approve the agreement.

Alternative No. 1 **RECOMMENDATION:**

Brendan Callahan, Director, Bond Programs, Sustainability, Maintenance, and Operations Prepared by:

Adam Rauch, Assistant Superintendent, Business and Administrative Services

| Respectfully submitted: |
|-------------------------|
| |
| Jeff Davis, Ed.D. |
| Superintendent |

BOARD OF EDUCATION MEETING, APRIL 19, 2022
Approve Amendment 12 to the agreement with Balfour Beatty Construction, Inc. for program/construction management services Page 2

| Board Action: | On motion of | , second | , the Board of Education: | |
|-------------------|--------------|----------|---------------------------|--------|
| VOTE: Hardy | AYES | NOES | ABSTAIN | ABSENT |
| Hazelton | | | | |
| Helfstein Ross | | _ | | |
| Wang | | | | |
| Student Rep | | <u></u> | <u></u> | |

AMENDMENT NO. 12 TO AGREEMENT FOR PROGRAM/CONSTRUCTION MANAGEMENT SERVICES

I. RECITALS

- A. Whereas on or about May 20, 2009, Oak Park Unified School District ("District") and Barnhart Inc. (a Heery International Company) ("Barnhart") entered into an Agreement for Program/Construction Management Services ("Agreement") related to Measure "R" Facilities Construction Bond Program;
- B. Whereas the term of the Agreement was for one year;
- C. Whereas Article 4 of the Agreement provides that the Agreement may be extended by way of written amendment to the Agreement;
- D. Whereas the District and Barnhart entered into Amendment No. 1 to extend the term of the Agreement through December 31, 2011.
- E. Whereas the District and Barnhart entered into Amendment No. 2 to extend the term of the Agreement through December 31, 2012.
- F. Whereas the District and Barnhart entered into Amendment No. 3 to extend the term of the Agreement through December 31, 2013.
- G. Whereas the District and Barnhart entered into Amendment No. 4 to extend the term of the Agreement through December 31, 2014.
- H. Whereas the District and Barnhart entered into Amendment No. 5 to extend the term of the Agreement through December 31, 2015.
- I. Whereas the District and Barnhart entered into Amendment No. 6 to extend the term of the Agreement through December 31, 2016.
- J. Whereas the District and Barnhart entered into Amendment No. 7 to extend the term of the Agreement through December 31, 2017.
- K. Whereas the District and Barnhart entered into Amendment No. 8 to extend the term of the Agreement through December 31, 2018.
- L. Whereas the District and Barnhart entered into Amendment No. 9 to extend the term of the Agreement through December 31, 2019.
- M. Whereas the District and Barnhart entered into Amendment No. 10 to extend the term of the Agreement through December 31, 2020.
- N. Whereas the District and Barnhart entered into Amendment No. 11 to extend the term of the Agreement through December 31, 2021
- O. Whereas the District and **Balfour Beatty Construction LLC** wish to enter into this Amendment No. 12 to Agreement for Program/Construction Management Services ("Amendment") to extend the term of the Agreement and make other modifications to the Agreement as set forth herein.

Agreement for Program/Construction Management Services Amendment No. 12 Page 2 of 2

II. AMENDMENT

The Agreement is hereby amended as follows:

- 1. All references in the Agreement to Barnhart shall be amended to refer to "Balfour Beatty Construction, LLC."
- 2. All references in the Agreement to Measure R shall be amended to refer to "Measure S."
- 3. Pursuant to Article 4, subsection 4.2, the term of the Agreement shall be extended through December 31, 2022 ("Extension Term").
- 4. Compensation for basic services (as described in Articles 2 and 3 of the Agreement) shall be per attached Exhibit A Staffing Plan Projection thru December 31, 2022
- 5. To the extent he remains employed by Barnhart, Dennis Kuykendall shall remain assigned to the Project(s) contemplated under the Agreement, unless otherwise agreed by the District and Barnhart.
- 6. Except as expressly modified by this Amendment, all other terms and conditions set forth in the Agreement shall remain in full force and effect.

| This Amendment No. 12 is executed and becomes | part of the Agreement on | _, 2022. |
|---|--|----------|
| Oak Park Unified School District | Balfour Beatty Construction, LLC | ; |
| Adam Rauch, Assistant Superintendent Business and Administrative Services | Brian Cahill, President, California Division | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.3.b. APPROVE AWARD OF CONTRACT FOR MEASURE S PROJECT 20-18S

RENOVATE EXTERIORS OF BUILDINGS B AND C AT RED OAK

ELEMENTARY SCHOOL

ACTION

ISSUE:

Shall the Board award contract for Measure S Project 20-18S Renovate Exteriors of Buildings B and C at Red Oak Elementary School?

BACKGROUND:

At its meeting on October 15, 2019, the Board approved the 2019 Measure S Master Plan, which included the needed renovations to the exteriors of buildings B and C at Red Oak Elementary School. At its meeting on September 15, 2020, the Board authorized Measure S Project 20-18S Renovate Exteriors of Buildings B and C at Red Oak Elementary School and approved the Staff recommendation to select BCA as the architect for the project. At its meeting on March 15, 2022, the Board approved the Measure S Framework, which also included the needed renovations to the exteriors of buildings B and C at Red Oak.

Per California Uniform Public Construction Cost Accounting Commission (CUPCCAA) bid thresholds (over \$200,000), Staff and bond construction manager, Balfour Beatty conducted a formal bidding process for this project. Fifteen general contractors attended a mandatory pre-bid job walk on March 16, 2022. Four of those general contractors bid on the project. Their bids are attached for reference. These bids include a base bid and five alternates: Base Bid (Buildings B and C Exterior Renovations)

- Alternate 1 (Building A Repaint)
- Alternate 2 (Existing Portable Classrooms Repaint)
- Alternate 3 (Courtyard Canopy and Trash Enclosure Repaint)
- Alternate 4 (Wrought Iron Fence Repaint)
- Alternate 5 (Building C Roof Removal and Replacement)

Ardalan Construction was the lowest bidder on the base bid and in total (including all bid alternates). As such, Staff recommends awarding the base bid and five alternates to Ardalan Construction.

FISCAL IMPACT:

The total price of Ardalan Construction's bid is \$2,194,000, which is to be funded by Bond Measure S. This amount includes the base bid, all five bid alternates, and a contingency of \$230,000.

BOARD POLICY:

Pursuant to Board Policy 3312 Contracts - For the contract to be valid or to constitute an enforceable obligation against the district, all contracts must be approved and/or ratified by the Governing Board.

GOAL:

In Support of Goal 6.d. - Assess Measure S Master Plan to appropriately allocate funds in alignment of district goals and moral imperatives.

ALTERNATIVES:

- 1. Award contract for Measure S Project 20-18S Renovate Exteriors of Buildings B and C at Red Oak Elementary School to Ardalan Construction.
- 2. Do not award contract.

BOARD OF EDUCATION MEETING, APRIL 19, 2022

Award contract for Measure S Project 20-18S Renovate Exteriors of Buildings B and C at ROES Page 2

| RECOMMEN | DATION: Alternative No. 1 |
|--------------|---|
| Prepared by: | Brendan Callahan, Director, Bond Programs, Sustainability, Maintenance, and Operations Adam Rauch, Assistant Superintendent, Business and Administrative Services |
| | Respectfully submitted: |
| | Jeff Davis, Ed.D. Superintendent |
| | |

| Board Action: (| On motion of | , second | , the Board of Education: | | | |
|--|--------------|----------|---------------------------|--------|--|--|
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AYES | NOES | ABSTAIN | ABSENT | | |



PROJECT #20-18S - RED OAK ELEMENTRY SCHOOL EXTERIOR IMPROVEMENTS PROJECT

BID RESULTS

Bid Date:

3/31/2022 2:00 p.m.

| | | | | | | | | | | | | | | | Required | with Bid Fo | rms | | | | |
|-------------------------------|--------------------|----------|--------|----------------------|----------------------|----------------------|----------------------|-----------------|----------------------------------|---|----|----|---|----------------------|-------------------|-----------------------|---------------------------|-----------------------|----------------------------|--|-----------------------------|
| Contractor | BASE BID | Bid Alte | | Bid Alternate # 2 | Bid Alternate # 3 | Bid Alternate # 4 | Bid Alternate # 5 | Total Bid | March 16, 2022 Mandatory Walk | | #1 | #2 | | Addm #4 /92822 | Bid Bond 00300 | Des. Of Subs 00215 | Cert of Subs DIR 00218 | Non-Coll AFF 00220 | Cert Prev Wage 00222 | Ack. Bidding Prat. Indemnity 00240 | Cert of Site Visit 00400 |
| 1 Ardalan Construction | \$ 1,564,000.00 | \$ 30,0 | 000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 30,000.00 | \$ 490,000.00 | \$ 2,194,000.00 | X | Х | Х | Х | x | Х | Х | х | Х | х | Х | Х | х |
| 2 Omega Construction Co. Inc. | \$ 1,718,000.00 | \$ 65,0 | 00.00 | \$ 30,000.00 | \$ 30,000.00 | \$ 20,000.00 | \$ 631,000.00 | \$ 2,494,000.00 | X | X | Х | Х | Х | Х | Х | Х | Х | Х | Х | Х | Х |
| 3 Waisman Construction Inc. | \$ 1,543,000.00 | \$ 153,0 | 000.00 | \$ 153,000.00 | \$ 68,000.00 | \$ 48,000.00 | \$ 660,000.00 | \$ 2,625,000.00 | X | X | Х | Х | x | Х | X | Х | X | х | Х | X | х |
| 4 SBS Corp. | \$ 1,962,000.00 | \$ 74,0 | 000.00 | \$ 57,000.00 | \$ 52,000.00 | \$ 40,000.00 | \$ 546,000.00 | \$ 2,731,000.00 | X | Х | Х | Х | х | Х | Х | Х | Х | х | Х | Х | Х |

Oak Park Unified School District

Red Oak Elementary School Building B and C Exterior Plaster Repairs

OPUSD # 20-18S

3/7/2022

| PROJECT TIM | IELINE | |
|---|--------------------------|----------|
| Activity | Factors | Date |
| DSA Submittal | | 12/21/20 |
| DSA Backcheck Submittal | | 4/1/21 |
| DSA Approval of Plans Specs | | 4/21/21 |
| DSA Upload of approved plans and specs | | 5/5/21 |
| First Advertisement | | 3/4/22 |
| Second Advertisement | | 3/11/22 |
| Plans and Specs Available for Prospective Bidders | | 3/7/22 |
| Job Walk # 1 (mandatory) | 2:00pm | 3/16/22 |
| Final Date for Submission of Prequalification Application | | 3/17/22 |
| RFI Deadline | 5:00pm | 3/23/22 |
| Deadline for Addenda | | 3/28/22 |
| Prequalification Approval Not Later Than | | 3/24/22 |
| Bid Opening | 2:00pm | 3/31/22 |
| Bid Review | | |
| Notice of Intent to Award (NOIA) to Contractor | Min 3 day Protest Period | 4/4/22 |
| Board Agenda | | 4/8/22 |
| Board Meeting | | 4/19/22 |
| Notice of Award Issued | | 4/20/22 |
| District Issues Contracts | | 4/22/22 |
| GC Return Fully Executed Contracts to District for Disbursement | | 5/6/22 |
| Notice to Proceed | | 5/9/22 |
| Preconstruction Conference | | 5/10/22 |
| Start Construction / Mobilization | | 5/30/22 |
| Complete Construction | | 8/8/22 |
| Staff Return to Campus | | 8/2/22 |
| Start of School | | 8/9/22 |

TO: MEMBERS, BOARD OF EDUCATION FROM: DR. JEFF DAVIS, SUPERINTENDENT **DATE: APRIL 19, 2022** REVIEW AND APPROVE DISTRICT THREE-YEAR TECHNOLOGY **SUBJECT:** B.3.c. PLAN 2022-2025 DISCUSSION/ACTION **ISSUE:** Shall the Board review and approve the District's updated three-year technology plan - 2022-2025? **BACKGROUND:** On April 19, 2016 the Board approved the last Oak Park Unified Technology Plan. Over the last two years, the Technology Committee developed a new threeyear plan that addresses curricular, professional development, hardware, software, and infrastructure needs. The plan also assures District compliance with State and Federal E-rate requirements. The updated plan was unanimously approved by the Technology Committee, along with the recommendation to present it to the Board for review and approval. The entire plan can be viewed through the following link: https://bit.ly/3JxrIxK **FISCAL IMPACT:** Funding sources include General Fund, Unrestricted Lottery, Measure S, CTE funds, lease-to-own revenue, and other one-time funding opportunities (when available). **BOARD POLICY:** Pursuant to Board Policy 0440 District Technology Plan - The Superintendent or designee shall develop, for Board approval, a comprehensive three-year technology plan based on both an assessment of current uses of technology in the district and identification of future needs. GOAL: In Support of Goal 6.e. - Develop a multi-year fiscal plan to ensure sufficient funding for the Technology Master Plan. 1. Approve the District's updated three-year technology plan as recommended **ALTERNATIVES:** by the District Technology Committee. 2. Do not approve the technology plan. **RECOMMENDATION:** Alternative No. 1 Enoch Kwok, Director, Educational Technology and Information Services Prepared by: Adam Rauch, Assistant Superintendent, Business and Administrative Services Respectfully submitted:

Jeff Davis, Ed.D. Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022Review and Approve the District's updated three-year technology plan 2022-2025 Page 2

| Board Action: | On motion of | , second | led by, | , the Board of Education: | | |
|-----------------------|--------------|----------|---------|---------------------------|--|--|
| VOTE: Hardy | AYES | NOES | ABSTAIN | ABSENT | | |
| Hazelton Helfstein | | | | | | |
| Ross Wang | | | | | | |
| Student Rep | | | | | | |

| FROM: | DR. JE | F DAVIS, SUPERINTENDENT | | | | | |
|--|--------------|--|-------------------------|------------------------------------|------------------------|--|--|
| DATE: | APRIL | APRIL 19, 2022 3.3.d. ACCEPT 2020-2021 ANNUAL AUDIT REPORT FOR BOND MEASURE S | | | | | |
| SUBJECT: | B.3.d. | | | | | | |
| | | | | | ACTIO | | |
| ISSUE: | | Shall the Board receive and accept the 2020-2021 annual audit report for Bond Measure S? | | | | | |
| BACKGROUND: | | As required by Education Code Section 41020 and Article XIII.B of the Stat Constitution, the Board of Education has employed an independent accountin firm to audit all District financial records and procedures for the fiscal year ending June 30, 2021. The District's general financial audit was presented and accepte by the Board at its meeting in February 15, 2022. At this evening's meeting the Board will receive the annual financial and performance audit of the District's bond Fund 211 (Measure S). The bond audit report, prepared by the accounting firm of Christy White Accountancy Corp., may be accessed at the following link https://bit.ly/3jiBrxx . | | | | | |
| BOARD POLICY: | | Pursuant to Board Policy 3460 Financial Reports and Accountability - The Board shall review, at an open meeting, the annual district audit for the prior year, and audit exceptions identified in that audit, the recommendations or findings of any management letter issued by the auditor, and any description of correction of plans to correct any exceptions or any issue raised in a management letter. | | | | | |
| FISCAL IMPACT: | | N/A | | | | | |
| ALTERNATI | VES: | Accept the 2020-2021 annual audit report for Bond Measure S. Do not accept the 2020-2021 annual audit report for Bond Measure S. | | | | | |
| RECOMMENDATION: | | Alternative No. 1 | | | | | |
| Prepared by: | Adam Ra | uch, Assistant | Superintendent, Busines | ss and Administrativ | re Services | | |
| | | | | Respectfully sul | omitted, | | |
| | | | | Jeff Davis, Ed.I Superintendent |). | | |
| Board Action: 0 | On motion of | f | , seconded by | , ti | he Board of Education: | | |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | A | AYES | NOES | ABSTAIN | ABSENT | | |

MEMBERS, BOARD OF EDUCATION

TO:

TO: MEMBERS, BOARD OF EDUCATION DR. JEFF DAVIS, SUPERINTENDENT

DATE: **APRIL 19, 2022**

FROM:

B.3.e. APPROVE 1- YEAR RENEWAL AGREEMENT WITH CHRISTY **SUBJECT:**

WHITE FOR AUDITING SERVICES FOR FISCAL YEAR 2021-2022

ACTION

ISSUE: Shall the Board approve a 1-year renewal agreement with Christy White

Associates for auditing services for fiscal years 2021-22?

BACKGROUND: Pursuant to Education Code Section 41020, the governing board of each local

> educational agency (LEA) shall provide for an annual audit of the books and records of the agency. Every LEA shall contract with an independent auditor or auditing firm of its choice by April 1 to audit the District's current fiscal year

financial records in the subsequent year.

The current contract for audit services with Christy White Associates (CWA) will expire with the completion and submittal of the 2020-21 District audit and each of the bond audit (Measure S). CWA has submitted a proposal for a new 1year agreement for fiscal year 2021-22. The maximum annual fee for auditing services under the terms of this agreement shall not exceed the following agreed

upon amounts:

District Audit Fees: \$27,750 \$6,000 Measure S Audit Fees: \$4000 Single Audit Fee **Total Annual Fees:** \$37,750

FISCAL IMPACT: The cost for these services are not to exceed \$37,750. This will be included in the

2022-23 Operating Budget.

BOARD POLICY: Pursuant to Board Policy 3460 Financial Reports and Accountability - The Board

> shall not select any public accounting firm to provide audit services if the lead or coordinating audit partner having primary responsibility for the audit, or the audit partner responsible for reviewing the audit, has performed audit services for the

district in each of the six previous fiscal years.

ALTERNATIVES: 1. Approve the 1-year renewal agreement with Christy White Associates for

auditing services for fiscal years 2021-22.

2. Do not approve the renewal agreement with Christy White Associates.

RECOMMENDATION: Alternative No. 1

Adam Rauch, Assistant Superintendent, Business and Administrative Services Prepared by:

Respectfully submitted,

Jeff Davis, Ed.D. Superintendent

BOARD OF EDUCATON MEETING, APRIL 19, 2022Approve the 1-year renewal agreement with Christy White Associates for auditing services for fiscal years 2021-22 Page 2

| Board Action: Or | n motion of | , seconded by | , seconded by, the Board of Education: | | |
|---------------------|-------------|---------------|--|--------|--|
| VOTE: Hardy | A YES | NOES | ABSTAIN | ABSENT | |
| Hazelton | | | | | |
| Helfstein | | | | | |
| Ross | | | | | |
| Wang | | | | | |
| Wang Student Rep | | | | | |

February 10, 2022

Governing Board and Management Oak Park Unified School District 5801 Conifer Street Oak Park, CA 91377

We are pleased to confirm our understanding of the services we are to provide Oak Park Unified School District for the fiscal year ending June 30, 2022.

Audit Scope

We will audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements, of Oak Park Unified School District as of and for the fiscal year ending June 30, 2022. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Oak Park Unified School District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Oak Park Unified School District 's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by GAAP and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's Discussion & Analysis
- 2. Budgetary Comparison Schedule
- 3. Schedules of District's Proportionate Share of Net Pension Liability
- 4. Schedules of District Contributions

We have also been engaged to report on supplementary information other than RSI that accompanies Oak Park Unified School District's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole in a report combined with our auditor's report on the financial statements.

- 1. Schedule of expenditures of federal awards (if Uniform Guidance applies*).
- 2. Other schedules and/or information as required by the State Controller's Office.

*A Federal Single Audit under Uniform Guidance is applicable in any year that Oak Park Unified School District expends more than \$750,000 in Federal funds.

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In addition, we will also conduct a financial statement and performance audit to include the balance sheet of the Measure S Bond of Oak Park Unified School District as of June 30, 2022, and the related statement of revenues, expenditures and changes in fund balance for the fiscal year ending June 30, 2022. The audit will be conducted in accordance with Article 13A of the California Constitution.

Audit Objectives

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and issue an auditor's report that includes our opinions about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP, and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements. The objectives also include reporting on:

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with *Government Auditing Standards*.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance), if applicable.
- An opinion (or disclaimer of opinion) on the District's compliance with the types of compliance requirements described in the *Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting*, prescribed in Title 5, *California Code of Regulations*, section 19810.

The objective of our performance audit is the expression of opinions as to whether the District conformed with the compliance requirements over the deposit and use of Measure S Bond funds. In addition, we will issue an opinion on performance requirements of Proposition 39 which include whether the expenditures are allowable in accordance with applicable laws, regulations and the voter approved measure.

Auditor's Responsibilities

We will conduct our audit in accordance with GAAS; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; the provisions of the Uniform Guidance (if applicable), and the *Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting* and will include tests of accounting records, a determination of major program(s) in accordance with Uniform Guidance (if applicable), and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the school district or to acts by management or employees acting on behalf of the government. Because the determination of waste and abuse is subjective, *Government Auditing Standards* do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements or noncompliance may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that come to our attention.

We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. We will include such matters in the reports required for a Single Audit. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

In connection with this engagement, we may communicate with you or others via email transmission. As emails can be intercepted and read, disclosed, or otherwise used or communicated by an unintended third party, or may not be delivered to each of the parties to whom they are directed and only to such parties, we cannot guarantee or warrant that emails from us will be properly delivered and read only by the addressee. Therefore, we specifically disclaim and waive any liability or responsibility whatsoever for interception or unintentional disclosure of emails transmitted by us in connection with the performance of this engagement. In that regard, you agree that we shall have no liability for any loss or damage to any person or entity resulting from the use of email transmissions, including any consequential, incidental, direct, indirect, or special damages, such as loss of revenues or anticipated profits, or disclosure or communication of confidential or proprietary information.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the school district's ability to continue as a going concern for a reasonable period of time.

Audit Procedures – Internal Controls

We will obtain an understanding of the school district and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to *Government Auditing Standards*.

As required by the Uniform Guidance (if applicable), we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, *Government Auditing Standards*, and the Uniform Guidance.

Audit Procedures – Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Oak Park Unified School District's compliance with provisions of applicable laws, regulations, contracts, and agreements, including grant agreements. However, the objective of those procedures will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

When applicable, the Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the OMB Compliance Supplement for the types of compliance requirements that could have a direct and material effect on each of Oak Park Unified School District 's major programs. For federal programs that are included in the Compliance Supplement, our compliance and internal control procedures will relate to the compliance requirements that the Compliance Supplement identifies as being subject to audit. The purpose of these procedures will be to express an opinion on Oak Park Unified School District 's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Other Services

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Oak Park Unified School District in conformity with accounting principles generally accepted in the United States of America and the Uniform Guidance based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

Management Responsibilities

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements.

You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with accounting principles generally accepted in the United States of America; and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and complete-ness of that information.

You are also responsible for making drafts of financial statements, schedule of expenditures of federal awards, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform an audit under the Uniform Guidance (if applicable); (3) additional information that we may request for the purpose of the audit; and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements; and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the school district involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the school district received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the school district complies with applicable laws, regulations, contracts, agreements, and grants. You are also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts, and grant agreements that we report. Additionally, when required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards; take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received, and COVID-19-related concepts, such as lost revenues, if applicable) in conformity with the Uniform Guidance (if applicable). You agree to include our report on the schedule of expenditures of federal awards in any document that contains, and indicates that we have reported on, the schedule of expenditures of federal awards. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance (if applicable); (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance (if applicable); (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are also responsible for the preparation of the other supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits, or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions for the report, and for the timing and format for providing that information.

With regard to publishing the financial statements on your website, you understand that websites are a means of distributing information and, therefore, we are not required to read the information contained in those sites or to consider the consistency of other information on the website with the original document.

You agree to assume all management responsibilities for the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, the schedule of expenditures of federal awards, and related notes and that you have reviewed and approved the financial statements, the schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Reporting

We will issue written reports upon completion of our audit. Our reports will be addressed to the Governing Board of Oak Park Unified School District. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

The Government Auditing Standards report on internal control over financial reporting and on compliance and other matters will state that (1) the purpose of the report is solely to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the entity's internal control and compliance. If issued, the Uniform Guidance report on internal control over compliance will state that the purpose of the report on internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

With regard to including the auditor's report in an exempt offering document, you agree that the aforementioned auditor's report, or reference to Christy White, Inc, will not be included in any such offering document without our prior permission or consent. Any agreement to perform work in connection with an exempt offering document, including an agreement to provide permission or consent, will be a separate engagement.

Audit Administration, Fees, and Other

We understand that your employees will prepare all cash, accounts receivable, or other confirmations we request and will locate any documents selected by us for testing. We will schedule the engagement based in part on deadlines, working conditions, and the availability of your key personnel. We will plan the engagement based on the assumption that your personnel will cooperate and provide assistance by performing tasks such as preparing requested schedules, retrieving supporting documents, and preparing confirmations. If, for whatever reason, your personnel are unavailable to provide the necessary assistance in a timely manner, it may substantially increase the work we have to do to complete the engagement within the established deadlines, resulting in an increase in fees over our original fee estimate.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier of 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide an electronic and up to ten copies of our reports to the school district; however, management is responsible for distribution of the reports and the financial statements. We will file the district report with the Office of the State Controller, California Department of Education, and the Ventura County Office of Education by the published deadline. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

By your signature below, you acknowledge the audit documentation for this engagement is the property of Christy White, Inc and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to the Office of the State Controller or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Christy White, Inc personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of seven years after the report release date or for any additional period requested by the Office of the State Controller. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation. Christy White, Inc does not keep any original client records, so we will return those to you at the completion of the services rendered under this engagement. It is your responsibility to retain and protect your records (which includes any work product we provide to you as well as any records that we return) for possible future use, including potential examination by any government or regulatory agencies. Christy White, Inc does not accept responsibility for hosting client information; therefore, you have the sole responsibility for ensuring you retain and maintain in your possession all your financial and non-financial information, data and records.

We expect to begin our audit as soon as possible and to issue our reports by the published deadline. The maximum annual fee for auditing services under the terms of this agreement shall not exceed the following agreed upon amounts:

| | <u>2021-22</u> |
|---------------------------|----------------|
| District Audit Fees | \$ 27,750 |
| Single Audit Fees | 4,000 |
| Measure S Bond Audit Fees | 6,000 |
| Total Maximum Audit Fees | \$ 37,750 |

The maximum annual fee for auditing services shall not exceed the above amounts, with the exception that any auditing services provided for (1) significant changes in District audit requirements as stated in *Government Auditing Standards* or the *Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting* issued by the Education Audit Appeals Panel, or (2) any changes in the number of funds or accounts maintained by the Oak Park Unified School District during the period under this agreement, shall be in addition to the above maximum fee.

Our invoices for these fees for the District audit will be rendered upon completion of fieldwork as follows: 25% of contract upon completion of site testing and/or planning, 25% of contract upon completion of interim testing and 50% of contract upon completion of year end fieldwork and are payable on presentation. In accordance with Education Code Section 14505 as amended, ten percent (10%) of the audit fee shall be withheld pending certification of the audit report by the Office of the State Controller and fifty percent (50%) of the audit fee shall be withheld for any subsequent year of a multi-year contract if the prior year's audit report was not certified as conforming to the reporting provisions of the *Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting*. Our invoices for the Measure S Bond fees will be rendered each month as work progresses, or upon completion of the report and are payable on presentation.

If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our reports. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination.

If any dispute arises among the parties hereto, the parties agree to first try in good faith to settle the dispute by mediation under Rules for Professional Accounting and Related Services Disputes before resorting to litigation. Costs of any mediation proceeding shall be shared equally by all parties.

Client and accountant both agree that any dispute over fees charged by the accountant to the client will be submitted for resolution by arbitration. Such arbitration shall be binding and final. In agreeing to arbitration, we both acknowledge that in the event of a dispute over fees charged by the accountant, each of us is giving up the right to have the dispute in a court of law before a judge or jury and instead we are accepting the use of arbitration for resolution.

This audit contract is null and void if the firm is declared ineligible to audit K-12 school districts pursuant to subdivision (c) of Education Code Section 41020.5. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

Professional standards require us to be independent with respect to the company. Any discussions with our personnel regarding employment could pose a threat to our independence. Therefore, you agree to inform the engagement partner before having any such discussions.

In accordance with *Government Auditing Standards*, upon request, we will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract.

Christy White, Inc has a non-licensee owner who may provide client services in your contract under the supervision of licensed owner.

We appreciate the opportunity to be of service to the Oak Park Unified School District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

| Very truly yours, | |
|---|-------------------------------|
| Christy White Buok | |
| Christy White Brook, CPA, CFE President Christy White, Inc | |
| RESPONSE: This letter correctly sets forth the understanding of Oak I | Park Unified School District. |
| Signature | |
| Title | |
| Date | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.4.a. PUBLIC DISCLOSURE AND APPROVAL OF COLLECTIVE

BARGAINING AGREEMENT BETWEEN THE DISTRICT AND

OAK PARK TEACHERS ASSOCIATION

ACTION

ISSUE:

Shall the Board of Education disclose and approve the collective bargaining agreement between the District and Oak Park Teachers Association (OPTA) for fiscal year 2021-2022?

BACKGROUND:

Local education agencies are required by Government Code Section 3547.5 to publicly disclose provisions of all collective bargaining agreements (CBA) prior to entering into a written agreement. This provision ensures that the public is informed of the associated costs before it becomes binding on the District.

On March 1, 2022, the District and OPTA reached a tentative agreement for 2021-2022, the final year of a three-year CBA. The agreement includes a 3.5 % increase to the salary schedules for all certificated bargaining unit members, retroactive to July 1, 2021. Additionally, beginning July 1, 2022, class size overage amounts will increase from \$5 to \$10 per day per student exceeding the contracted targeted classroom size for grades K-5 and from \$1 to \$2 per day per student exceeding the contracted targeted classroom size for grades 6-12. The proposed CBA has been ratified by the full OPTA membership.

The updated salary schedule and the Disclosure of Collective Bargaining Agreement statement required by AB 1200 and GC 3547.5 follows this report. The revised 2019-2022 OPTA contract is available at the following link: https://bit.ly/38quGr1.

BOARD POLICY:

Pursuant to Board Policy Public 4143.1, 4243.1 Notice - Personnel Negotiations Before entering into a written agreement covering matters within the scope of representation, the Board shall disclose, at a public meeting, the major provisions of the agreement, including but not limited to the costs that would be incurred by the district under the agreement for the current and subsequent fiscal years.

GOAL:

In Support of OPUSD Goal 6 - Use resources responsibly to maintain a balanced budget this year and in subsequent years.

FISCAL IMPACT:

The proposed salary increases will be funded from the General Fund unrestricted and undesignated ending balance. Assuming the Board's approval, the District's revised 2021-2022 Reserve for Economic Uncertainties is projected to be 8.78%, exceeding the State Reserve Standard.

ALTERNATIVES:

- 1. Approve the 2021-2022 Collective Bargaining Agreement between the District and Oak Park Teachers Association, effective retroactively to July 1, 2021.
- 2. Do not approve the proposed agreement.

BOARD OF EDUCATION MEETING, APRIL 19, 2022Public Disclosure and Approval of Collective Bargaining Agreement Between the District and Oak Park Teachers Association Page 2

| RECOMME | NDATION: Altern | native No. 1 | | |
|--|-----------------|--|--|---------------------------|
| Prepared by: | | Assistant Superintender ant Superintendent, Bu | nt, Human Resources usiness and Administrat | ive Services |
| | | | Respectfully subr | mitted, |
| | | | Jeff Davis, Ed.D. Superintendent | |
| Board Action | : On motion of | , second | led by | , the Board of Education: |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AYES | NOES | ABSTAIN | ABSENT |
| Student Kep | | _ | <u> </u> | <u> </u> |

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200, AB 2756 and G.C. 3547.5

| School District: | Oak Park Unified S | chool District | |
|--------------------------------------|-----------------------------|----------------|---|
| Name of Bargaining Unit: | Oak Park Teachers | S Association | |
| The proposed agreement covers the pe | riod: | Employee Type: | |
| Beginning: | 1-Jul-21 | Certificated: | X |
| Ending: | 30-Jun-22 | Classified: | |
| The proposed agreement will be acted | upon by the Governing Board | | |
| at its meeting on: | 19-Apr-22 | | |
| | | | |

A. Proposed Change in Compensation:

| | | Fiscal Impact of Proposed Agreement | | | | | | | | |
|-----|---|-------------------------------------|------------|-----------------------|-------------|----|-------------|----|---------|--|
| | | | Cost Prior | For Multi-year Agreem | | | greements | | | |
| | | 1 | o Proposed | С | urrent Year | | Year 2 | | Year 3 | |
| | Compensation | | Agreement | | 2021-22 | | 2022-23 | | 2023-24 | |
| | | | | | | | | | | |
| 1. | Salary Schedule - Increase/(Decrease) | \$ | 19,825,275 | \$ | 681,913 | \$ | 678,430 | \$ | 674,946 | |
| | , , | | | | 3.44% | | 3.42% | | 3.40% | |
| | | | | | | | | | | |
| 2. | Step and Column - Increase/(Decrease) due to | | | \$ | 0 | \$ | 7,304 | \$ | 7,580 | |
| | movement plus any changes due to settlement. | | | | 0.00% | | 0.04% | | 0.04% | |
| | | | | | | | | | | |
| 3. | Other Compensation - Increase/(Decrease) | | | \$ | 0 | \$ | 0 | \$ | 0 | |
| | (Stipends, Bonuses, Etc) | | | | 0.00% | | 0.00% | | 0.00% | |
| | | | | | | | | | | |
| 4. | Statutory Benefits - Increase/(Decrease) in | \$ | 3,997,084 | \$ | 137,523 | \$ | 136,820 | \$ | 136,118 | |
| | STRS, PERS, FICA, WC, UI, Medicare, etc. | | | | 3.44% | | 3.42% | | 3.41% | |
| | | | | | | | | | | |
| 5. | Health/Welfare Benefits - Increase/(Decrease) | \$ | 3,117,846 | \$ | 0 | \$ | 0 | \$ | 0 | |
| | | | | | 0.00% | | 0.00% | | 0.00% | |
| | | | | | | | | | | |
| 6. | Total Compensation - Increase/(Decrease) | \$ | 26,940,204 | \$ | 819,436 | \$ | 822,554 | \$ | 818,644 | |
| | (Total Lines 1-5) | | | | 3.04% | | 3.05% | | 3.04% | |
| | | | | | | | | | | |
| 7. | Total Number (FTE) of Represented Employees | # | 216 | # | 216 | # | 215 | | 214 | |
| | | | | | | | | | | |
| 8. | Total Compensation Cost for Average Employee | \$ | 125,013 | \$ | 3,802 | \$ | 3,835 | \$ | 3,834 | |
| | Increase/(Decrease) (Line 6/Line 7) | | | | 3.04% | | 3.07% | | 3.07% | |
| | | | | | | | | | | |
| 9a. | Certificated Teacher's Salary (Excluding Benefits) | | | | | | | | | |
| | -Minimum Daily Rate | \$ | 279 | \$ | 289 | \$ | 289 | \$ | 289 | |
| | | | | | 3.50% | | 3.50% | | 3.50% | |
| | -Maximum Daily Rate | \$ | 610 | \$ | 624 | \$ | 624 | \$ | 624 | |
| | | | | | 2.32% | | 2.32% | | 2.32% | |
| | -Substitute Daily Rate | \$ | 120 | \$ | 120 | \$ | 120 | \$ | 120 | |
| | | | | | 0.00% | | 0.00% | | 0.00% | |
| 9b. | - Annual Cost Health/Welfare Benefit amount per FTE | \$ | 16,783 | \$ | 16,783 | \$ | 16,895 | \$ | 17,144 | |
| | | | | | | | | | | |
| | - District Cost Annual H&W Benefit amount per FTE | \$ | 14,468 | \$ | 14,468 | \$ | 14,565 | \$ | 14,779 | |
| | | | | | | | | | | |
| 11 | - Current Negotiated H&W Cap amount per FTE | \$ | 16,783 | \$ | 16,783 | \$ | 16,895 | \$ | 17,144 | |

| Please include comments and explanations as necessary: | The Ratified with OPTA includes a salary |
|---|--|
| Increase of 3.5%. This increase is relfected on the salary schedule a | and is considered "on-going". |
| | |
| | |
| | |
| | |
| | |

| B. | Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development, teacher prep time, etc.): None |
|----|--|
| C. | What are the specific impacts on instructional and support programs to accommodate the settlement? (Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.): None |
| D. | What contingency language is included in the proposed agreement? (reopeners, etc.): |
| | |
| | |
| Ε. | Will this agreement create, increase, or decrease deficit financing in the current or future years? This agreement will not create or increase deficit financing in the current or fiuture years. |
| | |
| F. | Source of Funding for the Proposed Agreement: |
| | 1. Current Year: |
| | General Fund |
| | |
| | 2. How will the ongoing cost of the proposed agreement be funded in <u>future</u> years? |
| | General Fund |
| | |
| | 3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations): N/A |
| | |
| | |

please explain the variance below.

| | (Col. 1) Latest Board Approved Budget Before Settlement As of July 1, 2020 | (Col. 2) Adjustment as a Result of Settlement * | (Col. 3) Other Revisions Unaudited Actuals Adjustment | (Col. 4) Total Impact on Budget (Col. 1+2+3) |
|--|--|---|---|---|
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 40,944,020 | 0 | 0 | 40,944,020 |
| Remaining Revenues (8100-8799) | 10,824,243 | 0 | 0 | 10,824,243 |
| TOTAL REVENUES | 51,768,263 | 0 | 0 | 51,768,263 |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 23,329,344 | 754,785 | 0 | 24,084,129 |
| 2000 Classified Salaries | 8,008,687 | 404,757 | 0 | 8,413,444 |
| 3000 Employees' Benefits | 11,262,524 | 258,276 | 0 | 11,520,800 |
| 4000 Books and Supplies | 2,452,790 | 0 | 0 | 2,452,790 |
| 5000 Services and Operating Expenses | 5,028,559 | 0 | 0 | 5,028,559 |
| 6000 Capital Outlay | 103,642 | 0 | 0 | 103,642 |
| 7100-7499 Other | 246,697 | 0 | 0 | 246,697 |
| TOTAL EXPENDITURES | 50,432,243 | 1,417,818 | 0 | 51,850,061 |
| OPERATING SURPLUS (DEFICIT) | 1,336,020 | (1,417,818) | 0 | (81,798) |
| OTHER SOURCES AND TRANSFERS IN | 0 | 0 | 0 | 0 |
| OTHER USES AND TRANSFERS OUT | 10,000 | 0 | 0 | 10,000 |
| CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | 1,326,020 | (1,417,818) | 0 | (91,798) |
| BEGINNING BALANCE | 3,985,948 | 0 | 0 | 3,985,948 |
| CURRENT YEAR ENDING BALANCE | 5,311,968 | (1,417,818) | 0 | 3,894,150 |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 0 | 0 | 0 | 0 |
| Restricted (9740) | 1,176,920 | (314,132) | 0 | 862,788 |
| Committed (9750 / 9760) | 0 | 0 | 0 | 0 |
| Assigned (9780) | 150,000 | 0 | 0 | 150,000 |
| Reserve for Economic Uncertainties (9789) | 0 | 0 | 0 | 0 |
| Unappropriated Amounts (9790) | 3,985,048 | (1,103,686) | 0 | 2,881,362 |

* If the total amount of the Adjustment in Column 2 does not agree with the amount of the Total Compensation Increase on Page 1, Section A, Line 6,

Please include comments and explanations as necessary:

| Oak Fark Unitied School District | Multi-Year Projections | | | | |
|--|--|---|-------------|--|--|
| | (Col. 1) 2020-21 Budget after impact of Settlement (From page 3) | (Col. 3) Budget Year 2 2022-23 | | | |
| REVENUES | | | | | |
| LCFF Revenues (8010-8099) | 40,944,020 | 42,435,633 | 43,266,055 | | |
| Remaining Revenues (8100-8799) | 10,824,243 | 7,849,603 | 7,453,744 | | |
| TOTAL REVENUES | 51,768,263 | 50,285,236 | 50,719,799 | | |
| EXPENDITURES | | | | | |
| 1000 Certificated Salaries | 24,084,129 | 24,098,575 | 24,223,785 | | |
| 2000 Classified Salaries | 8,413,444 | 7,839,631 | 7,930,424 | | |
| 3000 Employees' Benefits | 11,520,800 | 12,690,814 | 13,077,231 | | |
| 4000 Books and Supplies | 2,452,790 | 2,175,655 | 2,189,289 | | |
| 5000 Services and Operating Expenses | 5,028,559 | 4,697,454 | 4,709,721 | | |
| 6000 Capital Outlay | 103,642 | 62,767 | 62,767 | | |
| 7100-7499 Other | 246,697 | 246,697 | 246,697 | | |
| TOTAL EXPENDITURES | 51,850,061 | 51,811,593 | 52,439,914 | | |
| OPERATING SURPLUS (DEFICIT) | (81,798) | (1,526,357) | (1,720,114) | | |
| OTHER SOURCES AND TRANSFERS IN | 0 | 0 | 0 | | |
| OTHER USES AND TRANSFERS OUT | 10,000 | 0 | 0 | | |
| CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | (91,798) | (1,526,357) | (1,720,114) | | |
| BEGINNING BALANCE | 3,985,948 | 3,894,150 | 2,367,793 | | |
| CURRENT YEAR ENDING BALANCE | 3,894,150 | 2,367,793 | 647,679 | | |
| COMPONENTS OF ENDING BALANCE | | | | | |
| Non-spendable (9711-9719) | 0 | 0 | 0 | | |
| Restricted (9740) | 862,788 | 466,986 | 80,435 | | |
| Committed (9750 / 9760) | 0 | 0 | 0 | | |
| Assigned (9780) | 150,000 | 345,327 | 288,306 | | |
| Reserve for Economic Uncertainties (9789) | 0 | 0 | 0 | | |
| Unappropriated Amounts (9790) | 2,881,362 | 1,555,481 | 278,938 | | |

| Multi-Year Projections Assumptions: | School Services Dartboard (Governor's January Budget Proposal) |
|-------------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Disclosure of Colle | ective Bargaining Agreement | |
|---------------------|----------------------------------|--|
| School District: | Oak Park Unified School District | |

G. Impact of Proposed Agreement on Current Year Unrestricted Reserves

| | | | (amounts from page 4) | | | | | |
|----|--|----|-----------------------|---------------|---------------|--|--|--|
| | 1. State Reserve Standard | | 2020-21 | 2021-22 | 2022-23 | | | |
| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$ | 51,860,061 | \$ 51,811,593 | \$ 52,439,914 | | | |
| b. | State Standard Minimum Reserve Percentage for this District | | 3% | 3% | 3% | | | |
| c. | State Standard Minimum Reserve Amount for this District | \$ | 1,555,802 | \$ 1,554,348 | \$ 1,573,197 | | | |
| | (Line 1 times Line 2 or \$67,000 for a district with less than 1,001 ADA) | | | | | | | |

2. Budgeted <u>Unrestricted</u> Reserve (After Impact of Proposed Agreement)

| | 2020-21 | 2021-22 | 2022-23 |
|---|--------------------|-----------|--------------|
| a. General Fund Budgeted <u>Unrestricted</u> Reserve for Economic Uncertainties | \$ 0 \$ | 0 | \$ 0 |
| b. General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount | \$ 2,881,362 \$ | 1,555,481 | \$ 278,938 |
| c. Special Reserve Fund (17) Budgeted Reserve for Economic Uncertainties | \$ 1,673,059 \$ | 1,673,059 | \$ 1,673,059 |
| d. Special Reserve Fund (17) Budgeted Unappropriated Amount | \$ 0 \$ | 0 | \$ 0 |
| e. Total District Budgeted Unrestricted Reserves | \$ 4,554,421 \$ | 3,228,540 | \$ 1,951,997 |

| e. | Total District Budgeted Unrestricted Reserves | \$ 4,554,421 \$ |
|----|---|--------------------|
| | Do Unrestricted reserves meet the state standard minimum reserve amount? X Yes | |
| | — | |

H. Certification

| and is submitted to the Go | his document summarizes the financial implic verning Board for public disclosure of the ma ordance with the requirements of AB1200 and | jor provisions in the agreement |
|--|--|---|
| We hereby certify that the costs incurred by the | e school district under this agreement can be | met by the district during the term of the agreement. |
| District Superintendent (Signature) | Printed Name | Date |
| District Chief Business Official (Signature) | Printed Name | Date |

OAK PARK UNIFIED SCHOOL DISTRICT CERTIFICATED SALARY SCHEDULE

All Rates Listed as Daily and Annually 2021-22 SCHOOL YEAR

Board Approved: April 19, 2022 (proposed) 3.5%

Effective: July 1, 2021

| Vears of Service 185 days | Board Appro | ved: April 19, | | | | | | | tive: July 1, 2021 |
|--|-------------|----------------|-------------|-----------|-----------|------------|---------|------------|--------------------|
| of 185 days 185 days 185 days 185 days 185 days 180 days 180 days 190 |] | | | | Class C | Class D | | | |
| Service BA | Years | Teacher | Teacher | Teacher | Teacher | Teacher | Years | Counselor | Psychologist |
| Service | of | 185 days | 185 days | 185 days | 185 days | 185 days | of | 192 days | <u>190 days</u> |
| BA BA + 30 BA + 30 + BA + 30 + BA + 30 + BA + 40 + MA 1 3289.02 303.01 317.01 331.02 345.04 359.03 2 502.25 509.9 2 303.01 316.98 331.02 345.04 359.03 2 502.25 509.9 2 56.055.95 58.640.80 61.238.80 63.832.15 1 29.827.00 39.999.3 3 317.01 331.02 345.04 359.03 373.03 3 519.79 525.3 4 331.02 345.04 359.03 373.03 3 519.79 525.3 4 331.02 345.04 359.03 373.03 3 519.79 525.3 5 68.419.71 69.011.13 71,600.62 74,192.04 5 554.80 559.1 6 6 69.011.13 71,600.62 74,192.04 5 554.80 559.3 6 6 69.011.13 71,600.62 74,192.04 5 106.521.33 6 6 69.011.13 71,600.62 74,192.04 5 106.521.33 6 6 6 6 6 6 74,192.04 76,783.47 77,778.76 6 3387.03 401.04 415.05 6 8 74,192.04 76,783.47 79,378.76 8 1964.38 8 74,192.04 76,783.47 79,378.76 8 79,378.76 8 1964.38 84,557.73 9 9 79,378.76 81,964.38 84,557.73 87,147.22 10 410.00 415.05 440.00 445.05 450.00 12 10 8 74,192.04 76,783.47 79,378.76 74,192.04 76,783.47 | Service | | | | | BA + 75 | Service | | |
| 1 | | BA | BA + 30 | | | | | 5 Steps | 5 Steps |
| 1 | | | | | | | | | |
| 2 50,055,95 SB,660,400 61,238,260 63,832,15 66,419,71 9,373,03 331,02 345,04 359,03 373,03 3 397,03 401,04 55,054,05 58,059,05 SB,660,419,71 69,061,13 71,600,62 4,000,00 4,000 17 1,000,00 18 1,000,00 19 19 19 19 19 19 19 19 19 19 19 19 19 | 1 | 289.02 | 303.01 | 317.01 | 331.02 | 345.04 | 1 | 483.47 | 494.52 |
| 2 | 1 | 53,468.40 | 56,055.95 | 58,647.38 | 61,238.80 | 63,832.15 | 1 | 92,827.08 | 93,959.51 |
| 2 | 2 | 303.01 | 316.98 | 331.02 | 345.04 | 359.03 | 2 | 502.25 | 509.83 |
| 3 | | | | | | | | | 96,867.25 |
| 3 | | | | | | | | | 525.59 |
| 4 | | | | | | | | | |
| 4 61,238.80 63,832.15 66,419.71 69,011.13 71,600.62 4 103,147.44 5554.80 5559.15 66,419.71 69,011.13 71,600.62 74,192.04 5 106,521.33 106,335.5 66,419.71 69,011.13 71,600.62 74,192.04 5 106,521.33 106,335.5 66,419.71 69,011.13 71,600.62 74,192.04 76,783.47 6 68,911.13 71,600.62 74,192.04 76,783.47 79,378.76 7 71,600.62 74,192.04 76,783.47 79,378.76 7 71,600.62 74,192.04 76,783.47 79,378.76 7 74,192.04 76,783.47 79,378.76 7 79,378.76 81,964.38 84,557.73 9 443.05 457.07 471.07 10 81,964.38 84,557.73 87,147.22 10 471.07 485.09 11 471.07 485.09 11 485.09 499.10 12 89,742.51 11 485.09 499.10 12 89,742.51 11 485.09 499.10 12 89,742.51 13 13 0.000 513.10 13 94,923.42 13 14 0.000 513.39 41 14 0.000 513.39 41 14 0.000 552.32 14 0.000 546.70 18 18 19 0.000 0.000 15 0.000 0.000 17 0.000 546.70 18 0.000 0.000 17 0.000 546.70 18 0.000 0.000 17 0.000 0.000 19 0.000 0.000 19 0.000 0.000 19 0.000 0.000 19 0.000 0.000 19 0.000 0.000 19 0.000 0.000 19 0.000 0.000 19 0.000 0.000 22 0.000 0.000 22 0.000 0.000 23 0.000 0.000 24 0.000 0.000 25 0.000 0.000 25 0.000 0.000 27 0.000 0.000 28 0.000 0.000 29 0.000 0.000 29 0.000 0.000 29 0.000 0.000 29 0.000 0.000 29 0.000 0.000 29 0.000 0.000 29 0.000 0.000 0.000 0.000 29 0.000 0.000 0.000 0.000 29 0.000 0.00 | | | | | | | | | |
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| 5 | | 01,230.00 | | | | | | | |
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| 6 69,011.13 71,600.62 74,192.04 76,783.47 67 77 71,600.62 74,192.04 76,783.47 79,378.76 7 71,600.62 74,192.04 76,783.47 79,378.76 7 74,192.04 76,783.47 79,378.76 7 74,192.04 76,783.47 79,378.76 7 74,192.04 76,783.47 79,378.76 7 74,192.04 76,783.47 79,378.76 8 74,192.04 76,783.47 79,378.76 8 74,192.04 74,100 7 9 79,378.76 8 74,192.04 74,100 7 10 10 8 1,964.38 8 45,507.73 9 10 443.05 84,557.73 9 443.05 87,147.22 10 471.07 10 11 11 11 12 12 12 12 | | | | | | | | 106,521.33 | 106,335.30 |
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| 9 9 9 79,378,76 81,964.38 84,557.73 9 443.05 457.07 10 443.05 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 485.09 11 81 11 871.07 485.09 11 87,147.22 10 471.07 485.09 11 81 11 81 81 81 81 81 81 81 81 81 81 | 8 | | 401.04 | 415.05 | 429.07 | 443.05 | 8 | | |
| 9 9 9 79,378,76 81,964.38 84,557.73 9 443.05 457.07 10 443.05 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 10 81,964.38 457.07 471.07 485.09 11 81 11 871.07 485.09 11 87,147.22 10 471.07 485.09 11 81 11 81 81 81 81 81 81 81 81 81 81 | | | 74,192.04 | 76,783.47 | 79,378.76 | 81,964.38 | 8 | | |
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| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 15 | 14 | | | | 0.00 | 98,479.86 | 14 | | |
| 16 | 15 | | | | 0.00 | 0.00 | 15 | | |
| 16 | 15 | | | | 0.00 | 0.00 | 15 | | |
| 16 | 16 | | | | 499.10 | 0.00 | 16 | | |
| 17 | | | | | | | | | |
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| 18 18 18 19 19 20 20 20 21 21 21 21 22 22 23 23 24 | | | | | | | | | |
| 18 19 19 19 20 20 20 21 21 21 22 22 23 23 24 | | | | | | | | | |
| 19 | | | | | | | | | |
| 19 | | | | | | | | | |
| Special Assignment Hourly Rates Symbol Staturday School Staturda | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | | | | | | | |
| 21 | | | | | | | | | |
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| 23 24 | | | | | | | | | |
| 23 24 | | | | | | - | | | |
| 24 Special Assignment Hourly Rates 527.09 0.00 24 24 *SWAP 52.00 97,512.92 0.00 24 25 *Home & Hospital 52.00 0.00 25 25 *Saturday School 52.00 0.00 25 26 Substitute - Daily Rate 120.00 574.74 26 26 Substitute - Long Term Rat 205.00 106,327.62 26 27 0.00 27 28 0.00 27 28 0.00 28 29 0.00 29 30 588.90 30 | | | | | | 0.00 | | | |
| 24 Special Assignment Hourly Rates 527.09 0.00 24 24 *SWAP 52.00 97,512.92 0.00 24 25 *Home & Hospital 52.00 0.00 25 25 *Saturday School 52.00 0.00 25 26 Substitute - Daily Rate 120.00 574.74 26 26 Substitute - Long Term Rat 205.00 106,327.62 26 27 0.00 27 28 0.00 27 28 0.00 28 29 0.00 29 30 588.90 30 | 23 | | | | 0.00 | 0.00 | 23 | | |
| 24 *SWAP 52.00 97,512.92 0.00 24 25 4 4 25 *Home & Hospital 52.00 52.00 25 52.00 26 Substitute - Daily Rate 120.00 26 Substitute - Long Term Rat 205.00 27 27 28 28 28 29 29 30 97,512.92 0.00 29 588.90 30 | 24 | Special Assi | gnment Hour | ly Rates | 527.09 | 0.00 | 24 | | |
| 25 *Home & Hospital 52.00 0.00 25 25 26 Substitute - Daily Rate 120.00 25 26 Substitute - Long Term Rat 205.00 106,327.62 26 27 * Non-Negotiable 28 28 29 29 30 588.90 30 | | | | | | 0.00 | | | |
| 25 *Saturday School 52.00 | | | spital | | | | | | |
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| 26 | | | | | | | | | |
| 27 * Non-Negotiable | | | | | | | | | |
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| 29 30 0.00 29 588.90 30 | | | | | | | | | |
| 30 588.90 30 | | | | | | | | | |
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| , , , , , , , , , , , , , , , , , , , | 30 | | | | | 108,946.12 | 30 | | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.4.b. PUBLIC DISCLOSURE AND APPROVAL OF COLLECTIVE

BARGAINING AGREEMENT BETWEEN THE DISTRICT AND

OAK PARK CLASSIFIED ASSOCIATION

ACTION

ISSUE:

Shall the Board of Education disclose and approve the collective bargaining agreement between the District and Oak Park Teachers Association (OPTA) for fiscal year 2021-2022?

BACKGROUND:

Local education agencies are required by Government Code Section 3547.5 to publicly disclose provisions of all collective bargaining agreements (CBA) prior to entering into a written agreement. This provision ensures that the public is informed of the associated costs before it becomes binding on the District.

On March 6, 2022, the District and OPCA reached a tentative agreement for 2021-2022, the final year of a three-year CBA. The agreement includes a 3.5 % increase to the salary schedules for all certificated bargaining unit members, retroactive to July 1, 2021. The agreement contains no other material financial impacts to the District, and the proposed CBA has been ratified by the full OPCA membership. The agreement contains no other material financial impacts to the District.

The updated salary schedule and the Disclosure of Collective Bargaining Agreement statement required by AB 1200 and GC 3547.5 follows this report. The revised 2021-2024 OPCA contract is available at the following link: https://bit.lv/38quGr1.

FISCAL IMPACT:

The proposed salary increases will be funded from the General Fund unrestricted and undesignated ending balance. Assuming the Board's approval, the District's revised 2021-2022 Reserve for Economic Uncertainties is projected to be 8.78%, exceeding the State Reserve Standard.

BOARD POLICY:

Pursuant to Board Policy Public 4143.1, 4243.1 Notice - Personnel Negotiations Before entering into a written agreement covering matters within the scope of representation, the Board shall disclose, at a public meeting, the major provisions of the agreement, including but not limited to the costs that would be incurred by the district under the agreement for the current and subsequent fiscal years.

GOAL:

In Support of OPUSD Goal 6 - Use resources responsibly to maintain a balanced budget this year and in subsequent years.

ALTERNATIVES:

1. Approve the 2021-2022 Collective Bargaining Agreement between the District and Oak Park Classified Association, effective retroactively to July 1, 2021

2. Do not approve the proposed agreement.

RECOMMENDATION: Alternative No. 1

BOARD OF EDUCATION MEETING, APRIL 19, 2022Public Disclosure and Approval of Collective Bargaining Agreement Between the District and Oak Park Teachers Association Page 2

| Prepared by: | | Assistant Superintender ant Superintendent, Bu | nt, Human Resources usiness and Administrati Respectfully subr | |
|--|----------------|--|--|---------------------------|
| | | | Jeff Davis, Ed.D. Superintendent | |
| Board Action | : On motion of | , second | led by | , the Board of Education: |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AYES | NOES | ABSTAIN | ABSENT |

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200, AB 2756 and G.C. 3547.5

| School District: | Oak Park Unified Scho | ool District | |
|---------------------------|---|----------------|---|
| Name of Bargaining Unit: | Oak Park Classified A | ssociation | |
| The proposed agreement co | vers the period: | Employee Type: | |
| Beginning: | 1-Jul-21 | Certificated: | |
| Ending: | 30-Jun-22 | Classified: | Χ |
| | II be acted upon by the Governing Board | | |
| at its meeting on: | 19-Apr-22 | | |
| | | | |

A. Proposed Change in Compensation:

| | | | | Fiscal Impact of Proposed Agreement | | | | | |
|------|--|-----|---------------|-------------------------------------|-------------|----|--------------|----------|---------|
| | | | Cost Prior | | | F | or Multi-yea | r Aç | |
| | | 1 | To Proposed | С | urrent Year | | Year 2 | | Year 3 |
| | Compensation | | Agreement | | 2020-21 | | 2021-22 | | 2022-23 |
| | | | | | | | | | |
| 1. | Salary Schedule - Increase/(Decrease) | \$ | 8,008,687 | \$ | 382,977 | \$ | 382,004 | \$ | 381,030 |
| | | | | | 4.78% | | 4.77% | | 4.76% |
| | | ļ., | 2+2+2+2+2+2+2 | _ | | Φ. | 0.440 | Φ. | 0.400 |
| 2. | Step and Column - Increase/(Decrease) due to | | | \$ | % | \$ | 3,140 | 为 | 3,198 |
| | movement plus any changes due to settlement. | + | | | % | | 0.04% | | 0.04% |
| 3. | Other Compensation - Increase/(Decrease) | Ŀ: | | æ | 0 | \$ | 0 | \$ | 0 |
| ٥. | (Stipends, Bonuses, Etc) | F : | | Ψ | 0.00% | Ψ | 0.00% | Ψ | 0.00% |
| | (Superius, Boriuses, Etc) | - | | | 0.00 /6 | | 0.00 /6 | | 0.00 /6 |
| 4 | Statutory Benefits - Increase/(Decrease) in | \$ | 1,744,273 | \$ | 99,408 | \$ | 98,814 | \$ | 98,220 |
| l '' | STRS, PERS, FICA, WC, UI, Medicare, etc. | | 1,7 11,270 | Ť | 5.70% | Ψ. | 5.67% | Ψ | 5.63% |
| | | | | | | | | | 0.000,0 |
| 5. | Health/Welfare Benefits - Increase/(Decrease) | \$ | 1,132,417 | \$ | 0 | \$ | 0 | \$ | 0 |
| | | | | | 0.00% | | 0.00% | | 0.00% |
| | | | | | | | | | |
| 6. | Total Compensation - Increase/(Decrease) | \$ | 10,885,377 | \$ | 482,385 | \$ | | \$ | 482,448 |
| | (Total Lines 1-5) | | | | 4.43% | | 4.45% | | 4.43% |
| | | | | | | | | | |
| 7. | Total Number (FTE) of Represented Employees | # | 167 | # | 167 | # | 164 | | 164 |
| | | | | | | | | | |
| 8. | Total Compensation Cost for Average Employee | \$ | 65,026 | \$ | 2,882 | \$ | 2,944 | \$ | 2,935 |
| | Increase/(Decrease) (Line 6/Line 7) | - | | | 4.43% | | 4.53% | | 4.51% |
| 0- | Contition to d. Toronkowle Colomy (Evaluating Deposits) | | | | | | | | |
| эа. | Certificated Teacher's Salary (Excluding Benefits) -Minimum Daily Rate | \$ | | \$ | | \$ | | \$ | |
| | Willimum Dany Rate | φ | | φ | % | φ | % | Ф | % |
| | -Maximum Daily Rate | \$ | | \$ | 70 | \$ | 70 | \$ | 70 |
| | maximum buny nate | Ψ | | Ψ | % | Ψ | % | Ψ | % |
| | -Substitute Daily Rate | \$ | | \$ | ,,, | \$ | ,,, | \$ | ,,, |
| | ,,,, | Ť | | | % | _ | % | _ | % |
| 9b. | - Annual Cost Health/Welfare Benefit amount per FTE | \$ | 7,847 | \$ | 7,847 | \$ | 8,007 | \$ | 8,087 |
| I | • | | , | | • | | • | | , |
| | - District Cost Annual H&W Benefit amount per FTE | \$ | 6,765 | \$ | 6,765 | \$ | 6,902 | \$ | 6,971 |
| I | · | | | | | | | | |
| | - Current Negotiated H&W Cap amount per FTE | \$ | 7,847 | \$ | 7,847 | \$ | 8,007 | \$ | 8,087 |

| Please include comments and explanations as necessary: | The Ratified with OPCA includes a salary |
|---|--|
| Increase of 3.5%. This increase is relfected on the salary schedule a | and is considered "on-going". |
| | |
| | |
| | |
| | |
| <u> </u> | _ |

| B. | Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development, teacher prep time, etc.): None |
|----|--|
| C. | What are the specific impacts on instructional and support programs to accommodate the settlement? (Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.): None |
| D. | What contingency language is included in the proposed agreement? (reopeners, etc.): |
| | |
| | |
| Ε. | Will this agreement create, increase, or decrease deficit financing in the current or future years? This agreement will not create or increase deficit financing in the current or fiuture years. |
| | |
| F. | Source of Funding for the Proposed Agreement: |
| | 1. Current Year: |
| | General Fund |
| | |
| | 2. How will the ongoing cost of the proposed agreement be funded in <u>future</u> years? |
| | General Fund |
| | |
| | 3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations): N/A |
| | |
| | |

please explain the variance below.

| | (Col. 1) Latest Board Approved Budget Before Settlement As of July 1, 2020 | (Col. 2) Adjustment as a Result of Settlement * | (Col. 3) Other Revisions Unaudited Actuals Adjustment | (Col. 4) Total Impact on Budget (Col. 1+2+3) |
|--|--|---|---|---|
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 40,944,020 | 0 | 0 | 40,944,020 |
| Remaining Revenues (8100-8799) | 10,824,243 | 0 | 0 | 10,824,243 |
| TOTAL REVENUES | 51,768,263 | 0 | 0 | 51,768,263 |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 23,329,344 | 754,785 | 0 | 24,084,129 |
| 2000 Classified Salaries | 8,008,687 | 404,757 | 0 | 8,413,444 |
| 3000 Employees' Benefits | 11,262,524 | 258,276 | 0 | 11,520,800 |
| 4000 Books and Supplies | 2,452,790 | 0 | 0 | 2,452,790 |
| 5000 Services and Operating Expenses | 5,028,559 | 0 | 0 | 5,028,559 |
| 6000 Capital Outlay | 103,642 | 0 | 0 | 103,642 |
| 7100-7499 Other | 246,697 | 0 | 0 | 246,697 |
| TOTAL EXPENDITURES | 50,432,243 | 1,417,818 | 0 | 51,850,061 |
| OPERATING SURPLUS (DEFICIT) | 1,336,020 | (1,417,818) | 0 | (81,798) |
| OTHER SOURCES AND TRANSFERS IN | 0 | 0 | 0 | 0 |
| OTHER USES AND TRANSFERS OUT | 10,000 | 0 | 0 | 10,000 |
| CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | 1,326,020 | (1,417,818) | 0 | (91,798) |
| BEGINNING BALANCE | 3,985,948 | 0 | 0 | 3,985,948 |
| CURRENT YEAR ENDING BALANCE | 5,311,968 | (1,417,818) | 0 | 3,894,150 |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 0 | 0 | 0 | 0 |
| Restricted (9740) | 1,176,920 | (314,132) | 0 | 862,788 |
| Committed (9750 / 9760) | 0 | 0 | 0 | 0 |
| Assigned (9780) | 150,000 | 0 | 0 | 150,000 |
| Reserve for Economic Uncertainties (9789) | 0 | 0 | 0 | 0 |
| Unappropriated Amounts (9790) | 3,985,048 | (1,103,686) | 0 | 2,881,362 |

* If the total amount of the Adjustment in Column 2 does not agree with the amount of the Total Compensation Increase on Page 1, Section A, Line 6,

Please include comments and explanations as necessary:

| Oak Fark Unined School District | | Multi-Year Projections | | |
|--|--|---|---|--|
| | (Col. 1) 2020-21 Budget after impact of Settlement (From page 3) | (Col. 2) Budget Year 1 2021-22 | (Col. 3) Budget Year 2 2022-23 | |
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 40,944,020 | 42,435,633 | 43,266,055 | |
| Remaining Revenues (8100-8799) | 10,824,243 | 7,849,603 | 7,453,744 | |
| TOTAL REVENUES | 51,768,263 | 50,285,236 | 50,719,799 | |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 24,084,129 | 24,098,575 | 24,223,785 | |
| 2000 Classified Salaries | 8,413,444 | 7,839,631 | 7,930,424 | |
| 3000 Employees' Benefits | 11,520,800 | 12,690,814 | 13,077,231 | |
| 4000 Books and Supplies | 2,452,790 | 2,175,655 | 2,189,289 | |
| 5000 Services and Operating Expenses | 5,028,559 | 4,697,454 | 4,709,721 | |
| 6000 Capital Outlay | 103,642 | 62,767 | 62,767 | |
| 7100-7499 Other | 246,697 | 246,697 | 246,697 | |
| TOTAL EXPENDITURES | 51,850,061 | 51,811,593 | 52,439,914 | |
| OPERATING SURPLUS (DEFICIT) | (81,798) | (1,526,357) | (1,720,114) | |
| OTHER SOURCES AND TRANSFERS IN | 0 | 0 | 0 | |
| OTHER USES AND TRANSFERS OUT | 10,000 | 0 | 0 | |
| CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | (91,798) | (1,526,357) | (1,720,114) | |
| BEGINNING BALANCE | 3,985,948 | 3,894,150 | 2,367,793 | |
| CURRENT YEAR ENDING BALANCE | 3,894,150 | 2,367,793 | 647,679 | |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 0 | 0 | 0 | |
| Restricted (9740) | 862,788 | 466,986 | 80,435 | |
| Committed (9750 / 9760) | 0 | 0 | 0 | |
| Assigned (9780) | 150,000 | 345,327 | 288,306 | |
| Reserve for Economic Uncertainties (9789) | 0 | 0 | 0 | |
| Unappropriated Amounts (9790) | 2,881,362 | 1,555,481 | 278,938 | |

| Multi-Year Projections Assumptions: | School Services Dartboard (Governor's January Budget Proposal) |
|-------------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Disclosure of Colle | ective Bargaining Agreement | |
|---------------------|----------------------------------|--|
| School District: | Oak Park Unified School District | |

G. Impact of Proposed Agreement on Current Year Unrestricted Reserves

| | | | (amounts from page 4) | | | | | |
|----|--|---------|-----------------------|---------------|---------------|--|--|--|
| | 1. State Reserve Standard | 2020-21 | | 2021-22 | 2022-23 | | | |
| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$ | 51,860,061 | \$ 51,811,593 | \$ 52,439,914 | | | |
| b. | State Standard Minimum Reserve Percentage for this District | | 3% | 3% | 3% | | | |
| c. | State Standard Minimum Reserve Amount for this District | \$ | 1,555,802 | \$ 1,554,348 | \$ 1,573,197 | | | |
| | (Line 1 times Line 2 or \$67,000 for a district with less than 1,001 ADA) | | | | | | | |

2. Budgeted <u>Unrestricted</u> Reserve (After Impact of Proposed Agreement)

| | 2020-21 | 2021-22 | 2022-23 |
|---|--------------------|-----------|--------------|
| a. General Fund Budgeted <u>Unrestricted</u> Reserve for Economic Uncertainties | \$ 0 \$ | 0 | \$ 0 |
| b. General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount | \$ 2,881,362 \$ | 1,555,481 | \$ 278,938 |
| c. Special Reserve Fund (17) Budgeted Reserve for Economic Uncertainties | \$ 1,673,059 \$ | 1,673,059 | \$ 1,673,059 |
| d. Special Reserve Fund (17) Budgeted Unappropriated Amount | \$ 0 \$ | 0 | \$ 0 |
| e. Total District Budgeted Unrestricted Reserves | \$ 4,554,421 \$ | 3,228,540 | \$ 1,951,997 |

| e. | Total District Budgeted Unrestricted Reserves | \$ 4,554,421 \$ |
|----|---|--------------------|
| | Do Unrestricted reserves meet the state standard minimum reserve amount? X Yes | |
| | — | |

H. Certification

| and is submitted to the Go | The information provided in this document summarizes the financial implications of the proposed agreement and is submitted to the Governing Board for public disclosure of the major provisions in the agreement in accordance with the requirements of AB1200 and G.C. 3547.5. | | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|--|
| We hereby certify that the costs incurred by the | e school district under this agreement can be | met by the district during the term of the agreement. | | | | | | | | | |
| District Superintendent (Signature) | Printed Name | Date | | | | | | | | | |
| District Chief Business Official (Signature) | Printed Name | Date | | | | | | | | | |

OAK PARK UNIFIED SCHOOL DISTRICT CLASSIFIED SALARY SCHEDULES CC & CH & CB2

EMPLOYEES WORKING 20 HOURS OR MORE PER WEEK
All Rates Listed as Hourly and Monthly
2021-22 SCHOOL YEAR

Effective: July 1, 2021

Board Approved: April 19, 2022 (proposed) 3.5%

| pard Approved: April 19, 2022 (proposed) 3.5% JOB CLASSIFICATION | RANGE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | tive: July 1, 20 WORK YEAR |
|---|-------|------------------|------------------|------------------|------------------|------------------|-------------------------------|
| JOD CLASSIFICATION | RANGE | SIEFI | SIEF Z | SIEFS | SIEF 4 | SIEFS | WORK IEAK |
| CLERICAL SUPPORT | | | | | | | |
| Health Services Technician | 10 | 17.37 | 18.42 | 19.56 | 20.74 | 22.00 | 10 Month |
| Student Services Assistant I | 10 | 3011.09 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | 10 Month |
| | 10 | 3011.09 | 3192.09 | 3390.50 | 3393.92 | 3013.10 | 10 Month |
| Department Clerk | 10 | | | | | | TO MONUT |
| Guest Teacher/Interdistrict Permit Coordinator | 12 | 18.42 | 19.56 | 20.74 | 22.00 | 23.31 | 11 Month |
| Student Services Assistant II | 12 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 10.5 Month |
| Support Services Coordinator | 12 | | | | | | 12 Month |
| Extended Care Assistant Site Leader | 12 | | | | | | 11 Month |
| ASB Bookkeeper/Athletics Secretary | 14 | 19.56 | 20.74 | 22.00 | 23.31 | 24.72 | 10.5 Month |
| Student Services Assistant III | 14 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | 11.5 Month |
| Student Services Poskkeeper | 14 | 0000.00 | 0000.02 | 0010.10 | 4041.20 | 4200.14 | 10.5 Month |
| Support Services Coordinator | 14 | | | | | | 12 Month |
| Support Services Coordinates | 17 | | | | | | 12 Month |
| Accounting Assistant I | 14.5 | 20.02 | 21.17 | 22.41 | 23.71 | 25.10 | 12 Month |
| | | 3470.09 | 3670.18 | 3885.21 | 4109.22 | 4348.20 | |
| School Office Manager I | 16 | 21.44 | 22.67 | 23.97 | 25.36 | 26.81 | 11 Month |
| Department Secretary | 16 | 3715.64 | 3930.71 | 4154.68 | 4396.60 | 4647.51 | 11 Month |
| Department Secretary | 16 | 07 10.01 | 0000.7.1 | 1101.00 | 1000.00 | 1011.01 | 12 Month |
| Credentials Technician | 16 | | | | | | 12 Month |
| Extended Care Site Leader | 16 | | | | | | 11 Month |
| | | | | | | | |
| Accounting Assistant II | 16.5 | 22.25 | 23.53 | 24.89 | 26.30 | 27.84 | 12 Month |
| Accounting Assistant II | 10.5 | 3858.07 | 4079.11 | 4315.08 | 4559.96 | 4825.81 | 12 MOHUI |
| | | 3030.07 | 4073.11 | +010.00 | +000.00 | 4020.01 | |
| School Office Manager II | 17.5 | 22.43 | 23.79 | 25.21 | 26.71 | 28.31 | 11 Month |
| | | 3889.77 | 4123.72 | 4370.69 | 4630.63 | 4906.87 | |
| School Office Manager III | 18.5 | 22.99 | 24.37 | 25.83 | 27.39 | 29.04 | 11.5 Month |
| Gorioo Manager III | 10.0 | 3984.03 | 4224.42 | 4477.91 | 4747.63 | 5033.63 | 11.0 1/10111 |
| Decision Description Assistant | 00 | 04.04 | 05.54 | 07.00 | 00.05 | 00.07 | 40.14 |
| Business Department Assistant | 20 | 24.04 4169.59 | 25.51 4419.76 | 27.03 4684.92 | 28.65 4966.04 | 30.37 5264.01 | 12 Month |
| | | 4109.59 | 44 19.70 | 4004.32 | 4300.04 | 3204.01 | |
| Accounting Assistant III | 23 | 27.85 | 29.52 | 31.30 | 33.16 | 35.16 | 12 Month |
| | | 4826.76 | 5116.36 | 5423.35 | 5748.75 | 6093.67 | |
| Senior Accountant | 28 | 33.66 | 35.70 | 37.86 | 40.15 | 42.58 | 12 Month |
| Selloi Accountant | 20 | 5835.35 | 6188.39 | 6562.80 | 6959.93 | 7381.16 | 12 MOHUI |
| | | | | | | | |
| CUSTODIAL/MAINTENANCE/GROUNDS | - | | | | | | |
| Custodian | 14 | 19.56 | 20.74 | 22.00 | 23.31 | 24.72 | 12 Month |
| | | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | |
| | | | | | | | 40 |
| Grounds Maintenance Worker | 15 | 20.12 | 21.37 | 22.65 | 24.06 | 25.52 | 12 Month |
| | | 3487.99 | 3703.82 | 3926.61 | 4170.25 | 4420.91 | |

| Head Custodian I | 15.5 | 20.74 | 22.00 | 23.31 | 24.72 | 26.20 | 12 Month |
|---|------|---------|---------|---------|---------|---------|------------|
| Ticad Gustodian i | 10.0 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | 4542.24 | 12 MOHUI |
| | | 0000.02 | 00.00 | | | | |
| Head Custodian II | 17 | 22.22 | 23.56 | 24.97 | 26.47 | 28.08 | 12 Month |
| - | | 3853.99 | 4084.72 | 4328.42 | 4588.44 | 4864.62 | |
| | | | | | | | |
| General Maintenance Worker | 18 | 22.57 | 23.92 | 25.34 | 26.87 | 28.48 | 12 Month |
| | | 3912.49 | 4146.46 | 4393.45 | 4656.66 | 4936.11 | |
| | | | | | | | |
| Head Custodian III | 18.5 | 22.99 | 24.37 | 25.83 | 27.39 | 29.04 | 12 Month |
| | | 3984.03 | 4224.42 | 4477.91 | 4747.63 | 5033.63 | |
| | | | | | | | |
| Maintenance Engineer | 20 | 24.04 | 25.51 | 27.03 | 28.65 | 30.37 | 12 Month |
| | | 4169.59 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | |
| | | | | | | | |
| Grounds Maintenance Supervisor | 21 | 25.50 | 27.03 | 28.65 | 30.37 | 32.25 | 12 Month |
| District Wide Head Custodian | 21 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | 5590.51 | |
| | | | | | | | |
| CHILD NUTRITION SERVICES | | | | | | | |
| | | | | | | | |
| Child Nutrition Services Assistant I | 5 | 15.06 | 15.93 | 16.90 | 17.94 | 19.03 | 180 Days |
| | | | | | | | |
| Child Nutrition Services Assistant II | 7 | 15.93 | 16.90 | 17.94 | 19.03 | 20.14 | 180 Days |
| | | | | | | | |
| Child Nutrition Services Cook | 8 | 16.39 | 17.37 | 18.42 | 19.56 | 20.74 | 10 Month |
| | | | | | | | |
| Child Nutrition Services Manager | 10 | 17.37 | 18.42 | 19.56 | 20.74 | 22.00 | 10 Month |
| | | 3011.09 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | |
| | | | | | | | |
| Child Nutrition Services Assistant/Delivery | 12 | 18.42 | 19.56 | 20.74 | 22.00 | 23.31 | 180 Days |
| | | 3192.09 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | |
| | | | | | | | |
| OTHER CLASSIFIED SUPPORT | | | | | | | |
| | | | | | | | |
| Assistant Computer Support Technician | 7.0 | 15.93 | 16.90 | 17.94 | 19.03 | 20.14 | 12 Month |
| | | 2762.76 | 2931.12 | 3109.06 | 3298.47 | 3491.71 | |
| | | | | | | | |
| Instructional Assistant I | 7.5 | 16.04 | 17.03 | 18.04 | 19.14 | 20.27 | 180 Days |
| | | 2782.41 | 2950.00 | 3128.89 | 3316.84 | 3513.86 | |
| | | | | | | | |
| Instructional Assistant II | 10 | 17.37 | 18.42 | 19.56 | 20.74 | 22.00 | 180 Days |
| | | 3011.09 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | |
| | | | | | | | |
| Library/Media Technician | 13 | 19.15 | 20.29 | 21.53 | 22.83 | 24.23 | 10 Month |
| | | 3319.23 | 3518.37 | 3733.44 | 3957.44 | 4199.39 | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| College/Career Center Technician | 13.5 | 19.28 | 20.42 | 21.67 | 22.97 | 24.34 | 10.5 Month |
| | | 3341.16 | 3540.31 | 3755.36 | 3979.35 | 4221.30 | |
| | | | | | | | |
| Instructional Assistant III | 14 | 19.56 | 20.74 | 22.00 | 23.31 | 24.72 | 180 Days |
| | | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | |
| | | | | | | | |
| Computer Technician | 18 | 22.57 | 23.92 | 25.34 | 26.87 | 28.48 | 12 Month |
| | | 3912.49 | 4146.46 | 4393.45 | 4656.66 | 4936.11 | |
| | | | | | | | |
| Certified Sign Language Interpreter | 20 | 24.04 | 25.51 | 27.03 | 28.65 | 30.37 | 180 Days |
| Technology Department Assistant | 20 | 4169.59 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | 12 Month |
| | | | | | | | |
| | | | | | | | |

| Computer Tech - Lead | 23 | 27.85 | 29.52 | 31.30 | 33.16 | 35.16 | 12 Month |
|--------------------------------------|----|----------|----------|----------|----------|----------|---------------|
| Certified Repair Technician | 23 | 4826.76 | 5116.36 | 5423.35 | 5748.75 | 6093.67 | 12 Month |
| Data Systems Specialists | 23 | | | | | | 12 Month |
| Construction Management Technician | 25 | 30.12 | 31.92 | 33.84 | 35.87 | 38.02 | 12 Month |
| <u> </u> | | 5220.62 | 5533.85 | 5865.89 | 6217.85 | 6590.91 | |
| College/Career Center Advisor | 26 | 31.27 | 33.16 | 35.17 | 37.29 | 39.55 | 10.5 Month |
| osnogo, our cor rearries | | 5419.85 | | 6094.88 | 6463.26 | 6853.95 | TOTO INTOTICE |
| Network Administrator | 26 | 31.27 | 33.16 | 35.17 | 37.29 | 39.55 | 12 Month |
| | | 5419.85 | | | 6463.26 | 6853.95 | |
| Social Emotional Services Specialist | 27 | 30.86 | 32.50 | 34.20 | 36.02 | 37.90 | 192 Days |
| · | | 5348.74 | 5633.21 | 5928.55 | 6243.83 | 6569.97 | • |
| Occupational Therapist | 30 | 37.53 | 39.79 | 42.19 | 44.71 | 47.40 | 10 Month |
| · | | 6507.27 | 6897.70 | 7311.52 | 7750.25 | 8215.25 | |
| Behavior Specialist* CB2 | G* | 435.04 | 448.50 | 462.38 | 476.67 | 491.42 | 202 Days |
| *Rates listed as Daily and Annually | | 87878.75 | 90596.39 | 93400.60 | 96287.17 | 99266.65 | , |
| | | | | | | | |

This schedule is a combination of schedules CC (full-time, 40 hours per week) and CH (part-time, more than 20 hours per week). Employees who work a minimum of 20 hours, but less than 40 hours per week should refer to the hourly rates on the schedule above. Full-time employees may refer to either the hourly or the monthly rates. The hourly rate is determined by dividing the monthly gross by the average full-time hours per month (173.333).

^{*} Corresponds to Certificated Salary Schedule, Class G, Psychologist; salary reflects daily and annual rates.

OAK PARK UNIFIED SCHOOL DISTRICT CLASSIFIED SALARY SCHEDULE CL (HOURLY) EMPLOYEES WORKING LESS THAN 20 HOURS PER WEEK

2021-22 SCHOOL YEAR

Effective: July 1, 2021

Board Approved: April 19, 2022 (proposed) 3.5%

| JOB CLASSIFICATION | RANGE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | WORK YEAR |
|---|------------|----------------|--------------|---------|--------|--------|---------------------------------------|
| CLERICAL SUPPORT | | | | | | | |
| Health Services Technician | 10 | 18.31 | 19.38 | 20.52 | 21.75 | 23.06 | 10 Month |
| Student Services Assistant I | 10 | 18.31 | 19.38 | 20.52 | 21.75 | 23.06 | · · · · · · · · · · · · · · · · · · · |
| Department Clerk | 10 | 18.31 | 19.38 | 20.52 | 21.75 | 23.06 | 10 Month |
| | | | | | | | |
| Student Services Assistant II | 12 | 19.38 | 20.52 | 21.75 | 23.06 | 24.44 | 10.5 Month |
| Guest Teacher Coordinator | 12 | 19.38 | 20.52 | 21.75 | 23.06 | 24.44 | 180 Day |
| Student Services Assistant III | 14 | 20.52 | 21.75 | 23.06 | 24.44 | 25.85 | 10.5 Month |
| | | | | | | | |
| CUSTODIAL/MAINTENANCE/GROUNDS | | | | | | | |
| Custodian | 14 | 20.52 | 21.75 | 23.06 | 24.44 | 25.85 | 12 Month |
| Warehouse Worker/Delivery | 18 | 22.39 | 23.73 | 25.13 | 26.57 | 28.17 | 12 Month |
| CHILD NUTRITION SERVICES | | | | | | | |
| Child Nutrition Services Assistant I** | 06 | 16.38 | 17.34 | 18.34 | 19.45 | 20.62 | 180 Day |
| Child Nutrition Services Assistant II | 07 | 16.80 | 17.79 | 18.84 | 19.99 | 21.18 | 180 Day |
| | 08 | 17.21 | 18.24 | 19.33 | 20.55 | | 10 Month |
| Child Nutrition Services Cook | 08 | 17.21 | 18.24 | 19.33 | 20.55 | 21.77 | 10 Month |
| Child Nutrition Services Bookkeeper | 12 12 | 19.38 | 20.52 | 21.75 | 23.06 | 24.44 | 10 Month |
| Child Nutrition Services Assistant/Delivery | 12 | 19.38 | 20.52 | 21.75 | 23.06 | 24.44 | 180 Day |
| OTHER CLASSIFIED SUPPORT | | | | | | | |
| Campus Supervisor | 06 | 16.38 | 17.34 | 18.34 | 19.45 | 20.62 | 180 Day |
| Instructional Assistant I | 7.5 | 16.93 | 17.92 | 18.95 | 20.11 | 21.29 | 180 Day |
| | 7.0 | | 17.02 | | 20.11 | | |
| Instructional Assistant II | 10 | 18.31 | 19.38 | 20.52 | 21.75 | 23.06 | 180 Day |
| Instructional Assistant II - Ext. Care Pgm | 10 | 18.31 | 19.38 | 20.52 | 21.75 | 23.06 | |
| Technology Assistant | 10 | 18.31 | 19.38 | 20.52 | 21.75 | 23.06 | 180 Day |
| Library/Media Technician | 13 | 20.12 | 21.31 | 22.58 | 23.86 | 25.29 | 10 Month |
| College/Career Center Technician | 13.5 | 20.25 | 21.45 | 22.70 | 23.98 | 25.43 | 10.5 Month |
| Instructional Assistant III | 14 | 20.52 | 21.75 | 23.06 | 24.44 | 25.85 | 180 Day |
| | | | | | | | 180 Day |
| Social Emotional Services Specialist | 27 | 32.03 | 33.66 | 35.36 | 37.17 | 39.06 | 192 Day |
| Occupational Therapist | 30 | 39.39 | 41.75 | 44.26 | 46.92 | 49.74 | 10 Month |
| EXEMPT POSITIONS | | | | | | | |
| Student/Casual Worker* | X01 | 15.00 | effective 1/ | /1/2022 | | | As Assigned |
| Campus Supervisor Substitute | X03 | 16.38 | | | | | As Assigned |
| Child Nutrition Services Substitute | X04 | 16.38 | | | | | As Assigned |
| Clerical Substitute Custodial Substitute | X02 X05 | 18.31 20.52 | | | | | As Assigned As Assigned |
| Child Nutrition Services/Facility Use | X08 | 27.40 | | | | | As Assigned As Assigned |
| IA I SUB | X06 | 16.93 | | | | | As Assigned |
| IA II SUB | X07 | 18.31 | | | | | As Assigned |
| IA III SUB | X09 | 20.52 | | | | | As Assigned |
| Special Events Supervision (ASB)*** | X12 | 18.43 | | | | | As Assigned |
| SUMMER SCHOOL | | | | | | | |
| ESY Instructional Assistant II | X10 | 20.12 | | | | | As Assigned |
| ESY Instructional Assistant III | X10 X11 | 23.31 | | | | | As Assigned As Assigned |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.4.c. PUBLIC DISCLOSURE AND APPROVAL OF COMPENSATION

ADJUSTMENT FOR ADMINISTRATIVE, CONFIDENTIAL, AND

SPECIFIED UNREPRESENTED EMPLOYEES

ACTION

ISSUE:

Shall the Board approve an increase in compensation for administrative, confidential and unrepresented employees for fiscal year 2021-2022?

BACKGROUND:

Consistent with the tentative OPTA agreement, it is recommended that the Board approve 3.5% increase to the salary schedules for eligible confidential and administrative employees, retroactive to July 1, 2021. The specified positions include employees of the Oak Park Neighborhood School. The recommendation for administrative, confidential and unrepresented employee compensation does not include any other material financial impacts to the District.

The updated salary schedule and the Disclosure of Collective Bargaining Agreement statement required by AB 1200 and GC 3547.5 follows this report.

FISCAL IMPACT:

The proposed salary increases will be funded from the General Fund unrestricted and undesignated ending balance. Assuming the Board's approval, the District's revised 2021-2022 Reserve for Economic Uncertainties is projected to be 8.78%, exceeding the State Reserve Standard.

GOAL:

In Support of OPUSD Goal 6 - Use resources responsibly to maintain a balanced budget this year and in subsequent years.

ALTERNATIVES:

- 1. Approve the proposed increases in compensation for administrative, confidential and unrepresented employees for fiscal year 2021-2022, effective retroactively to July 1, 2021.
- 2. Do not approve the proposed compensation increases.

RECOMMENDATION: Alternatives No. 1

Prepared by: Stewart McGugan, Assistant Superintendent, Human Resources

Adam Rauch, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

Jeff Davis, Ed.D.

Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022
Public Disclosure and Approval of an increase in compensation for administrative, confidential and unrepresented employees for fiscal year 2021-2022 Page 2

| Board Action: (| On motion of | , second | ded by | , the Board of Education: |
|-------------------|--------------|----------|--------------|---------------------------|
| VOTE: Hardy | AYES | NOES | ABSTAIN | ABSENT |
| Hazelton | | | | |
| Helfstein Ross | | _ | | _ |
| Wang | | _ | _ | - |
| Student Rep | | | _ | |

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

In Accordance with AB 1200, AB 2756 and G.C. 3547.5

| School District: | Oak Park Unified School District | | | | | | |
|--------------------------------------|----------------------------------|-------------------|---|--|--|--|--|
| Name of Bargaining Unit: | Oak Park Manager | ment/Confidential | | | | | |
| The proposed agreement covers the pe | eriod: | Employee Type: | | | | | |
| Beginning: | 1-Jul-21 | Certificated: | X | | | | |
| Ending: | 30-Jun-22 | Classified: | Х | | | | |
| The proposed agreement will be acted | upon by the Governing Board | | | | | | |
| at its meeting on: | 19-Apr-22 | | | | | | |

A. Proposed Change in Compensation:

| | | | | Fiscal Impact of Proposed Agreeme | | | | greement | |
|-----|---|-----|------------|-----------------------------------|------------|-----|-------------|----------|------------|
| | | (| Cost Prior | | | | For Multi-y | ear A | Agreements |
| | | T | o Proposed | Cu | rrent Year | | Year 2 | | Year 3 |
| | Compensation | | Agreement | | 2020-21 | | 2021-22 | | 2022-23 |
| | | | | | | | | | |
| 1. | Salary Schedule - Increase/(Decrease) | \$ | 2,750,321 | \$ | 94,651 | \$ | 94,651 | \$ | 94,651 |
| | | | | | 3.44% | | 3.44% | | 3.44% |
| | | | | | | | | | |
| 2. | Step and Column - Increase/(Decrease) due to | | | \$ | | \$ | 1,314 | \$ | 1,357 |
| | movement plus any changes due to settlement. | | | | % | | 0.05% | | 0.05% |
| | | l., | | | | | | | |
| 3. | , | | | \$ | | \$ | 0 | \$ | 0 |
| | (Stipends, Bonuses, Etc) | | | | 0.00% | | 0.00% | | 0.00% |
| | | | | | | l . | | | |
| 4. | | \$ | 655,533 | \$ | 21,346 | | 21,346 | | 21,346 |
| ļ | STRS, PERS, FICA, WC, UI, Medicare, etc. | | | | 3.26% | | 3.26% | | 3.26% |
| | | | | | | | | | |
| 5. | Health/Welfare Benefits - Increase/(Decrease) | \$ | 398,337 | \$ | | \$ | 0 | \$ | 0 |
| | | | | | 0.00% | | 0.00% | | 0.00% |
| | | | 0.004.404 | _ | 445.007 | | 447044 | _ | 4.47.050 |
| 6. | Total Compensation - Increase/(Decrease) | \$ | 3,804,191 | \$ | 115,997 | \$ | 117,311 | \$ | 117,353 |
| - | (Total Lines 1-5) | - | | | 3.05% | | 3.08% | | 3.08% |
| 7 | Total Number (ETE) of Depresented Employees | # | 23 | 44 | 23 | # | 23 | | 23 |
| 7. | Total Number (FTE) of Represented Employees | # | | # | 23 | # | 23 | | 23 |
| 8. | Total Compensation Cost for Average Employee | \$ | 165,400 | ¢ | 5,043 | ¢ | 5,100 | \$ | 5,102 |
| 0. | Increase/(Decrease) (Line 6/Line 7) | Ψ | 103,400 | Ψ | 3.05% | Ψ | 3.08% | Ψ | 3.08% |
| | Thorase/(Decrease) (Eine O/Eine 1) | | | | 0.0070 | | 0.0070 | | 0.0070 |
| 9a | Certificated Teacher's Salary (Excluding Benefits) | | | | | | | | |
| ou. | -Minimum Daily Rate | \$ | | \$ | | \$ | | \$ | |
| | | _ | | | % | Ť | % | | % |
| | -Maximum Daily Rate | \$ | | \$ | | \$ | | \$ | |
| | | | | | % | | % | | % |
| | -Substitute Daily Rate | \$ | | \$ | | \$ | | \$ | |
| | | | | | % | | % | | % |
| 9b. | - Annual Cost Health/Welfare Benefit amount per FTE | \$ | 20,090 | \$ | 20,090 | \$ | 20,131 | \$ | 20,332 |
| I | | | | | | | | | |
| | - District Cost Annual H&W Benefit amount per FTE | \$ | 17,319 | \$ | 17,319 | \$ | 17,354 | \$ | 17,528 |
| | | | | | | | | | |
| | - Current Negotiated H&W Cap amount per FTE | \$ | 20,090 | \$ | 20,090 | \$ | 20,131 | \$ | 20,332 |

| Please include comments and explanations as necessary: | Effects of a Management/Confidential 3.5% Salary Increase (On-go |
|--|--|
| | |
| | |
| | |

| B. | Proposed Negotiated Changes in Non-Compensation Items (class size adjustments, staff development, teacher prep time, etc.): None |
|----|--|
| C. | What are the specific impacts on instructional and support programs to accommodate the settlement? (Include the impact of non-negotiated changes such as staff reductions and program reductions/eliminations.): None |
| D. | What contingency language is included in the proposed agreement? (reopeners, etc.): |
| | |
| | |
| Ε. | Will this agreement create, increase, or decrease deficit financing in the current or future years? This agreement will not create or increase deficit financing in the current or fiuture years. |
| | |
| F. | Source of Funding for the Proposed Agreement: |
| | 1. Current Year: |
| | General Fund |
| | |
| | 2. How will the ongoing cost of the proposed agreement be funded in <u>future</u> years? |
| | General Fund |
| | |
| | 3. If multi-year agreement, what is the source of funding, including assumptions used, to fund these obligations in future years? (Remember to include compounding effects in meeting obligations): N/A |
| | |
| | |

please explain the variance below.

| | (Col. 1) Latest Board Approved Budget Before Settlement As of July 1, 2020 | (Col. 2) Adjustment as a Result of Settlement * | (Col. 3) Other Revisions Unaudited Actuals Adjustment | (Col. 4) Total Impact on Budget (Col. 1+2+3) |
|--|--|---|---|---|
| REVENUES | | | | |
| LCFF Revenues (8010-8099) | 40,944,020 | 0 | 0 | 40,944,020 |
| Remaining Revenues (8100-8799) | 10,824,243 | 0 | 0 | 10,824,243 |
| TOTAL REVENUES | 51,768,263 | 0 | 0 | 51,768,263 |
| EXPENDITURES | | | | |
| 1000 Certificated Salaries | 23,329,344 | 754,785 | 0 | 24,084,129 |
| 2000 Classified Salaries | 8,008,687 | 404,757 | 0 | 8,413,444 |
| 3000 Employees' Benefits | 11,262,524 | 258,276 | 0 | 11,520,800 |
| 4000 Books and Supplies | 2,452,790 | 0 | 0 | 2,452,790 |
| 5000 Services and Operating Expenses | 5,028,559 | 0 | 0 | 5,028,559 |
| 6000 Capital Outlay | 103,642 | 0 | 0 | 103,642 |
| 7100-7499 Other | 246,697 | 0 | 0 | 246,697 |
| TOTAL EXPENDITURES | 50,432,243 | 1,417,818 | 0 | 51,850,061 |
| OPERATING SURPLUS (DEFICIT) | 1,336,020 | (1,417,818) | 0 | (81,798) |
| OTHER SOURCES AND TRANSFERS IN | 0 | 0 | 0 | 0 |
| OTHER USES AND TRANSFERS OUT | 10,000 | 0 | 0 | 10,000 |
| CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | 1,326,020 | (1,417,818) | 0 | (91,798) |
| BEGINNING BALANCE | 3,985,948 | 0 | 0 | 3,985,948 |
| CURRENT YEAR ENDING BALANCE | 5,311,968 | (1,417,818) | 0 | 3,894,150 |
| COMPONENTS OF ENDING BALANCE | | | | |
| Non-spendable (9711-9719) | 0 | 0 | 0 | 0 |
| Restricted (9740) | 1,176,920 | (314,132) | 0 | 862,788 |
| Committed (9750 / 9760) | 0 | 0 | 0 | 0 |
| Assigned (9780) | 150,000 | 0 | 0 | 150,000 |
| Reserve for Economic Uncertainties (9789) | 0 | 0 | 0 | 0 |
| Unappropriated Amounts (9790) | 3,985,048 | (1,103,686) | 0 | 2,881,362 |

* If the total amount of the Adjustment in Column 2 does not agree with the amount of the Total Compensation Increase on Page 1, Section A, Line 6,

Please include comments and explanations as necessary:

| Oak Fark Unined School District | Multi-Year Projections | | | | |
|--|--|---|---|--|--|
| | (Col. 1) 2020-21 Budget after impact of Settlement (From page 3) | (Col. 2) Budget Year 1 2021-22 | (Col. 3) Budget Year 2 2022-23 | | |
| REVENUES | | | | | |
| LCFF Revenues (8010-8099) | 40,944,020 | 42,435,633 | 43,266,055 | | |
| Remaining Revenues (8100-8799) | 10,824,243 | 7,849,603 | 7,453,744 | | |
| TOTAL REVENUES | 51,768,263 | 50,285,236 | 50,719,799 | | |
| EXPENDITURES | | | | | |
| 1000 Certificated Salaries | 24,084,129 | 24,098,575 | 24,223,785 | | |
| 2000 Classified Salaries | 8,413,444 | 7,839,631 | 7,930,424 | | |
| 3000 Employees' Benefits | 11,520,800 | 12,690,814 | 13,077,231 | | |
| 4000 Books and Supplies | 2,452,790 | 2,175,655 | 2,189,289 | | |
| 5000 Services and Operating Expenses | 5,028,559 | 4,697,454 | 4,709,721 | | |
| 6000 Capital Outlay | 103,642 | 62,767 | 62,767 | | |
| 7100-7499 Other | 246,697 | 246,697 | 246,697 | | |
| TOTAL EXPENDITURES | 51,850,061 | 51,811,593 | 52,439,914 | | |
| OPERATING SURPLUS (DEFICIT) | (81,798) | (1,526,357) | (1,720,114) | | |
| OTHER SOURCES AND TRANSFERS IN | 0 | 0 | 0 | | |
| OTHER USES AND TRANSFERS OUT | 10,000 | 0 | 0 | | |
| CURRENT YEAR INCREASE (DECREASE) IN FUND BALANCE | (91,798) | (1,526,357) | (1,720,114) | | |
| BEGINNING BALANCE | 3,985,948 | 3,894,150 | 2,367,793 | | |
| CURRENT YEAR ENDING BALANCE | 3,894,150 | 2,367,793 | 647,679 | | |
| COMPONENTS OF ENDING BALANCE | | | | | |
| Non-spendable (9711-9719) | 0 | 0 | 0 | | |
| Restricted (9740) | 862,788 | 466,986 | 80,435 | | |
| Committed (9750 / 9760) | 0 | 0 | 0 | | |
| Assigned (9780) | 150,000 | 345,327 | 288,306 | | |
| Reserve for Economic Uncertainties (9789) | 0 | 0 | 0 | | |
| Unappropriated Amounts (9790) | 2,881,362 | 1,555,481 | 278,938 | | |

| Multi-Year Projections Assumptions: | School Services Dartboard (Governor's January Budget Proposal) |
|-------------------------------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Disclosure of Colle | ective Bargaining Agreement | |
|---------------------|----------------------------------|--|
| School District: | Oak Park Unified School District | |

G. Impact of Proposed Agreement on Current Year Unrestricted Reserves

| | 1. State Reserve Standard | | (amounts from page 4) | | | |
|----|--|----|-----------------------|---------------|---------------|--|
| | | | 2020-21 | 2021-22 | 2022-23 | |
| a. | Total Expenditures, Transfers Out, and Uses (Including Cost of Proposed Agreement) | \$ | 51,860,061 | \$ 51,811,593 | \$ 52,439,914 | |
| b. | State Standard Minimum Reserve Percentage for this District | | 3% | 3% | 3% | |
| c. | State Standard Minimum Reserve Amount for this District | \$ | 1,555,802 | \$ 1,554,348 | \$ 1,573,197 | |
| | (Line 1 times Line 2 or \$67,000 for a district with less than 1,001 ADA) | | | | | |

2. Budgeted <u>Unrestricted</u> Reserve (After Impact of Proposed Agreement)

| | 2020-21 | 2021-22 | 2022-23 |
|---|--------------------|-----------|--------------|
| a. General Fund Budgeted <u>Unrestricted</u> Reserve for Economic Uncertainties | \$ 0 \$ | 0 | \$ 0 |
| b. General Fund Budgeted <u>Unrestricted</u> Unappropriated Amount | \$ 2,881,362 \$ | 1,555,481 | \$ 278,938 |
| c. Special Reserve Fund (17) Budgeted Reserve for Economic Uncertainties | \$ 1,673,059 \$ | 1,673,059 | \$ 1,673,059 |
| d. Special Reserve Fund (17) Budgeted Unappropriated Amount | \$ 0 \$ | 0 | \$ 0 |
| e. Total District Budgeted Unrestricted Reserves | \$ 4,554,421 \$ | 3,228,540 | \$ 1,951,997 |

| e. | Total District Budgeted Unrestricted Reserves | \$ 4,554,421 \$ |
|----|---|--------------------|
| | Do Unrestricted reserves meet the state standard minimum reserve amount? X Yes | |
| | — | |

H. Certification

| and is submitted to the Go | his document summarizes the financial implic verning Board for public disclosure of the ma ordance with the requirements of AB1200 and | jor provisions in the agreement | | | | |
|--|--|---------------------------------|--|--|--|--|
| We hereby certify that the costs incurred by the school district under this agreement can be met by the district during the term of the agreement. | | | | | | |
| District Superintendent (Signature) | Printed Name | Date | | | | |
| District Chief Business Official (Signature) | Printed Name | Date | | | | |

OAK PARK UNIFIED SCHOOL DISTRICT ADMINISTRATIVE AND CONFIDENTIAL SALARY SCHEDULE 2021-22 SCHOOL YEAR

| Board (proposed) Approved: April 19, 20 JOB CLASSIFICATION | 22 ~ 3.5% RANGE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | Effective: J STEP 5 | DAYS |
|--|--------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------|----------|
| JOB CLASSIFICATION | RANGE | SIEPI | SIEPZ | SIEFS | SIEP 4 | SIEFS | DATS |
| CONFIDENTIAL-Rates listed as Monthly a | and Annually | Ī | | | | | |
| Administrative Secretary | Α | 4,757.26 55,708.23 | 5,042.71 59,050.81 | 5,345.26 62,593.78 | 5,665.99 66,349.51 | 6,005.94 70,330.47 | 12 Month |
| Executive Assistant | B.1 | 5,474.48 65,693.72 | 5,804.69 69,656.31 | 6,152.62 73,831.40 | 6,522.05 78,264.64 | 6,915.51 82,986.16 | 12 Month |
| Executive Assistant and Communications Coordinator | B.2 | 7,248.32 86,979.87 | 7,685.54 92,226.45 | 8,146.20 97,754.34 | 8,635.34 103,624.03 | 9,156.29 109,875.52 | 12 Month |
| ADMINISTRATION - Rates listed as Daily | and Annually | <u>'</u> | | | | | |
| Director Child Nutrition Convince | с | 391.35 | 403.09 | 415.19 | 427.66 | 440.49 | 222 |
| Director Child Nutrition Services | | 86,879.18 | 89,485.31 | 92,172.65 | 94,941.22 | 97,788.69 | 222 |
| Director Fiscal Services | E | 532.73 118,266.34 | 548.73 121,816.98 | 565.18 125,469.72 | 582.14 129,236.18 | 599.60 133,111.71 | 222 |
| Middle School Dean | F | 483.47 94,277.50 | 502.25 97,938.53 | 519.79 101,359.02 | 537.23 104,759.12 | 554.82 108,189.80 | 195 |
| Program Specialist Director of Early Childhood Education | G.1 | 515.08 103,015.06 | 530.70 106,140.66 | 546.23 109,245.35 | 562.23 112,446.21 | 578.67 115,734.88 | 200 |
| Middle School Assistant Principal | G.2 | 521.93 104,386.56 | 537.59 107,518.43 | 553.72 110,744.38 | 570.33 114,066.50 | 587.46 117,491.07 | 200 |
| High School Assistant Principal Principal OVHS/OPIS | | 550.60 112,872.24 | 567.09 116,253.84 | 584.07 119,734.02 | 601.61 123,329.92 | 619.68 127,035.11 | 205 |
| Director Extended Care | I | 539.62 118,716.43 | 555.12 122,126.99 | 571.04 125,629.54 | 587.49 129,247.07 | 604.40 132,968.10 | 220 |
| Elementary School Principal | J | 565.31 118,716.11 | 581.55 122,125.31 | 598.24 125,631.10 | 615.46 129,246.66 | 633.18 132,967.58 | 210 |
| Middle School Principal | к | 574.28 127,491.03 | 590.78 131,153.06 | 607.75 134,919.52 | 625.19 138,792.73 | 643.21 142,793.58 | 222 |
| Director Student Support & School Safety | к | 574.28 123,471.04 | 590.78 127,017.60 | 607.75 130,665.30 | 625.19 134,416.38 | 643.21 138,291.08 | 215 |
| Director Pupil Services | L | 616.94 136,961.72 | 635.45 141,069.31 | 654.52 145,304.55 | 674.15 149,660.46 | 694.37 154,150.97 | 222 |
| Director Curriculum and Instruction | L | 616.94 129,558.38 | 635.45 133,443.95 | 654.52 137,450.25 | 674.15 141,570.71 | 694.37 145,818.48 | 210 |
| Director Bond Programs, Sustainability, Maintenance, and Operations | L | 616.94 136,961.72 | 635.45 141,069.31 | 654.52 145,304.55 | 674.15 149,660.46 | 694.37 154,150.97 | 222 |
| Director Educational Technology and Information Systems | L | 616.94 136,961.72 | 635.45 141,069.31 | 654.52 145,304.55 | 674.15 149,660.46 | 694.37 154,150.97 | 222 |
| High School Principal | | 640.40 142,169.31 | 658.47 146,179.44 | 676.50 150,182.61 | 694.68 154,218.27 | 712.70 158,219.12 | 222 |
| Assistant Superintendent, Human Resources | О | 710.58 157,748.02 | 731.89 162,479.88 | 753.84 167,353.30 | 776.45 172,372.93 | 799.76 177,545.71 | 222 |
| Assistant Superintendent, Business Services | О О | 710.58 157,748.02 | 731.89 162,479.88 | 753.84 167,353.30 | 776.45 172,372.93 | 799.76 177,545.71 | 222 |

OAK PARK UNIFIED SCHOOL DISTRICT PRE-SCHOOL SALARY SCHEDULE PSH - HOURLY

2021-22 SCHOOL YEAR

Effective: July 1, 2021

Board Approved: April 19, 2022 (proposed) 3.5%

JOB CLASSIFICATION RANGE STEP 1 STEP 2 STEP 3 STEP 4 STEP 5 WORK YEAR PRE-SCHOOL PERSONNEL Preschool Extended Care Assist PSH 000 16.94 17.92 18.95 20.11 21.29 188 Day Pre-school Assistant PSH 001 18.42 19.54 20.74 21.98 23.29 188 Day Pre-school Specialist PSH 002 28.32 30.02 31.81 33.71 35.74 188 Day Pre-school Specialist - Art PSH 002 30.02 33.71 35.74 28.32 31.81 188 Day 34.97 Lead Pre-School Specialist PSH 003 29.39 31.13 33.01 37.08 188 Day Pre-school Director PSH 004 35.06 37.15 39.38 41.74 44.24 195 Day

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: **APRIL 19, 2022**

ESTABLISH NEW CLASSIFIED POSITION, REGISTERED BEHAVIOR **SUBJECT: B.4.d.**

TECHNICIAN AND APPROVE ASSOCIATED JOB DESCRIPTION AND

SALARY SCHEDULE PLACEMENT

ACTION

ISSUE:

Shall the Board establish the new Classified Position of Registered Behavior Technician and approve associated job description and salary schedule placement?

BACKGROUND:

As is the case across the nation, over the last few years, the District has experienced a significant increase in the need for additional support for our diverse group of students. In order to build capacity to effectively intervene when students with or without disabilities exhibit behavior challenges, the District proposes to establish a Registered Behavior Technician (RBT) position. The RBT will be supervised by the Director of Pupil Services and work under the guidance of the District's Behavior Specialist to implement evidence-based behavioral strategies that support behavior reduction and skill acquisition for students with behavioral and social-emotional needs. The RBT will work directly with general and special education students on the school campus including the classroom, small groups, and in 1:1 setting. A copy of the proposed job description and salary

schedule is included for the Board's review.

FISCAL IMPACT: The recommended salary placement of the proposed position of

is on the Classified Salary Schedule (range 22)

BOARD POLICY: Pursuant to Board Policy 6159 Individualized Education Program: The Governing

> Board desires to provide full educational opportunities to all students with disabilities. Students with disabilities shall receive a full appropriate public education (FAPE) and, to the maximum extent possible, shall be educated in the

least restrictive environment with nondisabled students.

In Support of OPUSD Goal 2. Strengthen the Climate of Care and School GOAL:

Connectedness at all OPUSD schools.

ALTERNATIVES: Establish the new Classified Position of Registered Behavior Technician and

approve associated job description and salary schedule placement

Do not establish the new Classified Position

RECOMMENDATION: Alternative 1.

Prepared by: Stewart McGugan, Assistant Superintendent, Human Resources

Respectfully submitted,

Jeff Davis, Ed.D. Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022Establish the new Classified Position of Registered Behavior Technician and approve associated job description and salary schedule placement Page 2

| Board Action: On | motion of | , secon | ded by | , the Board of Education: |
|---|-----------|---------|---------|---------------------------|
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep. | AYES | NOES | ABSTAIN | ABSENT |

OAK PARK UNIFIED SCHOOL DISTRICT (April, 2022)

CLASS TITLE: Registered Behavior Technician (RBT)

This is a Classified part-time, 180 day position (10-month), 30 hours per week. SALARY: Range 22 on the Classified (CC, CH & CB2) salary schedule

Brief Description: Under the direction of the Director of Pupil Services or other assigned supervisor, implement evidence-based behavioral strategies and supports for students with behavioral and social-emotional needs within a school-based program. Work directly with general and special education students on the school campus including the classroom, small groups, and in 1:1 setting. Assist with behavior reduction and skill acquisition plans. Engagement and evaluation of student progress through data collection techniques. Establish and maintain a therapeutic relationship by pairing self as a reinforcing entity and building the value for the student of social interaction. Work collaboratively providing consultation and training on assessing behavioral functioning and needs of students, implementation of instructional and behavioral strategies, applied behavior analysis, and data collection for regular and special education teachers and other site personnel.

Essential Functions: Duties may include, but are not limited to, the following:

- Implement behavior treatment programs as designed by the supervising Behaviorist;
- Work directly with students on the campus, in the classroom, small groups, and 1:1 session;
- Establish and maintain therapeutic relationship by pairing self as a reinforcing entity and building the value for the student of social interaction with RBT;
- Prompt safe and socially acceptable replacement behaviors in order to build a repertoire of communication, social interaction, and problem-solving skills;
- Fade prompts appropriately to promote both successful and independent responding;
- Increase the frequency or duration of safe and appropriate replacement behaviors by providing access to reinforcers (desired items/actions, attention, or removal of demands/aversive situations);
- Accurately collect behavior data through direct observation including: A-B-C, count, frequency, duration, latency, inter-response time, event, and interval-based recording;
- Follow the treatment plan goals and interventions utilizing sound judgment and seek out appropriate consultation;
- Provide student behavior program input, demonstrate program procedures, and implement program recommendations;
- Attend collaboration/team meetings and present relevant data;
- Provide modeling, coaching, and mentoring to paraeducators, teachers and specialists who provide instruction to students;

- Assist in the preparation of materials;
- Travel between sites;
- Utilize technology, assistive technology, electronic IEP and data collection systems; and
- Perform related duties as assigned that support the overall objective of the position.

Knowledge and Abilities:

- Behavioral/social emotional disorders and interventions;
- Applied Behavior Analysis techniques and services;
- Non-violent Crisis Prevention Interventions (NCPI) techniques and principles;
- Appropriate curriculum and instructional strategies for students with disabilities;
- Classroom procedures and appropriate student conduct;
- Special education eligibilities and their unique educational needs;
- Applicable laws, codes, policies and regulations related to assigned activities;
- Oral and written communication skills including correct English usage, grammar, spelling, punctuation and vocabulary;
- Use and operation of word processor, excel, computer and standard office equipment;
- Record-keeping and report writing techniques and
- Interpersonal skills using tact, patience and courtesy.

Abilities:

- Apply ABA and other behavioral principles and techniques in implementing plans, strategies and recommendations to address maladaptive school behaviors, social skill development and data collection;
- Implement behavior plans according to student needs;
- Conduct observations and review student records in identifying behavioral needs;
- Understand and follow oral and written directions;
- Provide emergency interventions which may include verbal and/or physical responses;
- Work effectively with parents, teachers, students, staff and public and private agencies;
- Establish and maintain productive working relationships with all stakeholders;
- Establish and maintain project schedules and balance responsibilities for multiple activities to ensure timely, high-quality results;
- Communicate clearly and effectively, both orally and in writing;
- Exercise sound independent judgment within general policy guidelines;
- Use tact and diplomacy when dealing with sensitive, complex and/or confidential issues and situations and
- Maintain regular and consistent attendance.

Education, Experience, and Other Requirements:

Minimum of one (1) year of successful experience in a position working with adolescents/teens with significant behavioral and social-emotional needs, including the use of appropriate academic and behavioral strategies.

High school diploma or equivalent (i.e. GED) along with ONE of the following:

- 1. A minimum of 48 semester or 72 quarter units of college coursework.
- 2. An Associate or higher degree from an accredited college or university.
- Valid Board-Certified Registered Behavior Technician (RBT) certification OR
- Completion of Registered Behavior Technician Certification.
- Valid California driver's license.

Desirable:

- Completion of a SELPA approved Crisis Prevention Institute Certificate.
- Possession of a valid American Red Cross Standard First Aid certificate.
- Possession of a valid American Red Cross Cardiopulmonary Resuscitation certificate.

Working Conditions:

- Classroom, playground, and community settings, which may include inside and outside environmental conditions, and driving personal vehicle to conduct work.
- Exposure to students with behavioral problems, who may become hostile and/or disorderly; and exhibit physically and verbally aggressive behavior.
- Hearing and speaking to exchange information and to make presentations;
- Dexterity of hands and fingers for operating office equipment, carrying, pushing or lifting classroom equipment and supplies;
- Bending at the waist;
- Lifting objects weighing up to 40 pounds;
- Reaching over head, above the shoulders or horizontally to store equipment;
- Seeing to observe students in classroom activities;
- Moving around a classroom or playground environment freely and independently enough to observe students naturally and unobtrusively; and
- Adequate physical strength and mobility to implement strategies for Emergency Intervention, including escorting students in an agitated emotional state and implementation of physical restraints in order to ensure safety.

OAK PARK UNIFIED SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

OAK PARK UNIFIED SCHOOL DISTRICT CLASSIFIED SALARY SCHEDULES CC & CH & CB2

EMPLOYEES WORKING 20 HOURS OR MORE PER WEEK
All Rates Listed as Hourly and Monthly
2021-22 SCHOOL YEAR

Effective: July 1, 2022

Board Approved: April 19, 2022 (proposed) 3.5%

| oard Approved: April 19, 2022 (proposed) 3.5% JOB CLASSIFICATION | RANGE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 | tive: July 1, 20 WORK YEAR |
|--|---------|------------------|------------------|------------------|------------------|------------------|-------------------------------|
| JOB CLASSII ICATION | IVAIVOL | JILF I | JILF Z | JILF J | SILF 4 | SILF 3 | WORK ILAK |
| CLERICAL SUPPORT | | | | | | | |
| Health Services Technician | 10 | 17.37 | 18.42 | 19.56 | 20.74 | 22.00 | 10 Month |
| Student Services Assistant I | 10 | 3011.09 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | 10 Month |
| Department Clerk | 10 | 3011.03 | 0102.00 | 0000.00 | 0000.02 | 3013.10 | 10 Month |
| Department oters | 10 | | | | | | 10 Month |
| Guest Teacher/Interdistrict Permit Coordinator | | 18.42 | 19.56 | 20.74 | 22.00 | 23.31 | 11 Month |
| Student Services Assistant II | 12 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 10.5 Month |
| Support Services Coordinator | 12 | | | | | | 12 Month |
| Extended Care Assistant Site Leader | 12 | | | | | | 11 Month |
| ASB Bookkeeper/Athletics Secretary | 14 | 19.56 | 20.74 | 22.00 | 23.31 | 24.72 | 10.5 Month |
| Student Services Assistant III | 14 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | 11.5 Month |
| Student Services Bookkeeper | 14 | 0000.00 | 0000.02 | 00.00 | | | 10.5 Month |
| Support Services Coordinator | 14 | | | | | | 12 Month |
| | | | | | | | |
| Accounting Assistant I | 14.5 | 20.02 | 21.17 | 22.41 | 23.71 | 25.10 | 12 Month |
| | | 3470.09 | 3670.18 | 3885.21 | 4109.22 | 4348.20 | |
| School Office Manager I | 16 | 21.44 | 22.67 | 23.97 | 25.36 | 26.81 | 11 Month |
| Department Secretary | 16 | 3715.64 | 3930.71 | 4154.68 | 4396.60 | 4647.51 | 11 Month |
| Department Secretary | 16 | 07 10.01 | 0000.7.1 | 1101.00 | 1000.00 | 10 17 10 1 | 12 Month |
| Credentials Technician | 16 | | | | | | 12 Month |
| Extended Care Site Leader | 16 | | | | | | 11 Month |
| | | | | | | | |
| Accounting Assistant II | 16.5 | 22.25 | 23.53 | 24.89 | 26.30 | 27.84 | 12 Month |
| Accounting Assistant II | 10.5 | 3858.07 | 4079.11 | 4315.08 | 4559.96 | 4825.81 | 12 MOHUI |
| | | 0000.07 | 4070.11 | 4010.00 | +000.00 | 4020.01 | |
| School Office Manager II | 17.5 | 22.43 | 23.79 | 25.21 | 26.71 | 28.31 | 11 Month |
| | | 3889.77 | 4123.72 | 4370.69 | 4630.63 | 4906.87 | |
| School Office Manager III | 18.5 | 22.99 | 24.37 | 25.83 | 27.39 | 29.04 | 11.5 Month |
| School Office Mariager III | 10.5 | 3984.03 | 4224.42 | 4477.91 | 4747.63 | 5033.63 | TT.5 WIOTH |
| | | | | | | | |
| Business Department Assistant | 20 | 24.04 | | 27.03 | 28.65 | | 12 Month |
| | | 4169.59 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | |
| Accounting Assistant III | 23 | 27.85 | 29.52 | 31.30 | 33.16 | 35.16 | 12 Month |
| riossamming / iosistame m | 20 | 4826.76 | 5116.36 | 5423.35 | 5748.75 | 6093.67 | 12 1/10/14/1 |
| | | | | | | | |
| Senior Accountant | 28 | 33.66 5835.35 | 35.70 6188.39 | 37.86 6562.80 | 40.15 6959.93 | 42.58 7381.16 | 12 Month |
| | | 5055.35 | 0100.39 | 0002.00 | 0909.93 | 1301.10 | |
| CUSTODIAL/MAINTENANCE/GROUNDS | | | | | | | |
| Custodian | 14 | 19.56 | 20.74 | 22.00 | 23.31 | 24.72 | 12 Month |
| | | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | |
| | | | | | | 6 | 10.55 |
| Grounds Maintenance Worker | 15 | 20.12 | 21.37 | 22.65 | 24.06 | 25.52 | 12 Month |
| | + | 3487.99 | 3703.82 | 3926.61 | 4170.25 | 4420.91 | |

| Head Custodian I | 15.5 | 20.74 | 22.00 | 23.31 | 24.72 | 26.20 | 12 Month |
|---|-------------|------------------|------------------|------------------|------------------|------------------|------------|
| | | 3595.92 | 3815.18 | 4041.25 | 4285.14 | 4542.24 | |
| | 4- | 00.00 | 00.50 | 04.07 | 00.47 | 00.00 | 10.14 |
| Head Custodian II | 17 | 22.22 3853.99 | 23.56 4084.72 | 24.97 | 26.47 4588.44 | 28.08 4864.62 | 12 Month |
| | | 3033.99 | 4004.72 | 4328.42 | 4300.44 | 4004.02 | |
| General Maintenance Worker | 18 | 22.57 | 23.92 | 25.34 | 26.87 | 28.48 | 12 Month |
| | - | 3912.49 | 4146.46 | 4393.45 | 4656.66 | 4936.11 | |
| | | | | | | | |
| Head Custodian III | 18.5 | 22.99 | 24.37 | 25.83 | 27.39 | 29.04 | 12 Month |
| | | 3984.03 | 4224.42 | 4477.91 | 4747.63 | 5033.63 | |
| Maintenance Engineer | 20 | 24.04 | 25.51 | 27.03 | 28.65 | 30.37 | 12 Month |
| Maintenance Engineer | 20 | 4169.59 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | 12 MOHUI |
| | | 1100.00 | 1110.10 | 1001.02 | 1000.01 | 0201.01 | |
| Grounds Maintenance Supervisor | 21 | 25.50 | 27.03 | 28.65 | 30.37 | 32.25 | 12 Month |
| District Wide Head Custodian | 21 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | 5590.51 | |
| | | | | | | | |
| CHILD NUTRITION SERVICES | | | | | | | |
| Child Nutrition Services Assistant I | 5 | 15.06 | 15.93 | 16.90 | 17.94 | 19.03 | 180 Days |
| Office Hadridge College Acceptant | | 10.00 | | | | | 100 Bayo |
| Child Nutrition Services Assistant II | 7 | 15.93 | 16.90 | 17.94 | 19.03 | 20.14 | 180 Days |
| | | | | | | | |
| Child Nutrition Services Cook | 8 | 16.39 | 17.37 | 18.42 | 19.56 | 20.74 | 10 Month |
| Child Nutrition Convices Manager | 10 | 17 27 | 10.40 | 10 FG | 20.74 | 22.00 | 10 Month |
| Child Nutrition Services Manager | 10 | 17.37 3011.09 | 18.42 3192.09 | 19.56 3390.50 | 3595.92 | 22.00 3815.18 | 10 Month |
| | | 3011.03 | 0102.00 | 0000.00 | 0000.02 | 30 13.10 | |
| Child Nutrition Services Assistant/Delivery | 12 | 18.42 | 19.56 | 20.74 | 22.00 | 23.31 | 180 Days |
| | | 3192.09 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | • |
| | | | | | | | |
| OTHER CLASSIFIED SUPPORT | | | | | | | |
| Assistant Computer Support Technician | 7.0 | 15.93 | 16.90 | 17.94 | 19.03 | 20.14 | 12 Month |
| Assistant Computer Support Technician | 7.0 | 2762.76 | 2931.12 | 3109.06 | 3298.47 | 3491.71 | 12 MOHUI |
| | | 2102.10 | 2001112 | 0100.00 | 0200.11 | 0101111 | |
| Instructional Assistant I | 7.5 | 16.04 | 17.03 | 18.04 | 19.14 | 20.27 | 180 Days |
| | | 2782.41 | 2950.00 | 3128.89 | 3316.84 | 3513.86 | |
| | | | | | | | |
| Instructional Assistant II | 10 | 17.37 | 18.42 | 19.56 | 20.74 | 22.00 | 180 Days |
| | | 3011.09 | 3192.09 | 3390.50 | 3595.92 | 3815.18 | |
| Library/Media Technician | 13 | 19.15 | 20.29 | 21.53 | 22.83 | 24.23 | 10 Month |
| . y | <u> </u> | 3319.23 | 3518.37 | 3733.44 | 3957.44 | 4199.39 | . 551141 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| College/Career Center Technician | 13.5 | 19.28 | 20.42 | 21.67 | 22.97 | 24.34 | 10.5 Month |
| | | 3341.16 | 3540.31 | 3755.36 | 3979.35 | 4221.30 | |
| Instructional Assistant III | 14 | 19.56 | 20.74 | 22.00 | 23.31 | 24.72 | 180 Dava |
| III III UCIIOI IAI ASSISIANI III | 14 | 3390.50 | 3595.92 | 3815.18 | 4041.25 | 4285.14 | 180 Days |
| | | 5550.50 | 0000.02 | 0010.10 | 7071.20 | 7200.14 | |
| Computer Technician | 18 | 22.57 | 23.92 | 25.34 | 26.87 | 28.48 | 12 Month |
| | | 3912.49 | 4146.46 | 4393.45 | 4656.66 | 4936.11 | |
| | | | | | | | |
| Certified Sign Language Interpreter | 20 | 24.04 | 25.51 | 27.03 | 28.65 | 30.37 | 180 Days |
| Technology Department Assistant | 20 | 4169.59 | 4419.76 | 4684.92 | 4966.04 | 5264.01 | 12 Month |
| Registered Behavior Technician (RBT) (SR) | 22 | 26.67 | 28.28 | 29.97 | 31.76 | 33.71 | 180 Days |
| Transfer of Deliation Technician (INDT) (OIL) | 22 | 4623.13 | 4901.20 | 5195.41 | 5505.78 | 5843.05 | .co bays |
| | | | | | | | |

| Computer Tech - Lead | 23 | 27.85 | 29.52 | 31.30 | 33.16 | 35.16 | 12 Month |
|--------------------------------------|----|----------|----------|----------|----------|----------|---------------|
| Certified Repair Technician | 23 | 4826.76 | 5116.36 | 5423.35 | 5748.75 | 6093.67 | 12 Month |
| Data Systems Specialists | 23 | | | | | | 12 Month |
| Construction Management Technician | 25 | 30.12 | 31.92 | 33.84 | 35.87 | 38.02 | 12 Month |
| <u> </u> | | 5220.62 | 5533.85 | 5865.89 | 6217.85 | 6590.91 | |
| College/Career Center Advisor | 26 | 31.27 | 33.16 | 35.17 | 37.29 | 39.55 | 10.5 Month |
| osnogo, our cor rearries | | 5419.85 | | 6094.88 | 6463.26 | 6853.95 | TOTO INTOTICE |
| Network Administrator | 26 | 31.27 | 33.16 | 35.17 | 37.29 | 39.55 | 12 Month |
| | | 5419.85 | | | 6463.26 | 6853.95 | |
| Social Emotional Services Specialist | 27 | 30.86 | 32.50 | 34.20 | 36.02 | 37.90 | 192 Days |
| · | | 5348.74 | 5633.21 | 5928.55 | 6243.83 | 6569.97 | • |
| Occupational Therapist | 30 | 37.53 | 39.79 | 42.19 | 44.71 | 47.40 | 10 Month |
| · | | 6507.27 | 6897.70 | 7311.52 | 7750.25 | 8215.25 | |
| Behavior Specialist* CB2 | G* | 435.04 | 448.50 | 462.38 | 476.67 | 491.42 | 202 Days |
| *Rates listed as Daily and Annually | | 87878.75 | 90596.39 | 93400.60 | 96287.17 | 99266.65 | , |
| | | | | | | | |

This schedule is a combination of schedules CC (full-time, 40 hours per week) and CH (part-time, more than 20 hours per week). Employees who work a minimum of 20 hours, but less than 40 hours per week should refer to the hourly rates on the schedule above. Full-time employees may refer to either the hourly or the monthly rates. The hourly rate is determined by dividing the monthly gross by the average full-time hours per month (173.333).

^{*} Corresponds to Certificated Salary Schedule, Class G, Psychologist; salary reflects daily and annual rates.

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.4.e. RECLASSIFY AND APPROVE REVISED TITLE, JOB DESCRIPTION

AND SALARY SCHEDULE PLACEMENT FOR COLLEGE AND

CAREER ADVISOR

ACTION

ISSUE: Shall the Board approve the reclassification, revised title, job description, and

salary schedule placement for the College and Career Advisor?

BACKGROUND: Oak Park High School has experienced a growing need to have a qualified

college and career center counselor who is able to guide our students on more specialized services that are required for college advisement in current times. Administrators at Oak Park High School and the District met the address this need and to revise the position title, move the position from classified to a certificated position to attract more qualified candidates. Staff is recommending that the Board approve the reclassification from classified to a certificated position and revision of the title to College and Career Counselor and the revised job description, and salary schedule placement. The revised job description requires possession of a valid Pupil Personnel Services Credential and a recommended College Counseling certificate with 3 or more years in a college admissions role. A copy of the proposed job description is included for the

Board's review.

FISCAL IMPACT: The recommended salary placement of the proposed position is on the

Certificated Salary Schedule (Class F)

BOARD POLICY: Pursuant to Board Policy 4111/4211/4311 Recruitment and Selection - When a

vacancy occurs, the Superintendent or designee shall review the job description for the position to ensure that it accurately describes the major functions and

duties of the position.

BOARD GOAL: In support of OPUSD Goals

2.d. Evaluate and improve processes for student access to courses and counselors including increased academic and college counseling.

3. Inform and prepare students for college and career success.

ALTERNATIVES: 1. Approve the reclassification, revised title, job description, and salary schedule placement for the College and Career Advisor.

2. Do not approve the reclassification.

RECOMMENDATION: Alternative No. 1

Prepared by: Stewart McGugan, Assistant Superintendent, Human Resources

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Approve the reclassification, revised title, job description, and salary schedule placement for the College and Career Advisor. Page 2

| | | | Respectf | fully submitted, |
|--------------|----------------|---------|----------------------|---------------------------|
| | | | Jeff Dav Superint | |
| Board Action | : On motion of | , secon | nded by | , the Board of Education: |
| VOTE: | AYES | NOES | ABSTAIN | ABSENT |

OAK PARK UNIFIED SCHOOL DISTRICT

CLASS TITLE: HIGH SCHOOL COLLEGE AND CAREER COUNSELOR

DEFINITION

This is a Certificated full-time, ten (10) month, 192-day position on Salary Schedule Class F

SUMMARY

Under the direction of the Principal, perform varied duties related to the operation and maintenance of a high school college and career center; provide assistance and guidance to high school students in college and career planning and work experience activities; scheduling college admissions representatives to meet with students; facilitating grade-level student and parent presentations annually, while maintaining a robust website of college and career information; overseeing Senior Scholarship night; train students, teachers, and parents in a school-purchased College & Career program (e.g. Naviance) and oversee its maintenance and utilization by students.

EXAMPLES OF DUTIES

Perform duties related to the operation and maintenance of the College and Career Center

- Provide college and career planning opportunities and information to high school students
- Review, evaluate and select college and career planning materials and maintain current knowledge of employment and admission trends and opportunities
- Provide informational assistance to scheduled classes and walk-in visitors to the Center
- Assist students in the preparation of college applications and explain the difficulties and differences in the college systems
- Orient students to Center resources and computerized college and career planning/interest survey programs; communicate with area business leaders, military recruiters, college and university representatives, prospective employers of students, parents, and others
- Develop and design college and career and job flyers, posters, bulletins, newsletters, and other materials to publicize and promote college and career planning activities
- Research and provide scholarship information to seniors
- Administer college and career inventories and assessments; attend conferences, workshops, and seminars for college and career information
- Prepare bulletin boards and maintain a clean and orderly environment in the Center
- Coordinate college visits and the night, field trips, and fund-raising activities related to college and career planning; supervise student assistants as assigned
- Coordinate retrieval of senior data and prepare an end-of-year matriculation report; update and maintain a Center website; perform related duties as assigned.
- Meet with students and parents during grades 10-12 to ensure students meet OPHS/OPIS
 graduation requirements and to develop relationships leading to and completing the college
 application process
- Annual and periodic review of each student's coursework as related to college readiness
- Develop college preparation and application game plan with juniors and seniors
- Help students with the college scholarship process.
- Write letters of recommendation for college and scholarship applications

- Keep updated and accurate records of college acceptances, scholarships, and awards
- Meet with college representatives on campus
- Assist in planning and executing educational programming for parents
- Conduct college guidance seminars for students
- Arrange, promote, and lead college tours during school breaks
- Develop relationships with faculty members and communicate to staff, as needed, for specific student issues
- Attend all staff meetings
- Regularly visit classrooms

EMPLOYMENT STANDARDS

Knowledge of: college and career resources and informational materials, including but not limited to scholarship search programs; regional and national college admissions and career employment trends; applicable federal and state laws, rules, and regulations; operation of audio-visual equipment and computer terminals; oral and written communication skills; interpersonal skills including tact, courtesy, and diplomacy; design and development of promotional materials for college and career planning activities; efficient clerical and record-keeping techniques; google docs, sheets, slides, forms, and sites.

<u>Ability to</u>: Plan and provide college and career guidance activities and resources in the college and career Center; research, evaluate and select college and career planning information; communicate effectively with students, families, faculty, administrators, employers, military recruiters, and college representatives; perform varied and responsible clerical duties in support of the Center; maintain a variety of records and prepare correspondence independently; plan, organize and coordinate college and career planning events and activities; present information regarding the college and career landscape to students, parents, and school staff.

Education, Experience, Licenses, and other Certification: Required: Possession of a valid Pupil Personnel Services Credential authorizing service as a counselor and secondary school counseling experience. Desired: College Counseling certificate and/or 3 or more years in college admissions role. Knowledge of Naviance, Scoir, or another College and Career software/online program preferred.

- Participation and leadership in professional organizations such as WACAC, NACAC, NACAC, the College Board, and ACT
- Keep current in college admission policies, eligibility, UC requirements, NCAA, etc., through attendance at seminars and conferences
- Maintain appropriate certificates and credentials
- Attend various college invitational events (counselor fly-ins, student tours, individual tours).

WORKING CONDITIONS

High School Campus, College and Career Center office environment. The position requires some night activities

OAK PARK UNIFIED SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: B.4.f. ESTABLISH NEW CERTIFICATED POSITION, WELLNESS CENTER

COUNSELOR APPROVE ASSOCIATED JOB DESCRIPTION AND

SALARY SCHEDULE PLACEMENT

ACTION

ISSUE:

Shall the Board establish the new Certificated Position of Wellness Center Counselor and approve the associated job description and salary schedule placement?

BACKGROUND:

Administrators at Oak Park High School, Medea Creek Middle School and the District acknowledge that student mental health and wellness is essential to academic success. OPUSD schools are committed to recognizing the health needs of our diverse student population and promoting the social, emotional, and physical well-being of our students so that they may achieve their academic goals. The Wellness Counselor would provide services on school campuses and/or virtually that include but are not limited to: suicide prevention; drop-out prevention; placement assistance; and service planning for students in need of ongoing services; and outreach to high-risk youth, including foster youth, youth who identify as LGBTQ+, and youth who have been expelled or suspended from school. The counselor would also manage the Wellness Program activities and be an integral part of establishing a Wellness Center for secondary school students. A copy of the proposed job description is included for the Board's review.

FISCAL IMPACT:

The recommended salary placement of the proposed position Wellness Counselor is on the Certificated Salary Schedule (Class F)

BOARD POLICY:

Pursuant to Board Policy 4111/4211/4311 Recruitment and Selection - When creating a new position or when a vacancy occurs, the Superintendent or designee shall review the job description for the position to ensure that it accurately describes the major functions and duties of the position.

GOAL:

In support of OPUSD Goal 2. - Strengthen the Climate of Care and School Connectedness at all OPUSD schools.

ALTERNATIVES:

1. Establish the Certificated Position of Wellness Center Counselor and approve the associated job description.

2. Do not establish the new Certificated Position

RECOMMENDATION: Alternative 1.

Prepared by: Stewart McGugan, Assistant Superintendent, Human Resources

Respectfully submitted,

Jeff Davis, Ed.D. Superintendent

BOARD OF EDUCATION MEETING, APRIL 19, 2022 Establish the new Certificated Position of Wellness Center Counselor and approve associated job description Page 2

| Board Action: Education: | On motion of _ | | , seconded by | , the Board o | of |
|---|----------------|------|---------------|---------------|----|
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep. | AYES | NOES | ABSTAIN | ABSENT | |

OAK PARK UNIFIED SCHOOL DISTRICT

CLASS TITLE: WELLNESS CENTER COUNSELOR

DEFINITION

This is a Certificated full-time, ten (10) month, 192-day position on Salary Schedule Class F

Brief Description: Facilitate personnel and peer support services for the purpose of increasing access to mental health services for the students of OPHS/MCMS in the Wellness Center. Coordinate the integration of services from a variety of funding sources and organizations to unify care coordination and service provision through one centralized program. General services provided virtually and/or on school campuses include but are not limited to: suicide prevention; drop-out prevention; placement assistance; and service planning for students in need of ongoing services; and outreach to high-risk youth, including foster youth, youth who identify as LGBTQ+, and youth who have been expelled or suspended from school.

Essential Functions: Duties may include, but are not limited to, the following:

- Manage the Wellness Program activities associated with the Wellness Center at OPHS/MCMS. Communication Plan, assist in the awareness campaign, coordinate outreach, and screenings, provide linkage to services, and collect and submit data reporting.
- Provide training, meetings, and facilitate students and family outreach. Outreach may be provided to all referred students, with planned programs for families, primary care providers, employers, and others. Educational services will be planned in collaboration with the Director of Student Support and School Safety, but coordinated virtually and/or on the school site by the Wellness Counselor, including collecting educational data. The Wellness Counselor will also provide direct education to students, families, and other audiences through lunchtime meetings/conferences and special events.
- Provide mental health initial screenings, crisis intervention referrals, and other early intervention services. The Wellness Counselor will screen referred students and will provide linkages to the VCBH Wellness Program Clinician for further evaluation, interventions, short-term treatment, crisis intervention, and linkages to mental health resources.
- Assist in facilitating linkages and ensuring access to school-based and community-based services such as LBGTQ+ support groups, VCOE foster youth services, and academic counseling support. Wellness Counselors will facilitate care coordination between school employees (administrators, teachers, nurses, school psychologists, behavior specialists, counselors) and Wellness Center providers.
- Complete and submit district-level Data Collection Tool quarterly to the VCOE Operations Specialist. Reporting will be submitted by the dates that the VCBH/VCOE set each year. Present to the school board program updates bi-annually.
- Identify, recruit, and train up to ten (10) students per school, annually to serve as the Wellness Peers working with the Advanced Peer Counselors.
- Ensure Wellness Center staff meets with Wellness Peers twice per month for ongoing training.

- Attend contract meetings between VCOE/VCBH and districts.
- Other duties relating to the implementation of the VCOE/VCBH Grant.

Knowledge and Abilities:

- Have knowledge of prevention practices of health and mental health, and alcohol, tobacco, and other drug prevention; word processing, spreadsheet technologies, and database software applications; diverse academic, socioeconomic, cultural, disability, and ethnic backgrounds of participating students and families; operation of a computer and data entry techniques.
- Experience in alcohol, tobacco, and other drug prevention; health; or mental health-related field is desired.
- Work effectively with a wide range of clientele including students, parents, school staff, and community members.
- Evaluate problems and develop options and solutions.
- Maintain confidentiality.
- Communicate effectively with students, parents, district personnel, and the community oral and written.
- Understand the physical, intellectual, social, and emotional growth patterns of students.
- Work effectively with all racial, ethnic, linguistic, disability, and socioeconomic groups.

Education, Experience, and Other Requirements:

- Certified Social Worker License (CWW) or Clinical Social Worker License (LCSW) or Marriage and Family Therapist License or Pupil Personnel Services (PPS) Credential or other mental health practitioner license.
- California driver's license and the ability to travel to other sites and locations throughout the district and county.
- Willingness to use a personal vehicle in the course of employment.
- Incumbent may be required to attend periodic evening meetings/events.
- Incumbent may be required to travel within and out of the district to attend meetings.

OAK PARK UNIFIED SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 20222

SUBJECT: B.4.g. AUTHORIZATION TO ESTABLISH THE ADMINISTRATIVE

POSITION OF ASSISTANT SUPERINTENDENT OF EDUCATIONAL

SERVICES

ACTION

ISSUE: Shall the Board authorize the establishment of the administrative position of

Assistant Superintendent of Educational Services?

BACKGROUND: To better align core instructional programs and social emotional services to

students, staff is recommending the Board establish the management position of Assistant Superintendent of Educational Services. The establishment of this position would eliminate the Director of Curriculum and Instruction position. Under the general supervision of the District Superintendent, this position would be responsible for the leadership of the Educational Services Department (ESD) which includes leading, managing and evaluating the K-12 curriculum and instructional services of the district; coordinating a professional development program that supports the district's mission of continuous improvement; provides leadership in the supervision and evaluation of all local and state assessment programs within the district and maintain oversight of the District of Choice (DOC) program. Directly supervise the Directors of the following departments: Technology Services, Pupil Services, Student Support and School Safety, and the Extended Care Program. A copy of the proposed job description

is attached for the Board's review.

FISCAL IMPACT: This is a Certificated management full-time, 222-day position, in Range

O on the Management/Confidential Salary Schedule.

BOARD POLICY: Pursuant to Board Policy 4111/4211/4311 Recruitment and Selection - When

creating a new position or when a vacancy occurs, the Superintendent or designee shall review the job description for the position to ensure that it accurately describes the major functions and duties of the position.

GOAL: N/A

ALTERNATIVES: 1. Approve the establishment of the management position and job description

for the Assistant Superintendent of Educational Services.

2. Do not approve the establishment of the management position of Assistant

Superintendent of Educational Services.

RECOMMENDATION: Alternative No. 1

Prepared by: Stewart McGugan, Assistant Superintendent, Human Resources

BOARD OF EDUCATION MEETING, APRIL 19, 2022
Approve the establishment of the management position and job description for the Assistant Superintendent of Educational Services Page 2

| | | | Respect | fully submitted, | |
|--|--------------|---------|---------------------|-----------------------|------|
| | | | Jeff Day Superin | vis, Ed.D. tendent | |
| Board Action: | On motion of | , secon | nded by | , the Board of Educat | tion |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AYES | NOES | ABSTAIN | ABSENT | |

OAK PARK UNIFIED SCHOOL DISTRICT

CLASS TITLE: ASSISTANT SUPERINTENDENT OF EDUCATIONAL SERVICES

Definition: This is a Certificated full-time, 222-day position, in Range O on the Certificated Salary Schedule

Brief Description: Under the general supervision of the District Superintendent, responsible for the leadership of the Educational Services Department (ESD) which includes managing and evaluating the K-12 curriculum and instructional services of the district; coordinating a professional development program that supports the district's mission of continuous improvement; provides leadership in the supervision and evaluation of all local and state assessment programs within the district and maintain oversight of the District of Choice (DOC) program. The ESD is comprised of the Curriculum and Instruction, Technology, Pupil Personnel Services, Extended Care and Student Support and School Safety departments.

Essential Functions: Duties may include, but are not limited to, the following:

- Serve as a member of the district's executive cabinet to provide leadership in the development and implementation of district policies related to curriculum and instruction.
- Chair district committees including Curriculum Council, GATE/DAC, Textbook Adoptions, Math Task Force, LCAP Committee, DELAC Committee, and Sexual Health Advisory Committee.
- Provide leadership and support to produce annual LCAP, School Site Plans, and School Accountability Report Cards.
- Meet with appropriate stakeholders to guide the process of selection of textbooks and other instructional materials.
- Interface with the district's business office and site administrators to oversee/manage State and Federal programs, including Career Technical Education grants and other grants.
- Responsible for planning and implementing professional development activities including the coordination of training on district buy-back days.
- Represent Oak Park Unified at the various County Office of Education meetings including VCOE Curriculum Council and MTSS/RTI training.
- Prepare appropriate reports related to the district's instructional program for presentation to the Board of Education, local school sites, and community members.
- Establish and maintain math intervention and literacy intervention programs as required.
- Coordinate district report cards and adjust content when needed.
- Oversee DOC district information nights and establish local reporting procedures related to the DOC program in collaboration with the Director of Student Support and School Safety.
- Attend appropriate conferences, workshops, and meetings to stay informed of recent research, development, and trends in curriculum and instruction.

Knowledge and Abilities: At a minimum, the successful candidate should possess the

following:

- Effective principles and practices of administration, supervision, and training.
- Planning, organization, and implementation of the California state standards and curriculum frameworks.
- Current instructional materials, resources, and instructional methodologies.
- Assessment/alignment strategies in evaluating the results of site, state and local testing.
- Implementation of current principles, practices, methods, and strategies of educational reform and program development.
- Program compliance with applicable sections of the California Education Code, OPUSD board policies and other local, state, and federal statutes/regulations.
- District's Student Information System (Q), Data Management System (EADMS), and CALPADS reporting requirements.
- State's LCAP process and reporting requirements.
- Computers and other technologies utilized in teaching and learning.

Ability to:

- Provide leadership and evaluation for those areas of the district's moral imperatives related to teaching, learning, curriculum, and assessment.
- Communicate effectively, both orally and in writing.
- Demonstrate strong organizational skills.
- Work independently and in concert with other District personnel to lead teams, serve as a member of teams and lead committees.
- Maintain current knowledge of program regulations, requirements, and restrictions.
- Use technology-related tools to prepare reports and deliver oral presentations in a user-friendly manner.
- Research and write grants
- Effectively observe, analyze, and evaluate instructional strategies and techniques.
- Organize and deliver meaningful staff development workshops within the district.
- Train, supervise, and evaluate assigned personnel.

Education, Experience, and Other Requirements:

- Master's Degree in Education or related field: Doctorate preferred.
- Valid California Teaching Credential and California Administrative Services Credential.
- English Learner Authorization (CLAD or BCLAD).
- Five (5) years of successful classroom teaching experience in a public school setting.
- A minimum of three (3) years of successful management/supervisory experience in an educational environment. Recent site or district-level administrative experience in a California public school/district is required.
- Graduate study in curriculum development is desirable.

OAK PARK UNIFIED SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER

OAK PARK UNIFIED SCHOOL DISTRICT ADMINISTRATIVE AND CONFIDENTIAL SALARY SCHEDULE 2022-23 SCHOOL YEAR

| Board (proposed) Approved: April 19, 202 JOB CLASSIFICATION | RANGE | STEP 1 | STEP 2 | STEP 3 | STEP 4 | Effective: J | DAYS |
|--|-------------|-----------------------|----------------------|----------------------|----------------------|----------------------|----------|
| | 1 | | | - 12. 3 | | 3.2.0 | |
| CONFIDENTIAL-Rates listed as Monthly a | nd Annually | | | | | | |
| Administrative Assistant | | 4.757.26 | 5,042.71 | 5,345.26 | 5,665.99 | 6,005.94 | 12 Month |
| idining dive / colotant | | 55,708.23 | 59,050.81 | 62,593.78 | 66,349.51 | 70,330.47 | |
| | B.1 | 5 171 10 | 5,804.69 | 6,152.62 | 6,522.05 | 6,915.51 | 12 Month |
| Executive Assistant | B.1 | 5,474.48 65,693.72 | 69,656.31 | 73,831.40 | 78,264.64 | 82,986.16 | 12 Month |
| | | 00,0002 | 00,000.01 | 10,001.10 | 10,201.01 | 02,000.10 | |
| Executive Assistant and Communications | B.2 | 7,248.32 | 7,685.54 | 8,146.20 | 8,635.34 | 9,156.29 | 12 Month |
| Coordinator | | 86,979.87 | 92,226.45 | 97,754.34 | 103,624.03 | 109,875.52 | |
| ADMINISTRATION - Rates listed as Daily a | nd Annually | ! | | | | | |
| Director Child Nutrition Services | с | 391.35 | 403.09 | 415.19 | 427.66 | 440.49 | 222 |
| Director Crina Natificial Services | | 86,879.18 | 89,485.31 | 92,172.65 | 94,941.22 | 97,788.69 | 222 |
| | | | | | | | |
| Director Fiscal Services | E | 532.73 | 548.73 | 565.18 | 582.14 | 599.60 | 222 |
| | | 118,266.34 | 121,816.98 | 125,469.72 | 129,236.18 | 133,111.71 | |
| Middle School Dean | F | 483.47 | 502.25 | 519.79 | 537.23 | 554.82 | 195 |
| | | 94,277.50 | 97,938.53 | 101,359.02 | 104,759.12 | 108,189.80 | |
| Program Specialist | G.1 | 515.08 | 530.70 | 546.23 | 562.23 | 578.67 | 200 |
| Director of Early Childhood Education | 0.1 | 103,015.06 | 106,140.66 | 109,245.35 | 112,446.21 | 115,734.88 | 200 |
| | | | | | | | |
| Middle School Assistant Principal | G.2 | 521.93 104,386.56 | 537.59 107,518.43 | 553.72 110,744.38 | 570.33 114,066.50 | 587.46 117,491.07 | 200 |
| | | 104,300.30 | 107,510.45 | 110,744.36 | 114,000.30 | 117,491.07 | |
| High School Assistant Principal | | 550.60 | 567.09 | 584.07 | 601.61 | 619.68 | 205 |
| Principal OVHS/OPIS | | 112,872.24 | 116,253.84 | 119,734.02 | 123,329.92 | 127,035.11 | |
| Director Extended Care | | 539.62 | 555.12 | 571.04 | 587.49 | 604.40 | 220 |
| Shector Extended Care | | 118,716.43 | 122,126.99 | 125,629.54 | 129,247.07 | 132,968.10 | 220 |
| | | | | | | | |
| Elementary School Principal | J | 565.31 118,716.11 | 581.55 122,125.31 | 598.24 125,631.10 | 615.46 129,246.66 | 633.18 132,967.58 | 210 |
| | | 110,710.11 | 122,120.01 | 120,001.10 | 123,240.00 | 102,307.30 | |
| Middle School Principal | K | 574.28 | 590.78 | 607.75 | 625.19 | 643.21 | 222 |
| | | 127,491.03 | 131,153.06 | 134,919.52 | 138,792.73 | 142,793.58 | |
| Director Student Support & School Safety | к | 574.28 | 590.78 | 607.75 | 625.19 | 643.21 | 215 |
| Shooter States it Support a Solicer States, | | 123,471.04 | 127,017.60 | 130,665.30 | 134,416.38 | 138,291.08 | |
| | | | | | | | |
| Director Pupil Services | L | 616.94 136,961.72 | 635.45 141,069.31 | 654.52 145,304.55 | 674.15 149,660.46 | 694.37 154,150.97 | 222 |
| Director Bond Programs, Sustainability, | L | 616.94 | 635.45 | 654.52 | 674.15 | 694.37 | 222 |
| Maintenance, and Operations | | 136,961.72 | 141,069.31 | 145,304.55 | 149,660.46 | 154,150.97 | |
| | | | | | | | |
| Director Educational Technology and Information Systems | L | 616.94 136,961.72 | 635.45 141,069.31 | 654.52 145,304.55 | 674.15 149,660.46 | 694.37 154,150.97 | 222 |
| and mornation systems | | 100,001.72 | 141,000.01 | 140,004.00 | 143,000.40 | 104,100.57 | |
| High School Principal | М | 640.40 | 658.47 | 676.50 | 694.68 | 712.70 | 222 |
| | | 142,169.31 | 146,179.44 | 150,182.61 | 154,218.27 | 158,219.12 | |
| Assistant Superintendent, | 0 | 710.58 | 731.89 | 753.84 | 776.45 | 799.76 | 222 |
| Educational Services | | 157,748.02 | 162,479.88 | 167,353.30 | 172,372.93 | 177,545.71 | |
| | | | | | | | |
| Assistant Superintendent, | 0 | 710.58 157,748.02 | 731.89 162,479.88 | 753.84 167,353.30 | 776.45 172,372.93 | 799.76 177,545.71 | 222 |
| Human Resources | | 131,140.02 | 102,479.00 | 107,333.30 | 112,312.83 | 111,040.11 | |
| Assistant Superintendent, | 0 | 710.58 | 731.89 | 753.84 | 776.45 | 799.76 | 222 |
| Business Services | | 157,748.02 | 162,479.88 | 167,353.30 | 172,372.93 | 177,545.71 | |
| | 1 | | ĺ | | | | 1 |

| TO: | MEMBE | MEMBERS, BOARD OF EDUCATION | | | | |
|--|---|---|---|-----------------------------|--|--|
| FROM: | DR. JEF | F DAVIS, SUPERIN | NTENDENT | | | |
| DATE: | APRIL 1 | 9, 2022 | | | | |
| SUBJECT: | | PPROVE 2022 CSE LECTION OF CAN | | MBLY RUN-OFF BALLOT ACTION | | |
| ISSUE: | | | rote for one candidate for egate Assembly Region 1 | | | |
| STATEMENT: | to count a tie vote re more than postmarke 10 and ca a second t elected De instruction Darlene B | The members of the Delegate Assembly Election Committee met on March 28, 2022, to count and certify the ballots for membership on the CSBA Delegate Assembly. A tie vote resulted in a run-off election in your region 11B. OPUSD may vote for no more than one candidate on one ballot and the ballot must be returned to CSBA postmarked on or before March 2, 2022. The run-off ballots will be counted by May 10 and candidates will be notified of the results immediately. Should a second tie occur, the Regional Director will cast the tie-breaking vote. All newly elected Delegates will serve terms that will expire on March 31, 2024. Voting instructions, ballot, and biographical sketches for each of the candidates are included. | | | | |
| | | ares (Ocean View SI | | | | |
| ACTION: | Move to c | | | epresentative to the CSBA | | |
| RECOMMENDA | ATION: Board's | Discretion | | | | |
| | | | Respectfully so | ubmitted, | | |
| | | | Jeff Davis, Ed. Superintenden | | | |
| Board Action: On | motion of | , seco | onded by | , the Board of Education: | | |
| VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | AYES | NOES | ABSTAIN | ABSENT | | |



TIME SENSITIVE - REQUIRES BOARD ACTION DEADLINE: MONDAY, MAY 2, 2022

April 1, 2022

MEMORANDUM

To: All Board Presidents and Superintendents

CSBA Member Boards of Education in Region 11B

From: Dr. Susan Heredia, CSBA President

Re: 2022 CSBA Delegate Assembly Run-off Elections

U.S. Postmark Deadline – Monday, May 2, 2022

The members of the Delegate Assembly Election Committee met on March 28, 2022, to count and certify the ballots for membership on the CSBA Delegate Assembly. A tie vote resulted in a run-off election in your Region.

Enclosed is the run-off ballot material for election of a representative to CSBA Delegate Assembly from your Region. The material consists of the ballot (on turquoise paper) and a list of all current members of the Delegate Assembly from Region 11B effective April 1, 2021. In addition, the candidates' required biographical sketch form and optional resume is provided, along with a "copy" of the run-off ballot on white paper so that it may be included in your board agenda packet. **Only the run-off ballot on turquoise paper is to be completed and returned**.

The board, as a whole, votes using the turquoise ballot. The ballot must be completely filled out, signed by the Superintendent or the Board Clerk, and returned in the enclosed envelope. If the envelope is misplaced, you may use your district's stationery, please write **DELEGATE ELECTION – RUN-OFF BALLOT** and your Region number on the envelope. **Run-off ballots must be postmarked by the U.S. Post Office on or before Monday, May 2, 2022.**

The run-off ballots will be counted by May 10 and candidates will be notified of the results immediately. Should a second tie occur, the Regional Director will cast the tie-breaking vote. All newly elected Delegates will serve terms that will expire on March 31, 2024. The next meeting of the Delegate Assembly is on Saturday, May 21 – Sunday, May 22 and will take place at the Hyatt Regency Hotel, in Sacramento. Please do not hesitate to contact Toya Davis at TDavis@csba.org should you have any questions. Thank you.

This completed **ORIGINAL RUN-OFF BALLOT** must be **SIGNED** by the Superintendent or Board Clerk and may be returned by email on or before **MONDAY**, **MAY 2**, **2022**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box. *A PARTIAL*, *UNSIGNED*, *PHOTOCOPIED*, *OR A LATE BALLOT THAT IS NOT POSTMARKED ON OR BEFORE MAY 2 WILL NOT BE VALID*.

OFFICIAL 2022 DELEGATE ASSEMBLY RUN-OFF BALLOT REGION 11-B (Ventura County)

| (Vote for no more | than 1 candidate) |
|--|---------------------------------|
| Delegates will serve two-year terr | ns that will end March 31, 2024 |
| *denotes incumbent | |
| Darlene Bruno (Hueneme ESD)* | |
| Efrain Cazares (Ocean View SD)* | |
| Signature of Superintendent or Board Clerk | Title |
| Signature of Superintenaent or Doard Cierk | 1 iiie |
| School District | Date of Board Action |

See reverse side for a current list of all Delegates in your Region.

REGION 11 - 9 Delegates (9 elected)

Director: Sabrena Rodriguez (Ventura USD)

Below is a list of all elected or appointed Delegates from this Region.

Subregion 11-A (Santa Barbara)

Wendy Sims-Moten (Santa Barbara USD), term expires 2022 Luz Reyes-Martin (Goleta Union SD), term expires 2023

Subregion 11-B (Ventura)

Matthew Almaraz (Ventura USD), term expires 2023 Darlene Bruno (Hueneme SD), term expires 2022 Efrain Cazares (Oceanview SD), term expires 2022 Debra Cordes (Oxnard SD), term expires 2022 Lauren Gill (Conejo Valley USD), term expires 2022 Jeri Mead (Santa Paula USD), term expires 2023

County Delegate:

Rachel Ulrich (Ventura COE), term expires 2023

Counties

Santa Barbara (Subregion A) Ventura (Subregion B)

Delegate Assembly Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

<u>This form is required.</u> An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not retype this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to <u>nominations@csba.org</u> by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

| Your signature indicates your consent to have your name place. | ed on the ballot and to serve as a Delegate, if elected. Date: 12/30/2021 |
|---|--|
| | |
| Name:Darlene Bruno | CSBA Region & subregion #: 11-B |
| District or COE: Hueneme Elementary School District | Years on board: 29 |
| Profession: Retired Contact | Number (Cell 🗵): <u>(805) 312-4185</u> |
| Primary E-mail:dbruno@hueneme.org | |
| | |
| Are you an incumbent Delegate? $oximes$ Yes $oximes$ No $oximes$ If yes, year | r you became Delegate: 2020 |

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I have 29 years of experience as a board member. I have completed the Masters in Boardsmanship and Masters in Governance programs. I have served on the nominating committee for CSBA, and been a Golden Bell evaluator. I have attended all the Annual Education Conferences. I believe it is our job as board members to give every child the best education suited to them. We need to make education in California equitable, meaningful and exciting for all our students. I sincerely believe "it takes a village" we need to collaborate with a broad spectrum of individuals and groups within our community to bring all the resources we can to benefit our children.

Please describe your activities and involvement on your local board, community, and/or CSBA.

I have been Board President several times and served as Clerk of the Board several times also. Before and during my time as a board member, I was very active in PTA at the elementary, junior high and high school. I also served on the 12th District PTA executive board. I volunteered on a local Harbor Days board for over 25 years. I have served on the Ventura County School Board as a representative of the Delegate Assembly and as the Newsletter editor.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

Full and fair funding is usually our biggest issue, and after the Pandemic I believe it will be again. California is in declining enrollment across the state. When the COVID funds are gone and we have to face the effects of the declining enrollment we will need to have a strong and consistent voice with the State legislators. California children deserve the best education we can possibly give them. With a strong voice, all of us together, we can advocate for the students in our care.

Regional County Delegate & CCBE Board of Directors Biographical Sketch Form for 2022 Election



Deadline: Friday, January 7, 2022 | No late submissions accepted

<u>This form is required.</u> An optional, one-page, single-sided, résumé may also be submitted. Do not state "see résumé." Do not retype this form. It is the candidate's responsibility to confirm that CSBA has received nomination materials prior to the deadline. Please submit completed form via e-mail to <u>nominations@csba.org</u> by no later than by no later than 11:59 p.m. on January 7, 2022. Forms may also be submitted via mail, to CSBA's Executive Office, at 3251 Beacon Blvd., West Sacramento, CA 95691, with a postmark of no later than January 7, 2022.

| Your signature indicates your consent to have your name placed the California County Boards of Education (CCBE), if elected. | on the ballot to serve as a CSBA Delegate and as a member of |
|--|--|
| Signature: | Date: 12/29/2021 |
| Name: Efrain D Cazares District or COE: Ocean View School District Profession: Computer Technician Contact Number (| CSBA Region & subregion #: 11 / B Years on board: 5 Cell D Home D Bus 1: (805)625-3233 |
| Primary E-mail: ecazares@oceanviewsd.org | cell a nonic a bus.j |
| Are you an incumbent Delegate? ☑Yes ☐No If yes, year y | ou became Delegate: 2019 |

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I know how relevant is the position to serve as a Delegate Assembly, critical link between Board of Directors, Governance Boards, Executive committee, etc. What I consider more relevant for that position is the direct participation on adopting policies where along with others, we provide input to make sure all bylaws reflect the school districts interests and advocating to support the best public education for our children! I have a Diploma on Excellence in customer service from Sears University, served in the Resolutions Committee for CSEA as well as Regional Representative for Region 8; Have experience serving as union Communications Officer and job steward. I am a Organizing Institute graduate(CSEA), like to work on teams, friendly and transparent person and willing to learn!

Please describe your activities and involvement on your local board, community, and/or CSBA.

I had been involved in my community the Ocean View School District for many years; Before I was elected to the Board, I served as parent volunteer on many different educational and sports activities, fundraisings; Just to mention some: School Site Council president and member, DELAC committee, Citizen's Bond Oversight Committee, Garden Committee at Tierra Vista School. I am certified facilitator for Parent Project Co, offering parenting classes for parents in Ventura County who have kids with serious behavior problems. Classes offered through school districts or by the Ventura County Superior Court. I am past president for my church Pastoral Council, served as President, VP for California School Employees Association local chapter; I am CSBA Masters in Governance Graduate(2017) and member of the Knights of Columbus Assembly 3415 in Oxnard. American Red Cross Volunteer, representative at the West Ventura County Business Alliance.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

I think one of the biggest challenges the governing boards are facing at this time, is to find the way to get all the education stakeholders to collaborate as a Team, this should include district employees, board members and community with meaningful input and maintain the open mind at all times. CSBA can address that, having the Leadership working together to stablish trust and transparency among its members and those that we represent; this will allow all of us to face any future challenge as one strong body. Because to the Pandemic, now we face an additional challenges; Students, teachers and parents frustrated at all levels trying to resume in-person education, and mainly looking for ways to get the schoolers to re-focus on learning. I think that now more than ever will be our job to develop and support initiatives that help education to land in all kids minds!

| TO: | MEM | BERS, BOA | RD OF EDUCATION | N | | | | |
|---|----------|--|---|---------|---------------------------|--|--|--|
| FROM: | DR. JI | EFF DAVIS | AVIS, SUPERINTENDENT | | | | | |
| DATE: | APRII | PRIL 19, 2022 5.b. APPROVE ADDENDUM TO EMPLOYMENT CONTRACT WITH THE ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES ACTION | | | | | | |
| SUBJECT: | B.5.b. | | | | | | | |
| ISSUE: | | | oard approve an addenouperintendent of Huma | | oyment Contract with the | | | |
| BACKGROUN | D: | The term of the current Contract for Employment of Assistant Superintendent of Human Resources, Mr. Stewart McGugan, and the Oak Park Unified School is until June 30, 2023. Superintendent is requesting the Board extend the term of the Mr. McGugan's current contract to June 30, 2025. Copies of the contract are available to the public upon request. | | | | | | |
| BOARD POLIC | CY: | Pursuant to Board Policy 4312.1 Contracts - A contract shall be extended only by Board action and subsequent to a satisfactory evaluation of the employee's performance. No employment contract shall include a provision for automatic renewal of the contract. | | | | | | |
| ALTERNATIV | VES: | Approve the Addendum to the Employment Contract for the Assistant Superintendent of Human Resources. Do not approve the Addendum to the Employment Contract. | | | | | | |
| RECOMMEND | ATION | : Alternative | e #1 | | | | | |
| | | | | Respect | tfully submitted, | | | |
| | | | | | vis, Ed.D. itendent | | | |
| Board Action: O | n motion | ı of | , seconded by | у | , the Board of Education: | | | |
| VOTE: Hardy Hazelton Helfstein Ross | AYES | | NOES | ABSTAIN | ABSENT | | | |

| TO: | MEMBERS, BOARD OF EDUCATION | | | | | | | | |
|-----------------|----------------------------------|---|---------------------|--|------------------|--|--|--|--|
| FROM: | DR. JEFF DAVIS, SUPERINTENDENT | | | | | | | | |
| DATE: | APRIL 19, 2022 | | | | | | | | |
| SUBJECT: | B.5.c. | c. APPROVE ADDENDUM TO EMPLOYMENT CONTRACT WITH THE ASSISTANT SUPERINTENDENT OF BUSINESS SERVICES | | | | | | | |
| | | | | | <u>ACTION</u> | | | | |
| ISSUE: | | Shall the Board approve an addendum to the Employment Contract with the Assistant Superintendent of Business Services? | | | | | | | |
| BACKGROUN | D: | The term of the current Contract for Employment of Assistant Superintendent of Business Services, Mr. Adam Rauch, and the Oak Park Unified School is until June 30, 2023. Superintendent is requesting the Board extend the term of Mr. Rauch's current contract to June 30, 2025. Copies of the contract are available to the public upon request. | | | | | | | |
| BOARD POLIC | CY: | Pursuant to Board Policy 4312.1 Contracts - A contract shall be extended only by Board action and subsequent to a satisfactory evaluation of the employee's performance. No employment contract shall include a provision for automatic renewal of the contract. | | | | | | | |
| ALTERNATIV | ES: | Assistan | nt Superintendent o | the Employment Cor f Business Services. dum to the Employm | | | | | |
| RECOMMEND | ATION | : Alternative | e #1 | | | | | | |
| | | | | Respect | fully submitted, | | | | |
| | Jeff Davis, Ed.D. Superintendent | | | | | | | | |
| | | | | Jeff Dav | vis, Ed.D. | | | | |
| Board Action: O | n motior | ı of | , seconde | Jeff Day Superin | vis, Ed.D. | | | | |

| FROM: | DR. JEFF DAVIS, SUPERINTENDENT | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| DATE: | APRIL 19, 2022 | | | | | | | | |
| SUBJECT: | B.5.d. | APPROVE ADDENDUM TO EMPLOYMENT CONTRACT WITH THE SUPERINTENDENT | | | | | | | |
| | | ACTION | | | | | | | |
| ISSUE: | | Shall the Board approve an addendum to the Employment Contract with the Superintendent? | | | | | | | |
| BACKGROUND: | | The Board of Education will consider for approval an addendum to the Superintendent's employment contract to include a 3.5% salary increase effective July 1, 2021 and reserving the right to provide retirement health benefits up to age 65 for the Superintendent's spouse, only upon the Superintendent's resignation from the District for purposes of retirement. A 3.5% salary increase, effective July 1, 2021, was negotiated with OPTA/OPCA unit members and also provided to unrepresented District employees (confidential, classified management, and administrators). The Superintendent does not automatically receive the same salary increase provided employees. Any salary increase the Superintendent receives must be in the form of a written amendment. The increase reflects a 3.5% salary increase approved for all District employees. | | | | | | | |
| FISCAL IMPACT: The revised salary in the proposed addendum of the Superintendent's contract v be funded from the General Fund unrestricted and undesignated ending balance. | | | | | | | | | |
| BOARD POLIC | Pursuant to BP 2121 Superintendent's Contract - The Board shall take final action on the Superintendent's contract during an open session of a regularly scheduled Board meeting, and that action shall be reflected in the Board's minutes. At that meeting, prior to taking action, the Board shall orally report a summary of the recommendation for the final action on the Superintendent's salary or compensation in the form of fringe benefits. | | | | | | | | |
| ALTERNATIV | ES: | Approve the Addendum to the Employment Contract for the Superintendent. Denote approve the Addendum to the Employment Contract for the | | | | | | | |
| | | 2. Do not approve the Addendum to the Employment Contract for the Superintendent. | | | | | | | |
| RECOMMEND | OATION | : Alternative #1 Respectfully submitted, | | | | | | | |
| | | Jeff Davis, Ed.D. Superintendent | | | | | | | |
| Board Action: O VOTE: Hardy Hazelton Helfstein Ross Wang Student Rep | n motior AYES | of, seconded by, the Board of Education: NOES ABSTAIN ABSENT | | | | | | | |

MEMBERS, BOARD OF EDUCATION

TO:

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: VII.1. MONTHLY CASH FLOW REPORT

INFORMATION

ISSUE: Shall the Board receive and review a status report on District's actual and

projected cash flow as of March 31st of the 2021-22 fiscal year?

BACKGROUND: The State's funding appropriation schedule for school districts is always

challenging. Continuing its standard practice of the last several years, the Business Office has produced a monthly cash flow report as an ongoing tool to assist the both the Administration and Board in analyzing and managing the

District's cash in order to remain cash-solvent.

FISCAL IMPACT: None- for information only.

RECOMMENDATION: None - for information only.

Prepared by: Byron Jones, Director, Fiscal Services

Adam Rauch, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

Jeff Davis, Ed.D.

Superintendent

Oak Park Unified 73874-0000000

Cashflow Report

2021-22 2ND INTERIM BUDGET as of 3/31/2022
Base Year 2021-22; Actuals Through the Month of March

Fund 01

Budget/Beg. Object 2021 2022 Range **Balance** July September October November December August January Feburary A. BEGINNING CASH 7,019,939 7,019,939 3,677,406 4,223,262 4,049,284 419,721 374,026 9,281,902 6,778,434 **B. RECEIPTS LCFF Sources** 8010-8019 888,806 888,806 Principal Apportionment 28,404,094 4,282,079 1,599,850 1,599,850 4,282,079 1,599,850 1,616,572 **Property Taxes** 8020-8079 12,539,926 88,793 32,874 504,089 6,901,153 194,305 Miscellaneous Funds & LCFF Transfers 8080-8099 0 Federal Revenue 8100-8299 1,449,728 339 50,512 (725)37,569 (913)67,335 5,542 17,684 33,825 Other State Revenue 8300-8599 4,481,081 275,772 112,486 122,282 531,683 1,403,127 8600-8799 4,893,434 232,715 549,361 357,175 408,722 432,118 425,153 Other Local Revenue 206,186 391,346 Interfund Transfers in 8910-8929 0 All Other Financing Sources 8930-8999 0 TOTAL RECEIPTS 51,768,263 1,095,331 1,260,826 5,139,361 2,141,251 2,582,484 12,190,972 3,634,942 2,093,234 **C. DISBURSEMENTS Certificated Salaries** 1000-1999 23,329,344 296,427 2,365,584 2,092,956 2,248,911 2,253,088 2,233,767 2,244,714 2,254,177 Classified Salaries 2000-2999 8,008,687 233,641 706,392 739,877 735,273 750,638 727,060 717,650 714,863 3000-3999 11,262,524 120,449 1,086,852 1,075,395 1,085,772 1,092,730 1,090,725 1,088,845 1,085,881 **Employee Benefits Books and Supplies** 4000-4999 2,452,790 98,948 262,362 309,398 436,747 153,174 108,176 225,172 67,818 5000-5999 5,028,559 608,517 Services 107,020 730,496 (189,739)392,490 358,129 401,582 313,401 6000-6999 103,642 5,759 10,252 Capital Outlay 5,374 Other Outgo 7000-7499 246,697 2,392 (21,149)18,823 4,305 18,823 27,846 4,305 (77,297)10,000 Interfund Transfers Out 7600-7629 All Other Financing Uses 7630-7699 0 **TOTAL DISBURSEMENTS** 50,442,243 858,878 5,130,537 4,052,470 4,903,499 4,626,581 4,594,530 4,594,087 4,664,211 (1,707,972) E. NET INCREASE/DECREASE (B - C + D) (3,342,533)545,856 (173,978)(3,629,562)(45,695)8,907,876 (2,503,468)(2,847,463)4,223,262 419,721 374,026 3,930,971 3,677,406 4,049,284 9,281,902 6,778,434 F. ENDING CASH (A + E) G. ENDING CASH, PLUS CASH ACCRUALS AND **ADJUSTMENTS**

Oak Park Unified 56-73874-0000000

Cashflow Report 2021-22 2ND INTERIM BUDGET as of 3/31/2022

Fund 01

Base Year 2021-22; Actuals Through the Month of March

| | Object Range | Budget/Beg. Balance | 2022 March | April | May | June | Accruals | Adjustments | TOTAL | Variance |
|--|-----------------|------------------------|---------------|-----------|-------------|-----------|-----------|--------------|-------------|----------|
| | Nange | Datatice | IVIAICII | Aprii | iviay | Julie | Accidais | Aujustinents | TOTAL | Variance |
| A. BEGINNING CASH | | 7,019,939 | 3,930,971 | 4,215,982 | 4,923,113 | 2,011,629 | _ | <u> </u> | | |
| B. RECEIPTS | | | | | | | | | | |
| LCFF Sources | | | | | | | | | | |
| Principal Apportionment | 8010-8019 | 28,404,094 | 4,284,420 | 1,616,572 | 1,616,572 | 4,128,638 | - | _ | 28,404,094 | _ |
| Property Taxes | 8020-8079 | 12,539,926 | 89,744 | 4,728,968 | _ | _ | - | _ | 12,539,926 | _ |
| Miscellaneous Funds & LCFF Transfers | 8080-8099 | 0 | - | _ | _ | _ | - | _ | - | _ |
| Federal Revenue | 8100-8299 | 1,449,728 | (3,861) | 251,542 | 35,907 | 253,967 | 734,829 | _ | 1,449,728 | _ |
| Other State Revenue | 8300-8599 | 4,481,081 | 335,145 | 13,139 | _ | 235,207 | 1,437,729 | (19,314) | 4,481,081 | _ |
| Other Local Revenue | 8600-8799 | 4,893,434 | 331,850 | 362,963 | 364,633 | 388,150 | 443,060 | _ | 4,893,434 | _ |
| Interfund Transfers in | 8910-8929 | 0 | - | _ | _ | _ | _ | _ | - | _ |
| All Other Financing Sources | 8930-8999 | 0 | - | _ | _ | _ | _ | _ | - | _ |
| TOTAL RECEIPTS | | 51,768,263 | 5,037,298 | 6,973,184 | 2,017,112 | 5,005,963 | 2,615,619 | (19,314) | 51,768,263 | _ |
| C. DISBURSEMENTS | | | | | | | | | | |
| Certificated Salaries | 1000-1999 | 23,329,344 | 2,251,483 | 2,240,135 | 2,240,135 | 619,316 | _ | (11,348) | 23,329,344 | _ |
| Classified Salaries | 2000-2999 | 8,008,687 | 723,259 | 769,248 | 769,248 | 375,549 | _ | 45,990 | 8,008,687 | _ |
| Employee Benefits | 3000-3999 | 11,262,524 | 1,081,701 | 1,080,423 | 1,080,423 | 294,606 | _ | (1,278) | 11,262,524 | _ |
| Books and Supplies | 4000-4999 | 2,452,790 | 105,406 | 83,491 | 156,502 | 283,446 | 145,340 | _ | 2,435,981 | 16,809 |
| Services | 5000-5999 | 5,028,559 | 184,961 | 533,950 | 329,623 | 731,945 | 366,641 | _ | 4,869,016 | 159,543 |
| Capital Outlay | 6000-6999 | 103,642 | 82,180 | 20,564 | 20,564 | 20,565 | _ | _ | 165,258 | (61,616) |
| Other Outgo | 7000-7499 | 246,697 | 53,670 | 31,320 | 31,320 | 118,266 | _ | _ | 212,623 | 34,074 |
| Interfund Transfers Out | 7600-7629 | 10,000 | - | _ | _ | 10,000 | _ | _ | 10,000 | _ |
| All Other Financing Uses | 7630-7699 | 0 | - | _ | _ | _ | _ | _ | - | _ |
| TOTAL DISBURSEMENTS | | 50,442,243 | 4,482,660 | 4,759,131 | 4,627,815 | 2,453,693 | 511,980 | 33,363 | 50,293,434 | 148,809 |
| | | l | Т. | | | | L | | <u>'</u> | |
| E. NET INCREASE/DECREASE (B - C + D) | | (1,707,972) | 285,011 | 707,131 | (2,911,484) | 3,352,519 | (49,891) | (52,677) | (1,758,359) | |
| F. ENDING CASH (A + E) | | | 4,215,982 | 4,923,113 | 2,011,629 | 5,364,148 | _ | _ | - | |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | | | | | | | | | 5,261,580 | |

Oak Park Unified 56-73874-0000000

ADJUSTMENTS

Cashflow Report 2021-22 2ND INTERIM BUDGET as of 3/31/2022

Base Year 2021-22; Actuals Through the Month of March

Fund 01

| | Object | Budget/Beg. | 2021 | | | | | | 2022 | |
|--|-----------|-------------|-------------|-----------|-------------|-------------|-------------|-----------|-------------|-------------|
| | Range | Balance | July | August | September | October | November | December | January | Feburary |
| D. BALANCE SHEET ITEMS | | | | | | | | | | _ |
| Assets and Deferred Outflows | | | | | | | | | | |
| Cash Not in Treasury | 9111-9199 | 2,000 | _ | _ | _ | _ | _ | _ | _ | _ |
| Accounts Receivable | 9200-9299 | 7,641,076 | (284,218) | 4,985,161 | 941,476 | 394,875 | 823,374 | 638,438 | (1,630) | 18,840 |
| Due From Other Funds | 9310 | 51,666 | (37,956) | (60,000) | (110,000) | (30,000) | 75,000 | 125,000 | 89,622 | _ |
| Stores | 9320 | 0 | _ | _ | _ | _ | _ | _ | _ | _ |
| Prepaid Expenditures | 9330 | (89,700) | _ | _ | (91,700) | _ | _ | _ | _ | _ |
| Other Current Assets | 9340 | 0 | _ | _ | _ | _ | _ | _ | _ | _ |
| Deferred Outflows of Resources | 9490 | 0 | _ | _ | _ | _ | _ | _ | _ | _ |
| SUBTOTAL | | 7,605,041 | (322,175) | 4,925,161 | 739,776 | 364,875 | 898,374 | 763,438 | 87,992 | 18,840 |
| Liabilities and Deferred Inflows | | | | | | | | | | |
| Accounts Payable | 9500-9599 | 3,979,585 | 1,776,213 | 655,115 | 816,167 | (265,528) | (775,993) | (397,996) | (173,895) | 300,922 |
| Due To Other Funds | 9610 | 459,763 | _ | _ | _ | 23,553 | (1,200,000) | (150,000) | 1,806,211 | _ |
| Current Loans | 9640 | 5,910,000 | 1,480,599 | (145,521) | 1,184,479 | 1,184,479 | 875,965 | _ | _ | _ |
| Unearned Revenues | 9650 | 289,685 | _ | _ | _ | 289,685 | _ | _ | _ | (5,595) |
| Deferred Inflows of Resources | 9690 | 0 | _ | _ | _ | _ | _ | _ | _ | _ |
| SUBTOTAL | | 10,639,033 | 3,256,812 | 509,594 | 2,000,646 | 1,232,189 | (1,100,028) | (547,996) | 1,632,316 | 295,327 |
| Nonoperating | | | | | | | | | | |
| Suspense Clearing | 9910 | 0 | _ | _ | _ | _ | _ | _ | _ | _ |
| TOTAL BALANCE SHEET ITEMS | _ | (3,033,992) | (3,578,986) | 4,415,567 | (1,260,870) | (867,314) | 1,998,402 | 1,311,434 | (1,544,323) | (276,486) |
| | | | | | | | | | | |
| E. NET INCREASE/DECREASE (B - C + D) | | (1,707,972) | (3,342,533) | 545,856 | (173,978) | (3,629,562) | (45,695) | 8,907,876 | (2,503,468) | (2,847,463) |
| F. ENDING CASH (A + E) | _ | | 3,677,406 | 4,223,262 | 4,049,284 | 419,721 | 374,026 | 9,281,902 | 6,778,434 | 3,930,971 |
| G. ENDING CASH, PLUS CASH ACCRUALS AND | _ | | | | | | | | | |

Oak Park Unified 56-73874-0000000

Cashflow Report 2021-22 2ND INTERIM BUDGET as of 3/31/2022

Fund 01

Base Year 2021-22; Actuals Through the Month of March

| | Object | Budget/Beg. | 2022 | | | | | | I | |
|--|-----------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|-------------|----------|
| | Range | Balance | March | April | May | June | Accruals | Adjustments | TOTAL | Variance |
| D. BALANCE SHEET ITEMS | | | | | | | | | | |
| Assets and Deferred Outflows | | | | | | | | | | |
| Cash Not in Treasury | 9111-9199 | 2,000 | | _ | _ | _ | _ | _ | _ | |
| Accounts Receivable | 9200-9299 | 7,641,076 | (51) | _ | _ | _ | (2,697,476) | _ | 4,818,789 | |
| Due From Other Funds | 9310 | 51,666 | | _ | _ | _ | _ | _ | 51,666 | |
| Stores | 9320 | 0 | | _ | _ | _ | _ | _ | _ | |
| Prepaid Expenditures | 9330 | (89,700) | | _ | _ | 2,000 | _ | _ | (89,700) | |
| Other Current Assets | 9340 | 0 | | _ | _ | _ | _ | _ | _ | |
| Deferred Outflows of Resources | 9490 | 0 | | _ | _ | _ | _ | _ | _ | |
| SUBTOTAL | | 7,605,041 | (51) | _ | _ | 2,000 | (2,697,476) | _ | 4,780,755 | |
| Liabilities and Deferred Inflows | | | | | | | | | | |
| Accounts Payable | 9500-9599 | 3,979,585 | 274,862 | 176,922 | 300,782 | (798,249) | (511,980) | _ | 1,377,341 | |
| Due To Other Funds | 9610 | 459,763 | | _ | _ | _ | (20,000) | _ | 459,763 | |
| Current Loans | 9640 | 5,910,000 | | 1,330,000 | _ | _ | _ | _ | 5,910,000 | |
| Unearned Revenues | 9650 | 289,685 | (5,285) | _ | _ | _ | (11,966) | _ | 266,839 | |
| Deferred Inflows of Resources | 9690 | 0 | | _ | _ | _ | _ | _ | _ | |
| SUBTOTAL | | 10,639,033 | 269,577 | 1,506,922 | 300,782 | (798,249) | (543,947) | _ | 8,013,943 | |
| Nonoperating | | | | | | | | | | |
| Suspense Clearing | 9910 | 0 | | _ | _ | _ | _ | _ | _ | |
| TOTAL BALANCE SHEET ITEMS | | (3,033,992) | (269,627) | (1,506,922) | (300,782) | 800,249 | (2,153,529) | _ | (3,233,188) | |
| | | | • | | | | 1 | | • | |
| E. NET INCREASE/DECREASE (B - C + D) | | (1,707,972) | 285,011 | 707,131 | (2,911,484) | 3,352,519 | (49,891) | (52,677) | (1,758,359) | |
| F. ENDING CASH (A + E) | _ | | 4,215,982 | 4,923,113 | 2,011,629 | 5,364,148 | _ | _ | _ | |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS | _ | | | | | | | | 5,261,580 | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: VII.2. MONTHLY MEASURE S BOND PROJECT STATUS REPORT

INFORMATION

ISSUE: Shall the Board receive and review a status report on the progress of authorized

Measure S bond projects through March 31, 2022?

BACKGROUND: As an ongoing tool to assist the Administration and Board in implementing

and managing the District's Measure S bond program and master plan, the Business Office, in conjunction with its construction management team, has produced the following monthly status report on the progress of authorized

Measure S bond projects for the Board's information and review.

FISCAL IMPACT: None - for information only.

RECOMMENDATION: None - for information only.

Prepared by: Brendan Callahan, Director of Bond Programs, Sustainability, Maintenance & Operations

Adam Rauch, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

Jeff Davis, Ed.D.

Superintendent

Oak Park Unified School District Printed 4/8/2022

Consolidated Budget Status Report Budgets versus Commitments and Expenditures for multiple Projects



Budget vs. Commitments and Expenditures

| Budget vs. Commitments and Expenditures | | | |
|--|--------------|--------------------|-------------------------------|
| | Budget | Expen | ditures |
| School/Project Name | Total Budget | Total Expenditures | Remaining Against Commited |
| Measure S Management | | | - |
| 1MS - Plan Svc | 155,160 | 155,160 | - |
| 1MS - Prgm Mgmt Salary (3) (4) | 1,281,190 | 1,287,002 | 237,128 |
| 1MS - Plan Services (1) (3) (4) | 120,221 | 101,952 | 17,448 |
| 1MS Equip & SuppleExp (1) (4) | 251,050 | 225,392 | 652 |
| 1MS - CM Services | 474,563 | 389,693 | - |
| | 2,282,184 | 2,159,199 | 255,228 |
| Brookside Elementary School | | | - |
| BES - Security Fencing | 58,490 | 58,490 | - |
| BES - Mod | 10,000 | 10,000 | - |
| BES - 17-47S (1) (3) (4) | 1,390,256 | 1,285,364 | - |
| BES - HVAC System Upgrade, BLDG 200 & 300 | 3,400 | 3,400 | - |
| BES - Architectrual Services (1) (2) (3) | 3,648,750 | 328,652 | - |
| BES - 19-28S | 11,200 | 11,200 | - |
| BES - 19-30S | 25,034 | 25,034 | - |
| BES - 20-17S (1) | 47,783 | 46,099 | - |
| BES - 20-16S (1) (3) | 47,200 | 47,200 | - |
| | 5,242,112 | 1,815,438 | |
| District Office | 3,2 12,1 12 | 1,010,100 | - |
| DO - 19-17S (1) (3) | 74,060 | 39,160 | 4,843 |
| DO - Fencing | 12,416 | 12,416 | - |
| | 86,476 | 51,576 | 4,843 |
| District Wide | | | - |
| DW - Badges | 9,586 | 9,586 | - |
| DW - Solar Prj | 7,120,121 | 7,120,121 | - |
| DW - Camera Prj | 374,597 | 374,597 | - |
| DW - Landscp Impr | 19,000 | 19,000 | - |
| DW - Security | 14,669 | 14,669 | - |
| DW - Furniture | 184,588 | 184,588 | - |
| DW - Furniture & Equip. | 12,319 | 12,319 | - |
| DW - 18-33S (1) (3) | 256,055 | 183,157 | 12,121 |
| DW - 19-08S (1) (2) | 34,203 | 34,203 | = |
| DW - Collab Furn | 200,000 | 195,708 | 335 |
| DW - King James Court | 15,700 | 15,700 | - |
| DW - 19-31S | 45,367 | 45,367 | - |
| DW - 20-04S (1) (3) | 102,376 | 66,573 | 35,803 |
| DW - 20-10S | 61,034 | 61,034 | - |
| DW - 20-21S (1) (3) | 107,636 | 106,359 | 0 |
| DW - 20-23S (1) (3) (4) | 354,420 | 191,120 | 132,868 |
| | 8,911,671 | 8,634,100 | 181,127 |
| Medea Creek Middle School | | | - |
| MCMS - Roof Replacement | 60,316 | 60,316 | - |
| MCMS - HVAC | 331,787 | 331,787 | - |
| MCMS - Mod | 10,000 | 10,000 | - |
| MCMS - 17-35S (2) (3) | 1,506,394 | 1,586,591 | 3,377 |
| MCMS - Fencing | 42,630 | 42,630 | - |
| MCMS - Sidewalk and Handrail Installation, Buildin | 26,937 | 26,937 | - |
| MCMS - 18-21S (1) (2) (3) | 5,464,053 | 5,037,659 | 135,072 |
| MCMS - MPR Roof Replacement | 160,135 | 165,457 | - |
| MCMS - Library | 3,500 | 3,500 | - |
| MCMS - Add/Improve Counseling Office | 32,109 | 35,459 | - |
| - | | | |

Oak Park Unified School District Printed 4/8/2022

Consolidated Budget Status Report Budgets versus Commitments and Expenditures for multiple Projects



Budget vs. Commitments and Expenditures

| Budget vs. Commitments and Expenditures | | | |
|--|--------------|--------------------|-------------------------------|
| | Budget | Expend | ditures |
| School/Project Name | Total Budget | Total Expenditures | Remaining Against Commited |
| MCMS - Safety/Security Gates @ MCMS | 89,827 | 89,827 | - |
| MCMS - ORCA Food Waste Recycling Pilot Program | 61,844 | 45,633 | 19,307 |
| MCMS - EV Charging Station | 17,794 | 17,794 | - |
| MCMS - Trellis Removal | 75,609 | 75,609 | _ |
| MCMS - Shade Sails | 60,845 | 60,845 | _ |
| MCMS - 20-12S (1) (4) | 20,707 | 20,707 | _ |
| MCMS - 21-02S | 14,900 | 14,900 | _ |
| MONE 21 020 | 7,979,388 | 7,625,651 | 157,756 |
| Oak Hills Elementary School | 1,010,000 | 1,020,001 | - |
| OHES - HVAC Replacement | 139,837 | 133,652 | - |
| OHES - Mod | 15,000 | 15,000 | _ |
| OHES - Fence | 48,845 | 48,845 | _ |
| OHES - 19-09S/18-19S (1) (2) | 468,217 | 215,220 | _ |
| OHES-Drainage at clsrooms 8-11 | 12,400 | 12,400 | _ |
| OHES - Running Track | 29,555 | 29,555 | _ |
| OHES - Safety & Security Fencing (3) | 135,042 | 120,517 | 174 |
| OHES - K FLRS | 19,223 | 19,223 | 174 |
| OHES - 19-29S | 11,732 | 11,732 | _ |
| OHES - 20-03S (1) | 65,156 | 65,156 | _ |
| OHE3 - 20-033 (1) | 945,006 | 671,300 | 174 |
| Oak Park High School | 943,000 | 071,300 | 174 |
| OPHS - Security Lighting at Cul De Sac | 283,134 | 283,134 | - |
| OPHS - Roof Replacement | 54,705 | 54,705 | _ |
| OPHS - HVAC Replacement | 97,230 | 97,230 | _ |
| OPHS - Fence | 198,834 | 139,864 | _ |
| OPHS - Lighting | 24,891 | - | _ |
| OPHS - Football Field Fencing | 56,370 | 56,370 | _ |
| OPHS - Fencing Girls Varsity Softball Field | 42,885 | 42,855 | _ |
| OPHS - Fence 2018 | 52,800 | 62,010 | _ |
| OPHS - Stadium | 23,450 | 23,450 | _ |
| OPHS - Stairs & Walk at Athl Facilities | 122,083 | 122,083 | _ |
| OPHS - 19-19S (1) | 235,127 | 233,548 | 1,592 |
| OPHS - 19-23S | 44,084 | 44,084 | 1,552 |
| OPHS - 19-27S | 19,655 | 19,655 | _ |
| OPHS - 20-05S | 20,052 | 20,052 | _ |
| OPHS - 20-22S (1) (4) | 25,756 | 25,756 | _ |
| OPHS - 21-01S (3) | 1,118,397 | 1,100,604 | 2,044 |
| OF 113 - 21-013 (3) | 2,419,453 | 2,325,401 | 3,636 |
| Oak View High School | 2,413,403 | 2,320,401 | 3,030 |
| OVHS - 19-26S (1) (4) | 176,514 | 164,514 | - |
| | 176,514 | 164,514 | _ |
| Red Oak Elementary School | | | - |
| ROES - Mod | 10,000 | 10,000 | - |
| ROES - Fence | 3,860 | 3,860 | - |
| ROES - 18-20S (1) (3) | 6,748,109 | 503,094 | - |
| ROES - MPR Structural Repairs | 34,408 | 34,408 | - |
| ROES - Safety & Security Fencing | 130,400 | 130,400 | - |
| ROES - Safety Security Fencing | 75,873 | 69,615 | - |
| ROES - 20-11S (1) | 90,639 | 90,639 | - |
| ROES - 20-13S | 17,601 | 18,265 | _ |
| ROES - 20-14S | 49,125 | 49,125 | _ |
| | , | .5,.20 | |

Oak Park Unified School District Printed 4/8/2022

Consolidated Budget Status Report Budgets versus Commitments and Expenditures for multiple Projects



Budget vs. Commitments and Expenditures

| budget vs. Communents and Expenditures | | | |
|---|--------------|--------------------|-------------------------------|
| | Budget | Expen | ditures |
| School/Project Name | Total Budget | Total Expenditures | Remaining Against Commited |
| ROES - 20-15S (1) | 44,065 | 44,065 | - |
| ROES - 20-18S (1) (3) | 105,853 | 50,519 | 39,474 |
| | 7,309,932 | 1,003,991 | 39,474 |
| TECH | | | - |
| TEC - SMRT Pilot | 36,532 | 48,120 | - |
| TEC - Network File Server Refresh | 125,000 | 124,500 | - |
| TEC - Purchase Staff Computers & Spare Device | 55,000 | 37,272 | - |
| TEC - Chromebook 1-to-1 Take Home Pilot | 341,257 | 210,136 | 7,978 |
| TEC - Chromebooks BES | 17,206 | 17,206 | - |
| TEC - Library Computer Lab Refresh MCMS | 47,000 | 37,106 | - |
| TEC - 3D Printer | 31,500 | 26,882 | - |
| TEC - Chromeboof Ref | 250,000 | 209,943 | - |
| TEC - Flat Panel Displays @ MCMS & OPHS | 36,100 | 31,124 | - |
| TEC - Art Class COW Laptops MCMS | 18,981 | 18,981 | - |
| TEC - VR Workstation Pilot | 6,000 | 5,148 | - |
| TEC - Ipad Refresh of K-2 Totes | 325,000 | 302,138 | - |
| TEC - iMacs for Tech Lab MCMS | 10,000 | 8,052 | 11,948 |
| TEC - Replacement Smartboard Prjctrs | 24,000 | 21,081 | 1,367 |
| TEC - 19-04S | 50,000 | 53,415 | - |
| TEC - Smartboard Rplcmnt at OHES | 81,229 | 81,229 | - |
| TEC - Chromebook 1:1 Grades 5-12 (1) (3) | 854,877 | 732,904 | 93,263 |
| TEC - Ipad Air Refresh Part-2 | 251,335 | 251,335 | - |
| TEC - 19-24S | 38,029 | 38,029 | - |
| TEC 20-01S (1) | 20,451 | 8,576 | 11,875 |
| TEC 20-02S | 15,000 | - | - |
| TEC 20-08S (1) | 34,544 | 34,544 | - |
| TEC 20-09S (1) | 285,524 | 285,524 | - |
| TEC 20-19S (1) | 226,985 | 207,402 | 19,671 |
| TEC 20-20S (1) | 361,738 | 361,738 | - |
| TEC 20-24S (1) | 69,534 | 69,534 | - |
| TEC 20-25S (1) (3) | 33,030 | 795 | 32,235 |
| TEC 20-26S (3) | 95,000 | 79,214 | 15,786 |
| TEC 21-03S (1) (3) | 74,146 | - | 74,146 |
| TEC 21-05S (1) | 209,356 | 209,356 | - |
| TEC 21-04S (3) | 23,000 | - | 23,000 |
| | 4,047,354 | 3,511,283 | 291,268 |
| Totals | 39,400,090 | 27,962,453 | 933,504 |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: APRIL 19, 2022

SUBJECT: VII.3. MONTHLY GENERAL FUND BUDGET REPORT

INFORMATION

ISSUE: Shall the Board receive and review a status report on District's General Fund

operating budget through March 31st of the 2021-22 fiscal year?

BACKGROUND: In order to better monitor and manage its General Fund operating budget, the

District set as a goal establishing a system to provide monthly progress reporting to Board of operating costs for large categories of budget expenditures. In meeting that goal, the Business Office has produced monthly budget reports from the District's financial system to serve as another tool to assist the both the Administration and Board in closely analyzing and

managing the District's General Fund operating budget.

FISCAL IMPACT: None- for information only.

RECOMMENDATION: None - for information only.

Prepared by: Byron Jones, Director, Fiscal Services

Adam Rauch, Assistant Superintendent, Business and Administrative Services

Respectfully submitted,

Jeff Davis, Ed.D. Superintendent

Fiscal 13a Financial Statement

| | Fiscal13a | | | Fina | ancial Statement | | |
|------------------------------|--|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|--------------------------------|-------------------------|
| Fund 01 | | | | | Fisc | al Year 2021/22 Throu | gh March 2022 |
| Object | Description | Adopted Budget | Revised Budget | | Revenue | Balance | % Rec'd |
| REVENUE DETAIL | · | · | | | | | • |
| LCFF Revenue Sources | | | | | | | |
| 8011-8019 | LCFF State Aid | 28,455,009.00 | 28,404,094.00 | | 21,042,312.00 | 7,361,782.00 | 74.08% |
| 8020-8079 | Property Taxes | 12,344,848.00 | 12,539,926.00 | | 7,810,958.17 | 4,728,967.83 | 62.29% |
| | Total LCFF Revenue Sources | 40,799,857.00 | 40,944,020.00 | - | 28,853,270.17 | 12,090,749.83 | 70.47% |
| Federal Revenues | | | | | | | |
| 8100-8299 | Federal Revenues | 1,047,038.00 | 1,449,728.00 | | 173,482.19 | 1,276,245.81 | 11.97% |
| Other State Revenues | | | | | | | |
| 8300-8599 | Other State Revenues | 3,676,130.00 | 4,481,081.00 | | 2,814,320.28 | 1,666,760.72 | 62.80% |
| Other Local Revenue | | | | | | | |
| 8600-8799 | Other Local Revenues | 3,559,306.00 | 4,893,434.00 | | 3,334,627.16 | 1,558,806.84 | 68.14% |
| | Total Year To Date Revenues | 49,082,331.00 | 51,768,263.00 | _ | 35,175,699.80 | 16,592,563.20 | 67.95% |
| | | | | | | | |
| Object | Description | Adopted Budget | Revised Budget | Encumbrance | Actual | Balance | % Used |
| EXPENDITURE DETAIL | | | | | | | |
| Certificated Salaries | | | | | | | |
| 1100-1199 | Certificated Teacher Salaries | 18,733,533.00 | 18,577,564.00 | 3,430,945.11 | 14,754,344.82 | 392,274.07 | 79.42% |
| 1160 | Certificated Salaries Stipends | 363,777.00 | 578,066.00 | 98,225.11 | 267,606.09 | 212,234.80 | 46.29% |
| 1200 | Certificated Pupil Support Salaries | 1,933,161.00 | 1,912,726.00 | 357,856.12 | 1,519,754.79 | 35,115.09 | 79.45% |
| 1260 | Counselor Stipend | 10,000.00 | 500.00 | 150.00 | 350.00 | .00 | 70.00% |
| 1300 | Certificated Supervisors' & Administrators' Salaries | 2,289,350.00 | 2,260,488.00 | 564,304.31 | 1,699,050.84 | 2,867.15- | 75.16% |
| | Total Certificated Salaries | 23,329,821.00 | 23,329,344.00 | 4,451,480.65 | 18,241,106.54 | 636,756.81 | 78.19% |
| Classified Salaries | | | | | | | |
| 2100 | Classified Instructional Salaries | 2,725,271.00 | 2,798,409.00 | 526,119.20 | 2,136,453.89 | 135,835.91 | 76.35% |
| 2200 | Classified Support Salaries | 1,873,291.00 | 1,976,234.00 | 419,149.20 | 1,484,709.60 | 72,375.20 | 75.13% |
| 2300 | Classified Supervisors' & Administrators' Salaries | 357,391.00 | 362,242.00 | 90,560.22 | 271,680.66 | 1.12 | 75.00% |
| 2400 | Clerical, Technical, & Office Staff Salaries | 1,983,156.00 | 2,051,951.00 | 496,131.88 | 1,535,884.56 | 19,934.56 | 74.85% |
| 2900 | Other Classified Salaries | 711,278.00 | 819,851.00 | 136,132.11 | 619,923.38 | 63,795.51 | 75.61% |
| | Total Classified Salaries | 7,650,387.00 | 8,008,687.00 | 1,668,092.61 | 6,048,652.09 | 291,942.30 | 75.53% |
| Employee Benefits | | | | | | | |
| 3100 | State Teachers' Retirement System | 3,852,851.00 | 3,881,561.00 | 747,427.82 | 3,004,683.69 | 129,449.49 | 77.41% |
| 3200 | Public Employees' Retirement System | 1,296,835.00 | 1,244,578.00 | 288,337.66 | 924,627.59 | 31,612.75 | 74.29% |
| 3400 | Health & Welfare Benefits | 4,596,961.00 | 4,648,600.00 | 910,238.51 | 3,735,128.01 | 3,233.48 | 80.35% |
| 3300-3900 | All Other Statutory Costs | 1,682,191.00 | 1,487,785.00 | 296,287.30 | 1,143,911.47 | 47,586.23 | 76.89% |
| | Total Employee Benefits | 11,428,838.00 | 11,262,524.00 | 2,242,291.29 | 8,808,350.76 | 211,881.95 | 78.21% |
| Books and Supplies | | 440.004.00 | 500 700 00 | | 505.050.04 | 0.400.00 | 22 420/ |
| 4100 | Approved Textbooks and Core Curricula Materials | 442,681.00 | 538,763.00 | .00 | 535,656.31 | 3,106.69 | 99.42% |
| 4200 | Other Books and Reference Material | 48,701.00 | 91,434.00 | 10,362.98 | 64,372.05 | 16,698.97 | 70.40% |
| 4300 | Materials & Supplies | 937,736.00 | 1,190,064.00 | 178,454.11 | 644,839.36 | 366,770.53 | 54.19% |
| 4400 | Noncapitalized Equipment Total Books and Supplies | 438,549.00 1,867,667.00 | 625,057.00 2,445,318.00 | 88,527.73 277,344.82 | 522,334.49 1,767,202.21 | 14,194.78 400,770.97 | 83.57% 72.27% |
| Services and Other Operating | ••• | 1,007,007.00 | 2,443,310.00 | 211,344.02 | 1,101,202.21 | 400,770.97 | 12.2170 |
| 5200 | g expenditures Travel and Conference | 116,098.00 | 130,221.00 | 17,835.63 | 37.036.64 | 75,348.73 | 28.44% |
| 5300 | Dues and Memberships | 43,893.00 | 51,820.00 | 387.90 | 37,036.64 47,763.01 | 75,348.73 3,669.09 | 28.44% 92.17% |
| 5400 | Insurance | 43,893.00 591,180.00 | 614,157.00 | .00 | 614,157.00 | 3,669.09 | 100.00% |
| 3400 | moundille | 591,100.00 | 014,107.00 | .00 | 014,107.00 | .00 | 100.00% |

| Operations & Housekeeping Services | 646,064.00 | 761,384.00 | 95,179.04 | 505,899.92 | 160,305.04 | 66.44% |
|---|--|---|---|--|--|--|
| Rentals, Leases, Repairs, & Noncapitalized Improvements | 446,755.00 | 453,621.00 | 79,741.20 | 362,009.97 | 11,869.83 | 79.80% |
| Transfers of Direct Costs | .00 | .00 | .00 | .00 | .00 | 0.00% |
| Professional/Consulting Services & Operating Expenditures | 1,789,774.00 | 2,736,950.00 | 708,682.49 | 1,300,145.56 | 728,121.95 | 47.50% |
| Legal Fees | 182,000.00 | 227,003.00 | 139,821.83 | 19,616.49 | 67,564.68 | 8.64% |
| Telephone and Communications | 130,733.00 | 73,493.00 | 22,233.98 | 20,229.59 | 31,029.43 | 27.53% |
| Total Services and Other Operating Expenditures | 3,946,497.00 | 5,048,649.00 | 1,063,882.07 | 2,906,858.18 | 1,077,908.75 | 57.58% |
| | | | | | | |
| Capital Outlay | .00 | 103,642.00 | .00 | 103,565.26 | 76.74 | 99.93% |
| | | | | | | |
| Tuition | 387,368.00 | 387,368.00 | 283,558.00 | 11,836.00- | 115,646.00 | -3.06% |
| t Support costs | | | | | | |
| Direct Support/Indirect Costs | 147,020.00- | 198,742.00- | .00 | .00 | 198,742.00- | 0.00% |
| | | | | | | |
| Debt Service - Interest | 8,771.00 | 6,643.00 | 1,660.62 | 4,981.86 | .52 | 74.99% |
| Debt Service - Principal | 49,300.00 | 51,428.00 | 12,857.20 | 38,571.60 | .80- | 75.00% |
| Total Debt Service | 58,071.00 | 58,071.00 | 14,517.82 | 43,553.46 | .28- | 75.00% |
| Total Year To Date Expenditures | 48,521,629.00 | 50,444,861.00 | 10,001,167.26 | 37,907,452.50 | 2,536,241.24 | 75.15% |
| | Rentals, Leases, Repairs, & Noncapitalized Improvements Transfers of Direct Costs Professional/Consulting Services & Operating Expenditures Legal Fees Telephone and Communications Total Services and Other Operating Expenditures Capital Outlay Tuition It Support costs Direct Support/Indirect Costs Debt Service - Interest Debt Service - Principal Total Debt Service | Rentals, Leases, Repairs, & Noncapitalized Improvements 446,755.00 Transfers of Direct Costs .00 Professional/Consulting Services & Operating Expenditures 1,789,774.00 Legal Fees 182,000.00 Telephone and Communications 130,733.00 Total Services and Other Operating Expenditures 3,946,497.00 Capital Outlay .00 Tuition 387,368.00 Support costs 147,020.00- Debt Service - Interest 8,771.00 Debt Service - Principal 49,300.00 Total Debt Service 58,071.00 | Rentals, Leases, Repairs, & Noncapitalized Improvements 446,755.00 453,621.00 Transfers of Direct Costs .00 | Rentals, Leases, Repairs, & Noncapitalized Improvements Transfers of Direct Costs Telephone and Communications Total Services and Communications Total Services and Other Operating Expenditures Transfers of Direct Costs Transfe | Rentals, Leases, Repairs, & Noncapitalized Improvements 446,755.00 453,621.00 79,741.20 362,009.97 Transfers of Direct Costs | Rentals, Leases, Repairs, & Noncapitalized Improvements 446,755.00 453,621.00 79,741.20 362,009.97 11,869.83 Transfers of Direct Costs |

| Object | Description | Adopted Budget | Revised | Budget | Encumbrance | Actual | Balance | % Used | |
|-------------------------|--|----------------|---------|--------|-------------|--------|---------|--------|--|
| OTHER FINANCING SOURCES | | | | | | | | | |
| Other Financing Sources | | | | | | | | | |
| 8919 | Other Authorized Interfund Transfer In | .00 | | .00 | .00 | .00 | .00 | 0.00% | |
| | Total Other Financing Sources | .00 | | .00 | .00 | .00 | .00 | 0.00% | |
| | Total Year To Date Other Financing Sources | .00 | | .00 | .00 | .00 | .00 | 0.00% | |

| Object | Description | Adopted Budget | Revised Budget | Encumbrance | Actual | Balance | % Used |
|-------------------------|--|----------------|----------------|-------------|--------|-----------|--------|
| OTHER FINANCING USES | | | | | | | |
| Interfund Transfers Out | | | | | | | |
| 7611 | From General to Child Development Fund | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0.00% |
| 7612 | Transfer General Fund to/from Special Reserve Fund | .00 | .00 | .00 | .00 | .00 | 0.00% |
| 7616 | Transfer Between General Fund & Cafeteria Fund | .00 | .00 | .00 | .00 | .00 | 0.00% |
| | Total Interfund Transfers Out | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0.00% |
| | Total Year To Date Other Financing Uses | .00 | 10,000.00 | .00 | .00 | 10,000.00 | 0.00% |
| | | | | | | | |

| | | E | Budget | | Actuals To Date | | | |
|--|----------------------------|---------------|---------------|---------------|-----------------|----------------|-------------|--|
| Object Description | | Adopted | Revised | Encumbrance | Actual | Budget Balance | % of Budget | |
| REVENUES, EXPENDITURES, AND CHANGES IN F | UND BALANCE | | | | | | | |
| A. Revenues | | 49,082,331.00 | 51,768,263.00 | | 35,175,699.80 | 16,592,563.20 | 67.95% | |
| B. Expenditures | | 48,521,629.00 | 50,444,861.00 | 10,001,167.26 | 37,907,452.50 | 2,536,241.24 | 75.15% | |
| C. Subtotal (Revenues LES | SS Expense) | 560,702.00 | 1,323,402.00 | | 2,731,752.70- | 14,056,321.96 | | |
| D. Other Financing Source | s & Uses | | | | | | | |
| Source | | .00 | .00 | | .00 | .00 | 0.00% | |
| LESS Uses | S | .00 | 10,000.00 | | .00 | 10,000.00 | 0.00% | |
| E. Net Change in Fund Bal | ance | 560,702.00 | 1,313,402.00 | | 2,731,752.70- | 14,046,321.96 | | |
| F. Fund Balance | | | | | | | | |
| Beginning I | Balance (9791) | 2,398,960.00 | 3,985,948.00 | | 3,985,946.97 | | | |
| • | stments (9793) | .00 | .00 | | .00 | | | |
| Audit Adjus | stments (9793) | .00 | .00 | | .00 | | | |
| Adjusted B | eginning Balance | 2,398,960.00 | 3,985,948.00 | | 3,985,946.97 | | | |
| G. Calculated Ending Bala | nce | 2,959,662.00 | 5,299,350.00 | | 1,254,194.27 | | | |
| *Componer | nts of Ending Fund Balance | | | | | | | |
| Le | gally Restricted (9740) | | | | | | | |
| Oth | ner Designations (9780) | | | | | | | |
| | desig/Unapprop (9790) | 2,959,662.00 | 5,299,350.00 | | | | | |
| Oth | ner | | | | 10,001,167.26 | | | |

TO: MEMBERS, BOARD OF EDUCATION

FROM: DR. JEFF DAVIS, SUPERINTENDENT

DATE: **APRIL 19, 2022**

SUBJECT: VII.4. MONTH 7 ENROLLMENT AND ATTENDANCE REPORT

INFORMATION

ISSUE: Shall the Board receive and review a status report on District enrollment and

attendance through Month 7 of the 2021-2022 school year?

BACKGROUND: As student enrollment and attendance plays a key role in determining General

Fund revenues, staffing, and expense, it is critical that the Board and Administration carefully monitor these factors in assessing both appropriate student support and the District's financial position. Accordingly, staff has prepared the following enrollment and attendance information through the end

of the most recent reporting period to assist in this review.

FISCAL IMPACT: None. Information only.

RECOMMENDATION: None. Information only.

Prepared by: Julie Townsend, Senior Accountant

Byron Jones, Director of Fiscal Services

Respectfully submitted,

Jeff Davis, Ed.D.

Superintendent

| | Month 7: February 7, 2022 - March 4, 2022 | | | | YTD: August 9, 2021 - March 4, 2022 | | | | |
|---------|---|----------------|-----------------|--------|-------------------------------------|----------------|-----------------|--|--|
| | Enrollment Comparison | ADA Comparison | ADA% Comparison | | Enrollment Comparison | ADA Comparison | ADA% Comparison | | |
| | 2021-22 | 2021-22 | 2021-22 | | 2021-22 | 2021-22 | 2021-22 | | |
| BES | | | | BES | | | | | |
| K | 96.00 | 91.28 | 95.08% | К | 96.00 | 88.27 | 91.95% | | |
| 1 | 105.00 | 100.72 | 95.92% | 1 | 105.00 | 94.74 | 90.23% | | |
| 2 | 73.00 | 69.50 | 95.21% | 2 | 73.00 | 68.29 | 93.55% | | |
| 3 | 81.00 | 78.00 | 96.30% | 3 | 81.00 | 77.11 | 95.20% | | |
| 4 | 105.00 | 101.44 | 96.61% | 4 | 105.00 | 98.99 | 94.28% | | |
| 5 | 90.00 | 86.72 | 96.36% | 5 | 90.00 | 85.38 | 94.87% | | |
| SDC | 30.00 | 30172 | 0.00% | SDC | 30.00 | 05.50 | 0.00% | | |
| Total | 550.00 | 527.66 | 95.94% | Total | 550.00 | 512.78 | 93.23% | | |
| Total | 330.00 | 327.00 | 33.3470 | Total | 330.00 | 312.70 | 33.2370 | | |
| OHES | | | | OHES | | | | | |
| K | 95.00 | 89.83 | 94.56% | K | 95.00 | 90.40 | 95.16% | | |
| 1 | 78.00 | 72.44 | 92.87% | 1 | 78.00 | 73.76 | 94.56% | | |
| 2 | 64.00 | 61.67 | 96.36% | 2 | 64.00 | 60.35 | 94.30% | | |
| 3 | 78.00 | 74.50 | 95.51% | 3 | 78.00 | 73.74 | 94.54% | | |
| 4 | | | | | | | | | |
| | 77.00 | 73.28 | 95.17% | 4 | 77.00 | 71.98 | 93.48% | | |
| 5 | 87.00 | 85.06 | 97.77% | 5 | 87.00 | 81.72 | 93.93% | | |
| SDC | | | 0.00% | SDC | | | 0.00% | | |
| Total | 479.00 | 456.78 | 95.36% | Total | 479.00 | 451.95 | 94.35% | | |
| ROES | | | | ROES | | | | | |
| K | 103.00 | 99.28 | 96.39% | К | 103.00 | 99.62 | 96.72% | | |
| 1 | 84.00 | 80.50 | 95.83% | 1 | 84.00 | 79.21 | 94.30% | | |
| 2 | 98.00 | 94.89 | 96.83% | 2 | 98.00 | 95.76 | 97.71% | | |
| 3 | 108.00 | 105.06 | 97.28% | 3 | 108.00 | 105.72 | 97.89% | | |
| 4 | 93.00 | 90.00 | 96.77% | 4 | 93.00 | 90.92 | 97.76% | | |
| 5 | 88.00 | | | 5 | 88.00 | | | | |
| | 00.00 | 86.11 | 97.85% | SDC | 88.00 | 85.62 | 97.30% | | |
| SDC | | 04 | 0.00% | | | | 0.00% | | |
| Total | 574.00 | 555.84 | 96.84% | Total | 574.00 | 556.85 | 97.01% | | |
| MCMS | | | | MCMS | | | | | |
| 6 | 357.00 | 346.94 | 97.18% | 6 | 357.00 | 343.24 | 96.15% | | |
| 7 | 311.00 | 300.06 | 96.48% | 7 | 311.00 | 304.97 | 98.06% | | |
| 8 | 358.00 | 347.17 | 96.97% | 8 | 358.00 | 347.16 | 96.97% | | |
| SDC | | | 0.00% | SDC | | | 0.00% | | |
| Total | 1,026.00 | 994.17 | 96.90% | Total | 1026.00 | 995.37 | 97.01% | | |
| | | | | | | | | | |
| OPHS | | | | OPHS | | | | | |
| 9 | 373.00 | 360.39 | 96.62% | 9 | 373.00 | 364.81 | 97.80% | | |
| 10 | 373.00 | 358.06 | 95.99% | 10 | 373.00 | 359.56 | 96.40% | | |
| 11 | 342.00 | 320.72 | 93.78% | 11 | 342.00 | 325.38 | 95.14% | | |
| 12 | 374.00 | 351.78 | 94.06% | 12 | 374.00 | 353.47 | 94.51% | | |
| SDC | | | 0.00% | SDC | | | 0.00% | | |
| Total | 1,462.00 | 1390.95 | 95.14% | Total | 1462.00 | 1403.22 | 95.98% | | |
| OVHS | | | | OVHS | | | | | |
| Total | 36.00 | 31.80 | 88.33% | Total | 42.00 | 29.47 | 70.17% | | |
| Total | 30.00 | 31.80 | 88.3376 | Total | 42.00 | 25.47 | 70.17% | | |
| OPIS | | | | OPIS | | | | | |
| Total | 229.00 | 229.32 | 100.14% | Total | 229.00 | 227.81 | 99.48% | | |
| Other** | | | | Other* | ** | | | | |
| Total | 0.00 | 0.00 | 0.00% | Total | 0.00 | 0.00 | 0.00% | | |
| · Ottal | 5.50 | 5.00 | 0.0070 | . Jtai | 5.00 | 5.50 | 3.30/0 | | |
| | | | | | | | | | |
| Total | 4,356.00 | 4,186.52 | 96.11% | Total | 4,362.00 | 4,177.45 | 95.77% | | |